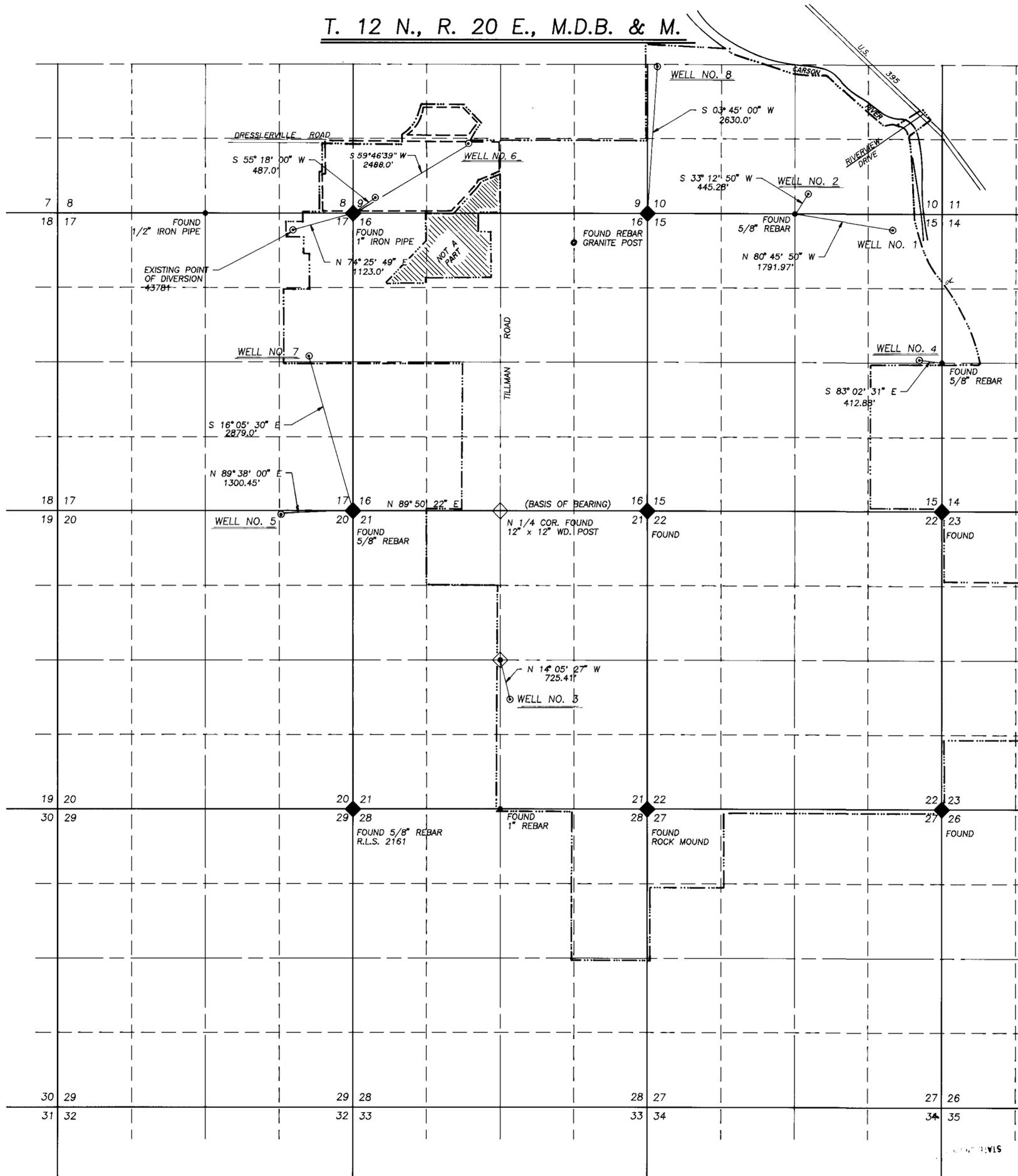


T. 12 N., R. 20 E., M.D.B. & M.



STATE OF NEVADA }
 COUNTY OF CARSON CITY } S.S.

I, ROBERT F. LAUDER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION ON THE 15th DAY OF OCTOBER 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert F. Lauder
 ROBERT F. LAUDER, S.W.R.S. NO. 789

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF OCTOBER 1990
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Deborah C. Young

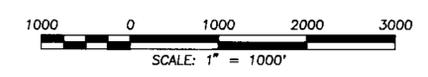


BASIS of BEARING

NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 48330 FILED WITH DOUGLAS COUNTY RECORDER'S OFFICE.

LEGEND :

- EXISTING PLACE OF USE (Approx. G.R.G.I.D. boundary as recorded in the office of the Douglas County Recorder in book 583 of survey maps, pg. 2526 doc. no. 80505)
- PROPOSED PLACE OF USE



55420 CERTIFICATE No 14384 SUB 07-29-96

FILED
 OCT 26 1990
 STATE ENGINEER'S OFFICE

L & ASSOCIATES, INC.
 Civil Engineers - Surveyors - Material Testing
 402 S. Green St., Carson City, NV 89401 (702) 885-7771
 JOB NO. 1736.010

MAP to ACCOMPANY APPLICATIONS to CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA OF AN UNDERGROUND SOURCE FOR QUASI-MUNICIPAL PURPOSES
BY: GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
 HERETOFORE APPROPRIATED UNDER PERMIT 51308
 DOUGLAS COUNTY NEVADA