

SCALE: 1"=500'



STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

T.12N., R.21E., M.D.B.&M.

I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF MAY, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING SPRING LOCATIONS AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREON AS THEY EXIST IN DOUGLAS COUNTY AND WILL BE APPROPRIATED BY CHARLES D. JONES.

Wyatt J. Owens
STATE WATER RIGHT SURVEYOR

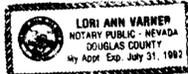
BASIS OF BEARINGS IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 3, WHICH BEARS N0°33'48"E.

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

LEGEND

- POINT OF DIVERSION
- △ FOUND BLM BRASS CAP

ON THIS 9th DAY OF November, 1990 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.



Lori Ann Varner
NOTARY PUBLIC

EX-107-1115

NOV 14 1990



MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
MINING AND DOMESTIC USES
FROM UNDERGROUND SOURCE
BY CHARLES D. JONES

TJ
mm
9/11/95

55458