

**AFFIDAVIT OF STATE
WATER RIGHT SURVEYOR**

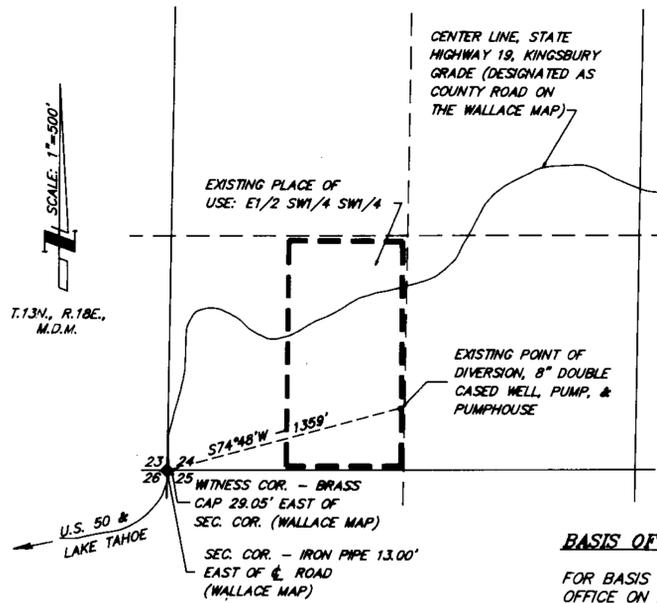
STATE OF NEVADA }
COUNTY OF WASHOE } S.S.

I, MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN FROM FIELD NOTES OF SURVEYS MADE BY ME ON OR BEFORE MAY 31, 1987 AND FROM INFORMATION CONTAINED ON A MAP PREPARED BY JAMES D. WALLACE, A STATE WATER RIGHTS SURVEYOR, SAID MAP HAVING BEEN FILED IN THE STATE ENGINEER'S OFFICE ON FEBRUARY 5, 1960 AND TITLED "MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (RESORT) AND DOMESTIC PURPOSES BY N. L. GOERINGER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA"; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT IT TRULY REPRESENTS THE LOCATION AND EXTENT OF WORKS PROPOSED TO BE CONSTRUCTED TO DIVERT WATER FROM AN UNDERGROUND SOURCE FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT THE EXISTING AND PROPOSED POINTS DIVERSION AND THAT THE BOUNDARIES OF EXISTING AND PROPOSED PLACES OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Milton L. Sharp
STATE WATER RIGHTS SURVEYOR NO. 784

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4TH DAY OF JAN., 1991
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA. MY COMMISSION EXPIRES

