

THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 61 EAST NYE COUNTY, NEVADA

55620 CERTIFICATE 16242 11/17/03

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 18 TH DAY OF OCTOBER, 1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE WHITE RIVER VALLEY NYE COUNTY, NEVADA, BY RICHARD J. AND PATRICIA J. BAUGHMAN FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
350
10-20-90

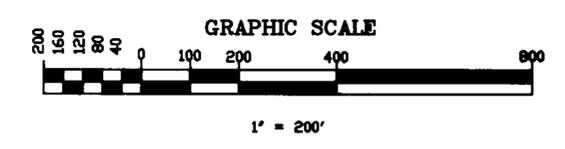
SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 TH DAY OF OCTOBER, 1990.

Jacquelin Risner
JACQUELIN RISNER, NOTARY PUBLIC IN AND FOR COUNTY OF CLARK AND STATE OF NEVADA

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

NORTH 00° 08' 06" EAST - THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 61 EAST, M.D.B. & M., AS SHOWN BY THE BERT HANKS SUBDIVISION PLAT, NYE COUNTY, NEVADA.



FILED
JAN 10 1991
STATE ENGINEER'S OFFICE

55620
MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
BY: RICHARD J. AND PATRICIA J. BAUGHMAN
FOR: QUASI-MUNICIPAL AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE WHITE RIVER VALLEY, NYE COUNTY, NEVADA
BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

55620