□ - DATA TABLE 2

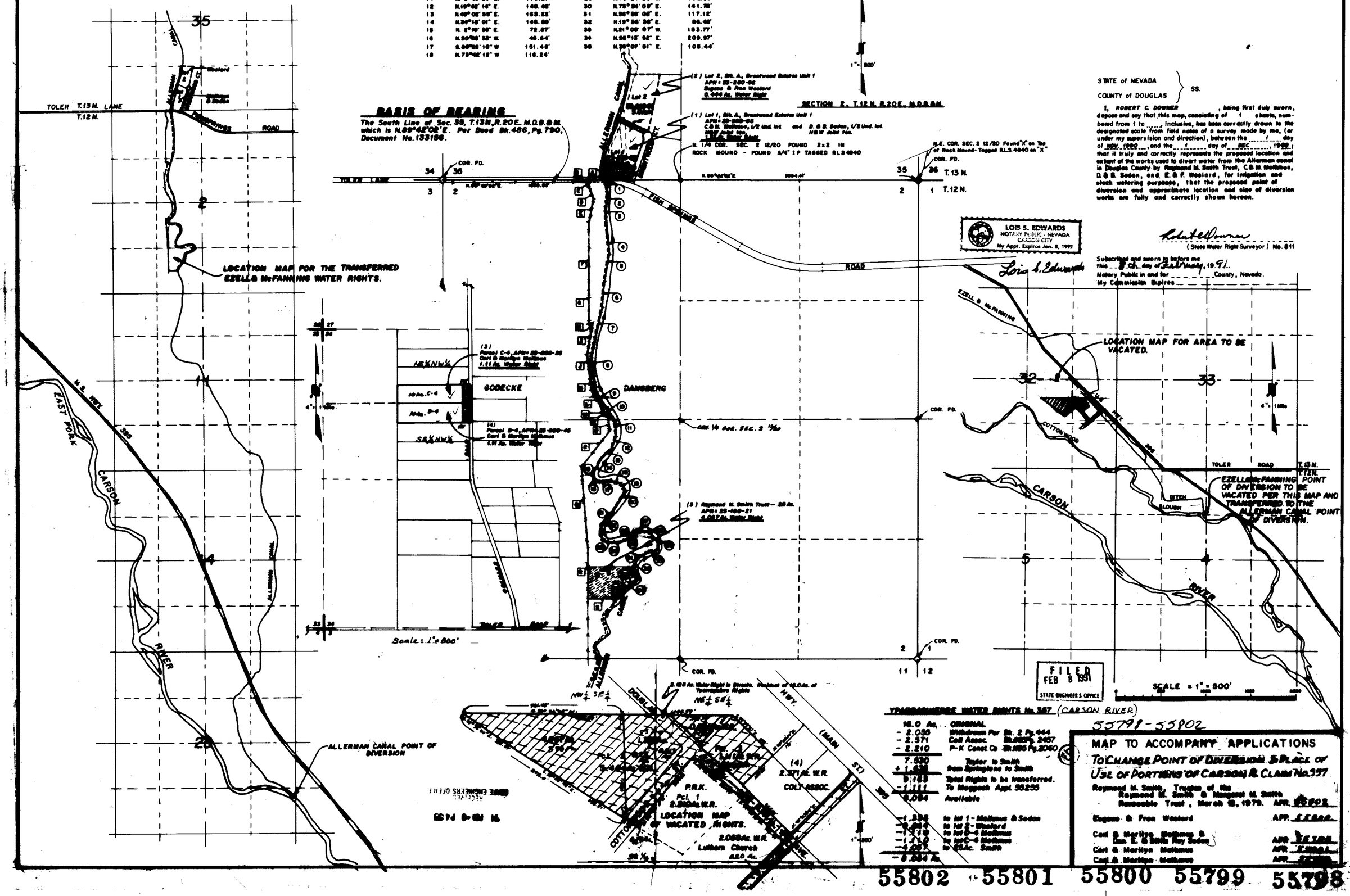
No.	BEARING	DISTANCE	No.	BEARING	DISTANCE
A	N. 89° 59' 44" W.	184.84'	J	S. 79° 00' 00" E.	279.40'
B	S. 0°	17.11'	K	S. 9° 12' 00" E.	118.20'
C	S. 0° 28' 00" W.	89.11'	L	S. 28° 51' 00" E.	264.50'
D	S. 23° 47' 38" E.	142.60'	M	S. 33° 23' 00" E.	52.70'
E	S. 11° 12' 00" W.	299.90'	N	S. 34° 29' 00" E.	45.10'
F	S. 0° 28' 00" W.	771.30'	O	S. 7° 21' 00" E.	171.40'
G	S. 0° 51' 00" E.	352.50'	P	S. 30° 06' 00" W.	502.40'
H	EAST	40.00'	Q	S. 4° 07' 00" E.	904.70'
I	S. 10° 28' 00" W.	383.10'	R	S. 0° 06' 00" W.	460.00'
			S	EAST	364.84'