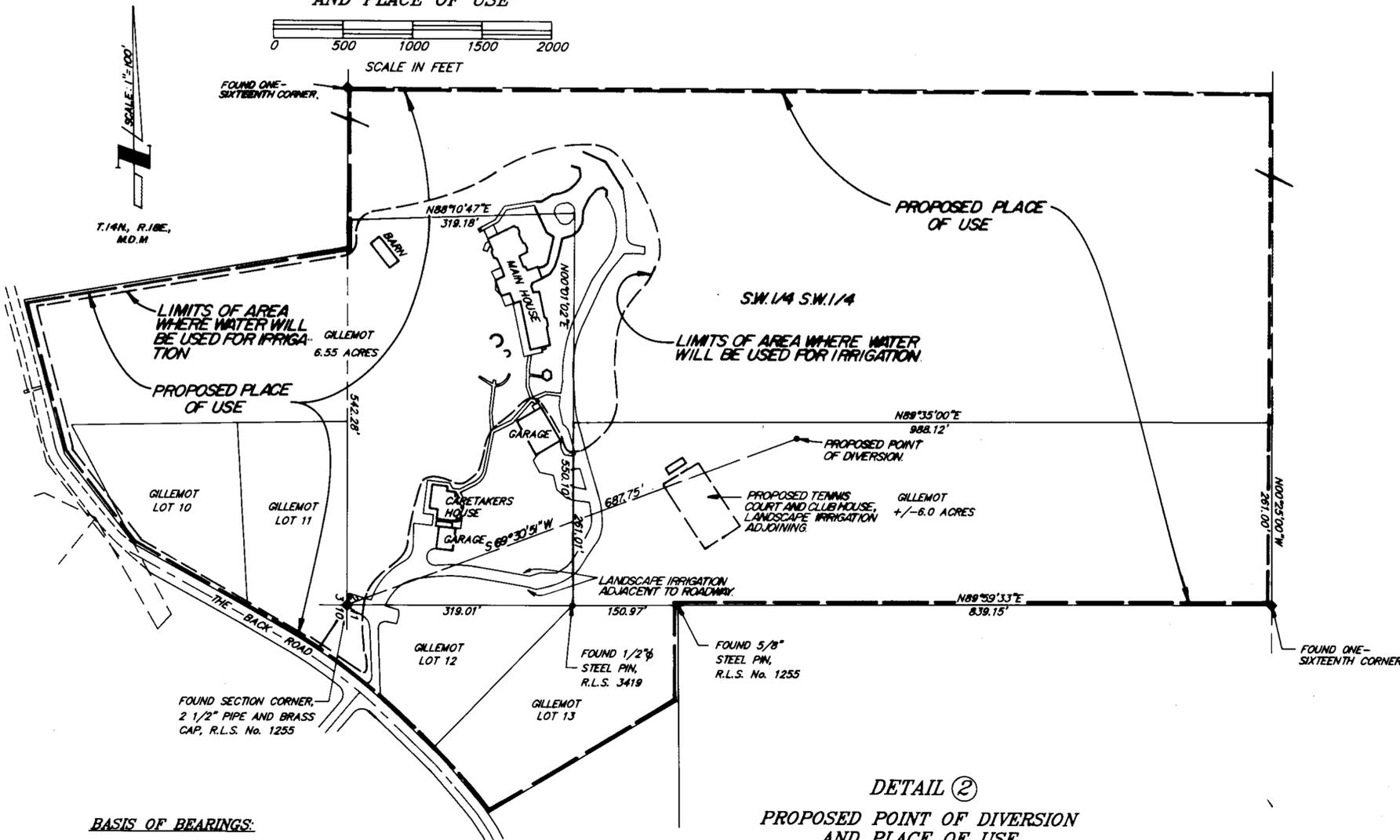
Shirley Sanders
NOTARY PUBLIC



BASIS OF BEARINGS:

FOR BASIS OF BEARING FOR DETAIL 1 SEE MAP FILED IN STATE ENGINEER'S OFFICE ON FEBRUARY 5, 1960 AND PREPARED BY JAMES D. WALLACE, A STATE WATER RIGHTS SURVEYOR.

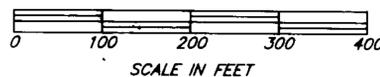
**DETAIL ①
EXISTING POINT OF DIVERSION
AND PLACE OF USE**



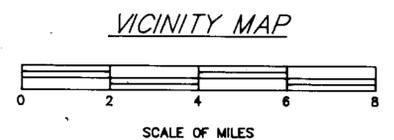
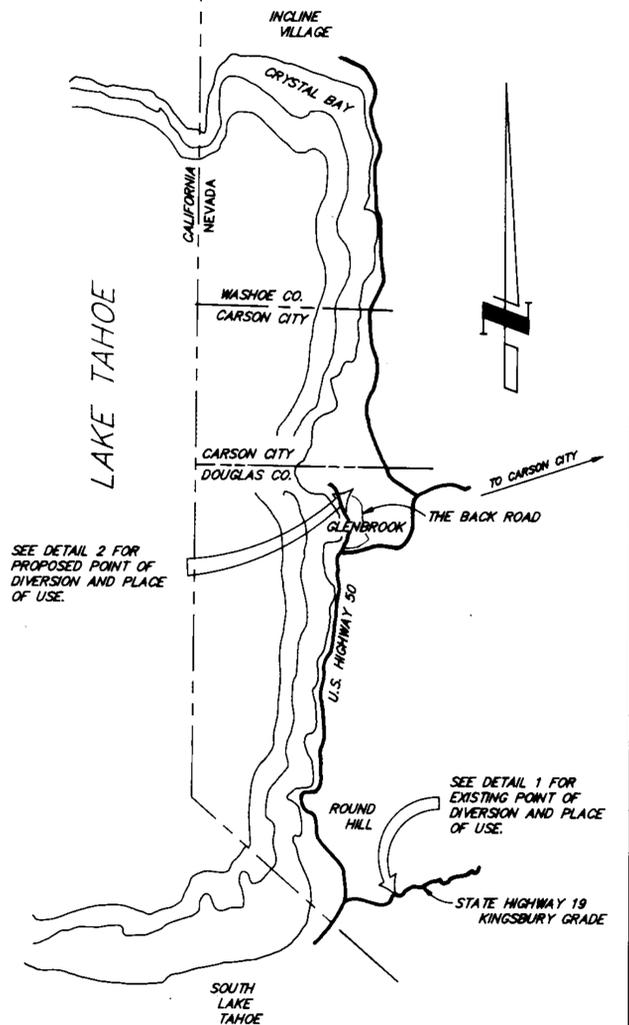
BASIS OF BEARINGS:

BASIS OF BEARINGS FOR DETAIL 2 IS THE SOUTH LINE OF SECTION 2, AS N89°59'39\"E, AS SHOWN ON RECORD OF SURVEY MAP, FILE NO. 155470, OFFICIAL RECORDS OF DOUGLAS COUNTY.

**DETAIL ②
PROPOSED POINT OF DIVERSION
AND PLACE OF USE**



CERTIFICATE No. 14231 ISSUED 9-27-95



55683

MAP TO ACCOMPANY

AN APPLICATION TO CHANGE POINT OF DIVERSION, AND PLACE OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIATED FROM AN UNDERGROUND SOURCE UNDER PERMIT NO. 18448 (CERTIFICATE NO. 6239)

APPLICANT: C & G, INC., A NEVADA CORPORATION

PREPARED BY:
MILTON L. SHARP, P.E.
CONSULTING ENGINEER
2995 SKYLINE BLVD., SUITE 205
RENO, NV. 89509 (702) 827-1077

FILED
JAN 8 1991
STATE ENGINEER'S OFFICE

JOB NO. 1187-04
OCT. 1990

SHEET 1 OF 1