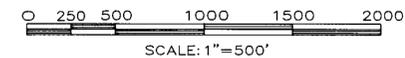


SECTION 7 T.24N., R.37E., M.D.M.



STATE OF NEVADA }  
 COUNTY OF CHURCHILL } ss.

I, THOMAS A. FOOTE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 29TH DAY OF JANUARY, 1991 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY OXBOW GEOTHERMAL CORPORATION FOR INDUSTRIAL PURPOSES, THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION, THE EXISTING AND PROPOSED PLACE OF USE AND THE LOCATION AND NAMES OF ALL THE WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED FOR INDUSTRIAL USE ARE SHOWN HEREON.

BASIS OF BEARING

**EXISTING**  
 EAST LINE OF THE NE1/4 SECTION 7, T.24N., R.37E., M.D.M. AS SHOWN ON THE DEPENDENT RESURVEY PLAT APPROVED BY THE BUREAU OF LAND MANAGEMENT ON SEPTEMBER 14, 1983.

**PROPOSED**  
 APPLICATION MAP # 43050

LEGEND

- ◆ FOUND 1/4 CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED



SUBSCRIBED AND SWORN TO BEFORE ME THIS 4<sup>TH</sup> DAY OF February, 1991, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

*Patricia K. Hamilton*  
 NOTARY PUBLIC



55728 4301 55730 T & 31 T

MAP TO ACCOMPANY  
 APPLICATION NUMBERS \_\_\_\_\_ & \_\_\_\_\_  
 TO CHANGE PLACE OF USE,  
 AND POINT OF DIVERSION OF  
 PERMIT NUMBERS 43050 & 43052  
 FOR  
 INDUSTRIAL USE BY  
 OXBOW GEOTHERMAL CORPORATION  
 FROM AN UNDERGROUND SOURCE

DATE: 2/1/91	Kennedy/Jenks/Chilton	JOB NO.: 907034.02
DRWN. BY: SPH	5190 Neil Road, Suite 300	DWG. NO.: 91003
CHK'D BY: TAF	(702) 827-7900 Reno, Nevada 89502	SHEET 1 OF 1

82692T 69218 55729 55728 55731T 55730T