○ - DATA TABLE 1

No.	BEARING	DISTANCE	No.	BEARING	DISTANCE
1	N. 12° 27' 49" W.	167.81'	19	N. 38° 34' 52" W.	112.72'
2	N. 6° 00' 26" E.	168.51'	20	N. 32° 43' 52" E.	296.32'
3	N. 0° 01' 04" E.	89.72'	21	N. 44° 00' 00" E.	162.05'
4	N. 5° 35' 06" W.	417.64'	22	N. 11° 16' 19" E.	104.36'
5	N. 11° 23' 55" E.	349.92'	23	N. 25° 54' 54" W.	74.60'
6	N. 3° 46' 41" E.	290.12'	24	N. 72° 02' 45" W.	103.02'
7	N. 12° 46' 10" E.	399.90'	25	S. 77° 15' 57" W.	128.79'
8	N. 12° 46' 41" E.	300.06'	26	S. 36° 25' 57" W.	190.34'
9	N. 34° 57' 17" W.	400.50'	27	S. 66° 17' 03" W.	136.26'
10	N. 33° 36' 31" W.	172.02'	28	N. 42° 46' 45" W.	166.67'
11	N. 3° 46' 36" W.	175.21'	29	N. 10° 21' 56" W.	102.53'
12	N. 19° 42' 14" E.	146.46'	30	N. 73° 34' 03" E.	141.78'
13	N. 46° 02' 59" E.	165.22'	31	N. 36° 06' 06" E.	117.12'
14	N. 34° 16' 01" E.	146.60'	32	N. 19° 36' 36" E.	96.46'
15	N. 2° 19' 55" E.	72.07'	33	N. 21° 06' 07" W.	153.77'
16	N. 50° 06' 33" W.	46.64'	34	N. 36° 15' 52" E.	209.97'
17	S. 66° 28' 10" W	151.48'	35	N. 38° 07' 31" E.	105.44'
18	N. 73° 46' 12" W	116.24'			

CULTURAL MAP TABLE 2

	Section	Sub-division	Township	Range	Centerline exceptions	Quantities of water	Date of first diversion
(1)	35	SE SW	13N	20E	5	Pasture	
(2)	35	SE SW	13N	20E	5	"	
(3)	34	NE NW	13N	20E	10	"	
(4)	34	SE NW	13N	20E	10	"	
(5)	2	SW NW	12N	20E	24.71	"	



STATE of NEVADA
COUNTY of DOUGLAS } SS.

I, ROBERT C. DOWNER, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to ____, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 1 day of NOV. 1990, and the 1 day of DEC, 1990, that it truly and correctly represents the proposed location and extent of the works used to divert water from the Allerman canal in Douglas County by Raymond M. Smith Trust, C.& M. Mathews, D.& B. Soden, and E.& F. Woolard, for irrigation and stock watering purposes, that the proposed point of diversion and approximate location and size of diversion works are fully and correctly shown hereon.

Robert C. Downer
(State Water Right Surveyor) No. 811

Subscribed and sworn to before me this 8th day of February, 19 91.
Notary Public in and for _____ County, Nevada.
My Commission Expires _____

Lois S. Edwards

YPSILANTI WATER RIGHTS No. 367 (CARSON RIVER)

16.0 Ac.	ORIGINAL
- 2.055	Withdrawn Per Bk. 2 Pg. 444
- 2.571	Colt Assoc. Bk. 685 Pg. 2457
- 2.210	P-K Const. Co. Bk. 685 Pg. 2060
7.630	
+ 1.535	Taylor to Smith
9.165	from Springlane to Smith
- 1.111	Total Rights to be transferred.
8.054	To Moggach Appl. 55295
	Available
-1.336	to lot 1 - Mathews & Soden
-0.444	to lot 2 - Woolard
-1.110	to lot D-4 Mathews
-1.110	to lot C-4 Mathews
-4.017	to 28 Ac. Smith
-8.054 Ac.	

55791 - 55902

MAP TO ACCOMPANY APPLICATIONS
TO CHANGE POINT OF DIVERSION & PLACE OF USE OF PORTIONS OF CARSON R. CLAIM No. 367

Raymond M. Smith, Trustee of the Raymond M. Smith & Margaret M. Smith Revocable Trust, March 12, 1979. APP. 55902
Eugene & Fran Woolard APP. 55800
Carl & Marilyn Mathews & Dan E. & Beth Kay Soden APP. 55791
Carl & Marilyn Mathews APP. 55801
Carl & Marilyn Mathews APP. 55802

55802 55801 55800 55799 55798