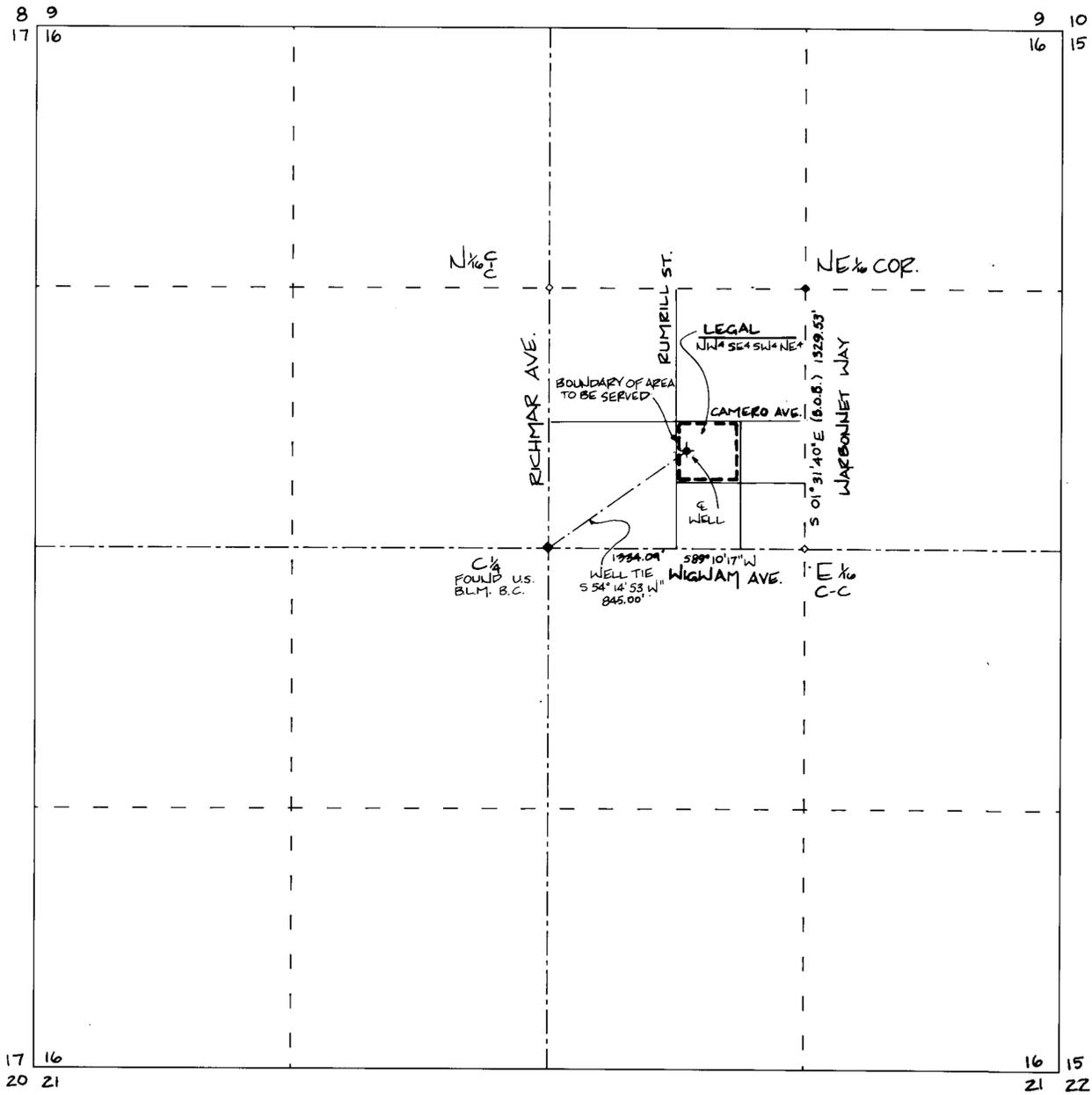


SECTION 16, T22S, R60E, M.D.B. & M.
CLARK COUNTY, NEVADA



AREA TO BE SERVED 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS
S $01^{\circ}31'40''$ E BEING THE EAST
LINE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION
16, T22S, R60E, M.D.B. & M. PER
PARCEL MAP FILE 94 PAGE 105



STATE OF NEVADA S.S.
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 10/2/90, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY GARY SELLINGER FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 9th DAY OF OCTOBER, 1990

Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 13, 1994

FILED
OCT 22 1990
STATE ENGINEER
61: 10 22 130 06

55394
MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: JEFF SELLINGER
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE
FULSTONE ENTERPRISES
940 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89108 PHONE: (702) 382-8141 DWG. NO. 34-4

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