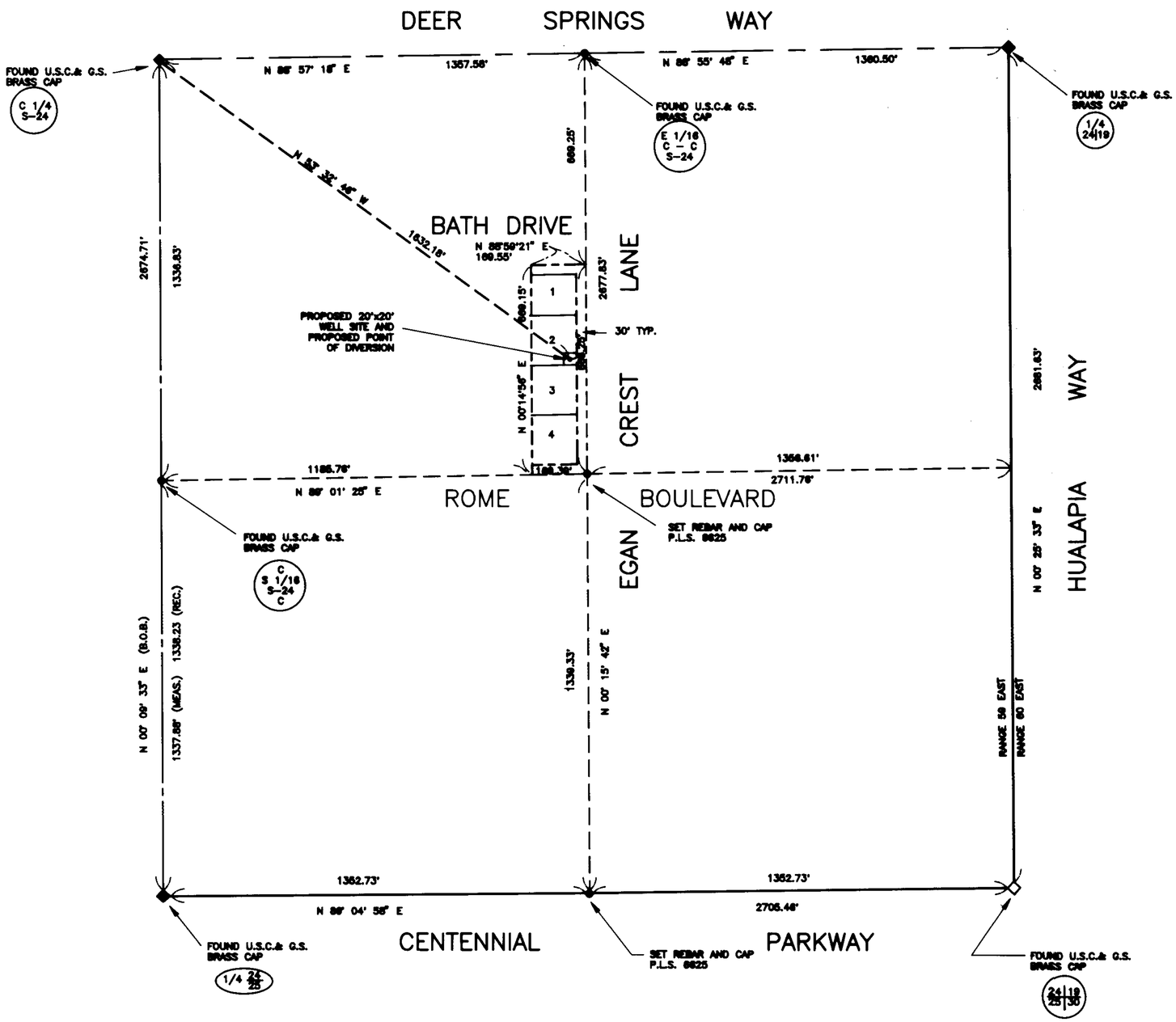

THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11 TH DAY OF DECEMBER ,1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY TAS H. COFER AND DONNA COFER. FOR QUASI-MUNCIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
CHARLES E. CAVE
No. 6625
12/18/90

CHARLES E. CAVE
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 18 TH DAY OF December ,1990.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JACQUELIN RISNER
My Appointment Expires June 6, 1993

JACQUELIN RISNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

NORTH 00° 09' 33" EAST – THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.& M., AS SHOWN ON RECORD OF SURVEY FILE 37, PAGE 21, CLARK COUNTY, NEVADA.

GRAPHIC SCALE
200 160 120 80 40 0 100 200 400 800
1" = 200'

55655

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JAN 18 1991
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: TAS H. COFER AND DONNA COFER
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS, VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

55655