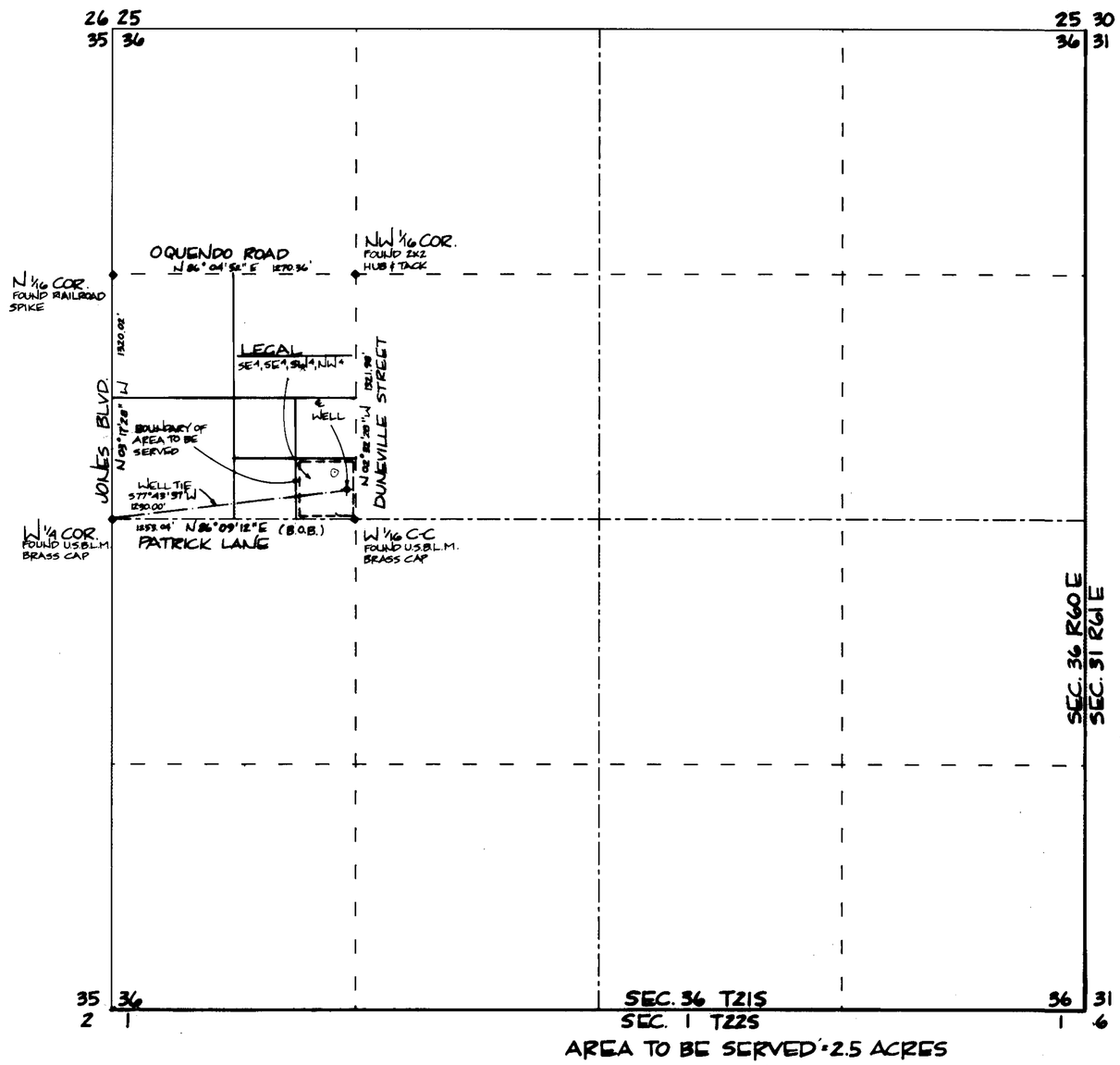
SECTION 36, T21S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED = 2.5 ACRES

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 86°09'12" E BEING THE SOUTH LINE OF THE SW¼ OF THE NW¼, SECTION 36, T21S, R60E, M.D.B. & M. PER PARCEL MAP F46, P68.

400 300 200 100 0 400 800 1200 1600

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON JAN 31st, 1991, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY ANTHONY W GRANT FOR QUASI MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 839

PROFESSIONAL LAND SURVEYOR ROBERT FULSTONE No. 5269 STATE OF NEVADA
2/4/91

SUBSCRIBED AND SWORN TO ME ON THIS 4th DAY OF FEBRUARY, 1991.

GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 15, 1994

FILED
FEB 12 1991
STATE ENGINEER'S OFFICE

RECEIVED
FEB 12 1991
ENGINEER

55835

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: ANTHONY W. GRANT
FOR: QUASI MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. KZ-19

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