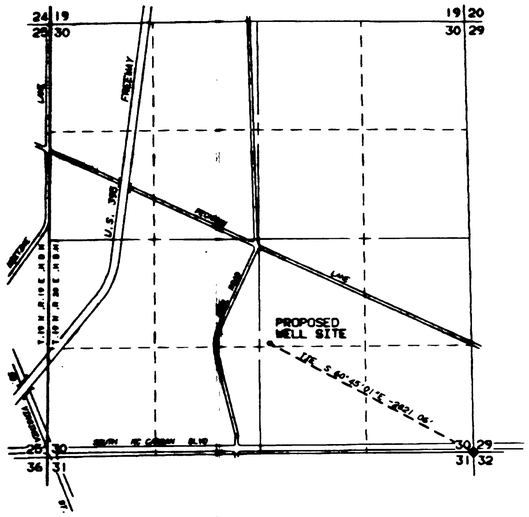
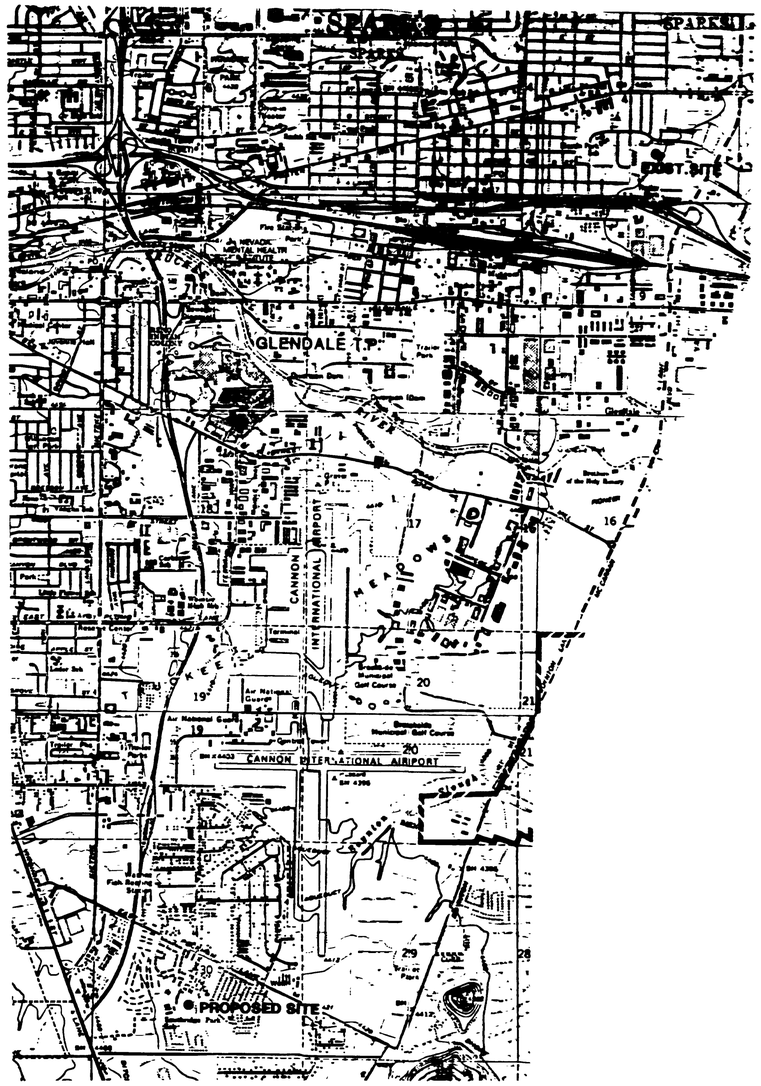
SHEET 1 OF 2 SHEETS



SITE PLAN
PROPOSED POINT OF DIVERSION

PORTION OF NW 1/4, SE 1/4, SECTION 30
T.19 N., R.20 E., M.D.B.& M.



LOCATION MAP
SCALE: 1:24 000 (1"= 2000')

U.S.GEOLOGICAL SURVEY OF MT.ROSE NE, NEVADA.
7.5 MINUTE TOPOGRAPHIC SERIES
1982 MAGNETIC NORTH DECLINATION - 16.5°

M.D.B.& M.

BASIS OF BEARINGS:

U.S. GEOLOGICAL SURVEY MT.ROSE NE QUADRANGLE 7.5 MIN. TOPOGRAPHICAL SERIES MAP, 16.5° MAGNETIC NORTH DECLINATION - 1982; SOLAR SURVEY.

STATE OF NEVADA
COUNTY OF WASHOE S.S.

I, ROBERT SQUIRES, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM DATA OBTAINED FROM SIERRA PACIFIC POWER COMPANY SURVEY NOTES, THAT THE MAP TRULY REPRESENTS THE PROPOSED WORKS TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA, FOR MUNICIPAL AND DOMESTIC USE BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY, THE LOCATION OF THE POINT OF DIVERSION AND PLACE OF USE ARE CORRECTLY DESIGNATED HEREON.

Robert L Squires
ROBERT SQUIRES
STATE WATER RIGHT SURVEYOR NO. 796

ON November 9, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT SQUIRES, WHO ACKNOWLEDGED THAT HE EXECUTED THE WITHIN INSTRUMENT.

Kenneth C Briscoe
NOTARY PUBLIC

KENNETH C. BRISCOE
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES JAN. 21, 1993

PROPOSED PLACE OF USE

THE CERTIFIED WATER SERVICE AREA OF WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY, AS DESCRIBED IN THE LEGAL DESCRIPTION, AND SHOWN ON THE SUPPORTING MAP OF THE CERTIFIED WATER SERVICE AREA ON FILE WITH THE STATE ENGINEERS OFFICE.

SCALE: 1"= 1000'
1000 0 1000 2000

55457

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION OF PERMIT 17585, CERTIFICATE 5678, OF AN UNDERGROUND SOURCE, IN WASHOE COUNTY, NEVADA, BY WESTPAC UTILITES, A DIVISION OF SIERRA PACIFIC POWER COMPANY

Westpac Utilities
A DIVISION OF SIERRA PACIFIC POWER COMPANY

DATE: NOV. 1, '90
DRAWN BY:
CHECKED BY:

FILED
NOV 13 1990
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
'90 NOV 13 P2:22

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