

STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 31 DAY OF DEC 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY MIKE MCGREGOR FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
BARRY A. FITZPATRICK S.W.R.S. NO. 817 12/30/90  
DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>nd</sup> DAY OF January, 1990. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

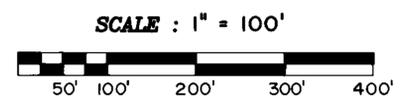
*Deanna E. X*  
DEANNA E. X  
NOTARY PUBLIC - NEVADA  
CHURCHILL COUNTY  
My Appl. Expires Sept. 17, 1994 1/2/91  
DATE

**BASIS OF BEARING:**

N89°58'E ALONG THE SOUTH LINE OF THE SW 1/4 OF THE NW 1/4 SECTION 14 T19 N R27 E MDB&M AS PER PARCEL MAP FOR GREG JACKSON et al, FILE NO. 245879 AS FOUND IN CHURCHILL COUNTY RECORDS, FALLON, NV

**LEGEND :**

- PROPOSED PLACE OF USE
- ◆ 1/4 CORNER
- 1/16 CORNER



SECTION 14, T. 19 N., R. 27 E., MDB&M. 55593 CERTIFICATE No 14466 ISSUED 12-2-96

FILED  
JAN 2 1991  
STATE ENGINEER'S OFFICE



55593

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER FOR  
COMMERCIAL AND DOMESTIC  
PURPOSES

BY : MIKE MCGREGOR  
FROM : AN UNDERGROUND SOURCE

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