

THE SOUTHWEST QUARTER (SW 1/4) OF
SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA



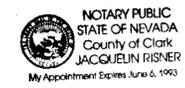
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 5 TH DAY OF NOVEMBER, 1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY GARY L. CHILTON AND KAREN CHILTON FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



CHARLES E. CAVE
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 12TH DAY OF November, 1990.

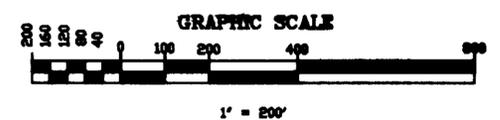


Jacquelin Risner
JACQUELIN RISNER, NOTARY PUBLIC IN AND
FOR CLARK COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

NORTH 89° 32' 22" EAST - THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON THE RAINBOW VALLEY ESTATES SUBDIVISION MAP IN BOOK 4, PAGE 66, OF PLATS, CLARK COUNTY RECORDS, NEVADA.



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FILED
NOV 19 1990
STATE ENGINEER'S OFFICE

STATE ENGINEERS DEPT.
81:1W 61 AM 06. (S)

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: GARY L. AND KAREN CHILTON
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS
VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

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