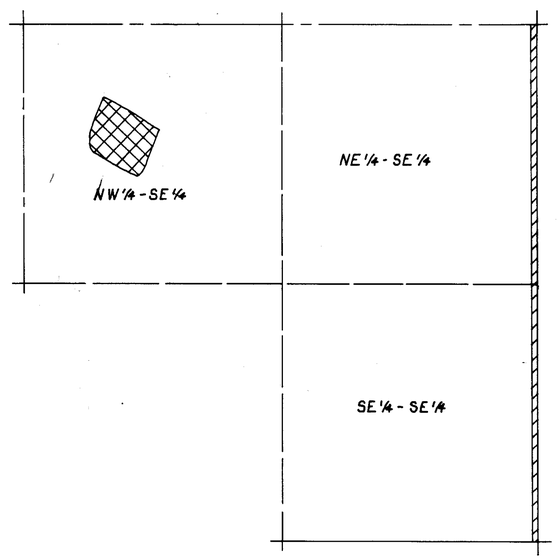
## ACREAGE TABULATION

| SECTION | TOWN-SHIP | RANGE | SUBDIVISION | EXISTING ACREAGE OF USE | PROPOSED ACREAGE OF USE | DUTY AC.-FT. |
|---|---|---|---|---|---|---|
| 4 | 18 N. | 28 E. | NW 1/4 - SE 1/4 | | 2 AC. | 4.5 AC.FT. |
| " " | " " | " " | NE 1/4 - SE 1/4 | 1 AC. | | " " |
| " " | " " | " " | SE 1/4 - SE 1/4 | 1 AC. | | " " |
| | | | TOTALS | 2 AC. | 2 AC. | 9 AC.FT. |




SECTION 4, T. 18 N.; R. 28 E. M.D.B.&M.
SERIAL NO. 73

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN; DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

STERLING & HARRIET LIMA
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTAN DAM; IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. #536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF DECEMBER 1990 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NV.

Charles F. Cassano
NOTARY PUBLIC

CHARLES F. CASSANO
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES APR 17, 1994

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Sterling Lima
PROPERTY OWNER

12/20/90
DATE

### LEGEND

EXISTING PLACE OF USE

PROPOSED PLACE OF USE

SCALE : 1" = 400'

0' 400' 800' 1200' 1600'

55591 CERTIFICATE NO. 16646 ISSUED 5-30-06

55591

## EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER

BY: STERLING & HARRIET LIMA

FROM: TRUCKEE RIVER & CARSON RIVER

DRAWN BY: D. EMERY
DATE: 12-12-90
SCALE: 1" = 400'

SURVEYED BY:
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NV. 89406

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STATE ENGINEERS OFFICE
'90 DEC 28 A9:55

FILED
DEC 28 1990
STATE ENGINEER'S OFFICE

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