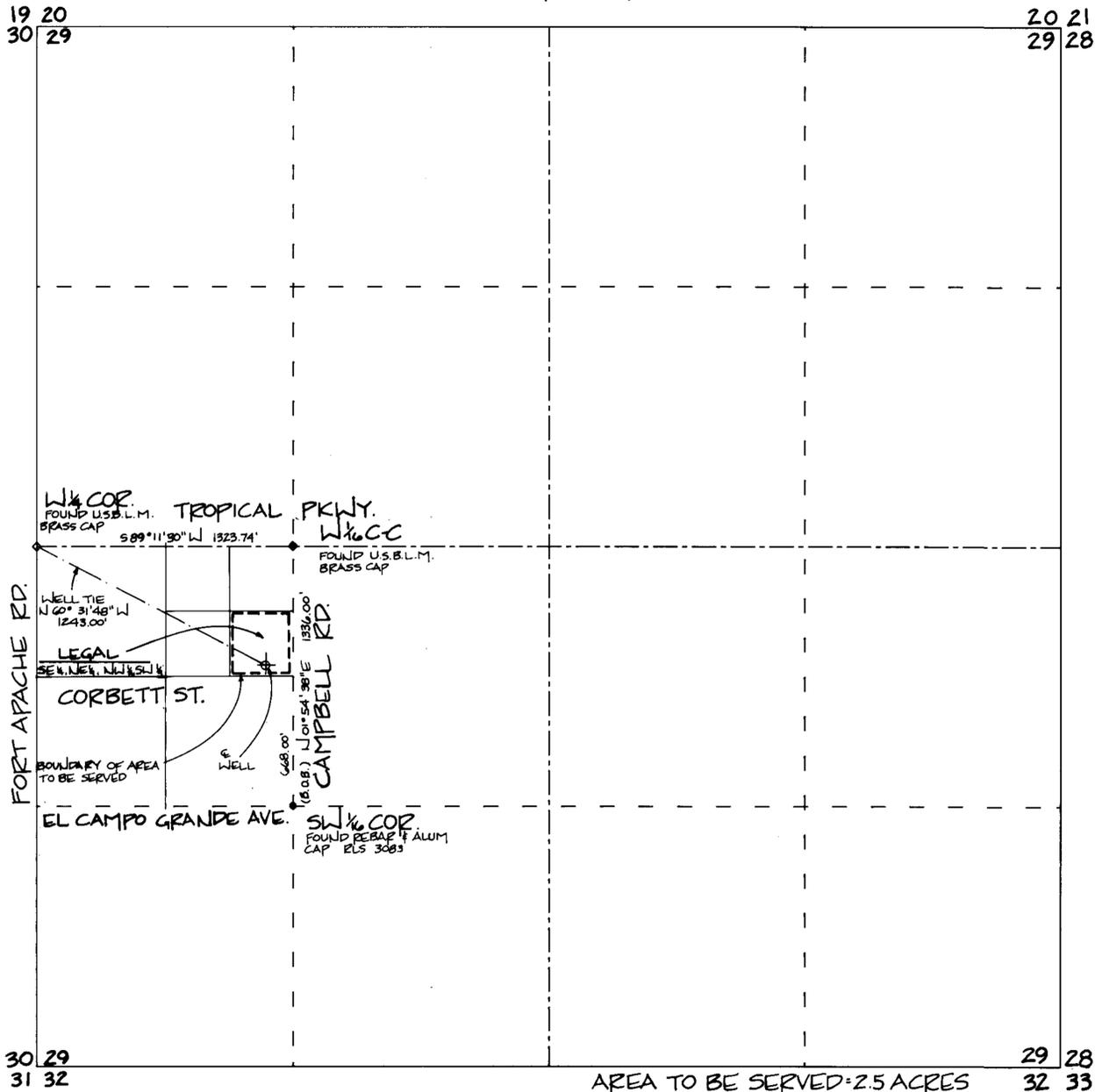


SECTION 29, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS
N 01° 54' 38" E BEING THE EAST LINE OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 29, T19S, R60E, M.D.B. & M. PER PARCEL MAP FILE 64, PAGE 73



STATE OF NEVADA S.S.
COUNTY OF CLARK

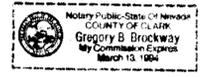
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 10/12/90, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DENNIS SPAGNOLA FOR QUASI MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 15TH DAY OF OCTOBER, 1990.

Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 13, 1994

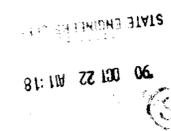
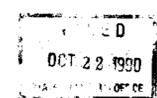


55393

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: DENNIS SPAGNOLA
FOR: QUASI MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89108 PHONE: (702) 382-8141 DVO. NO.



55393