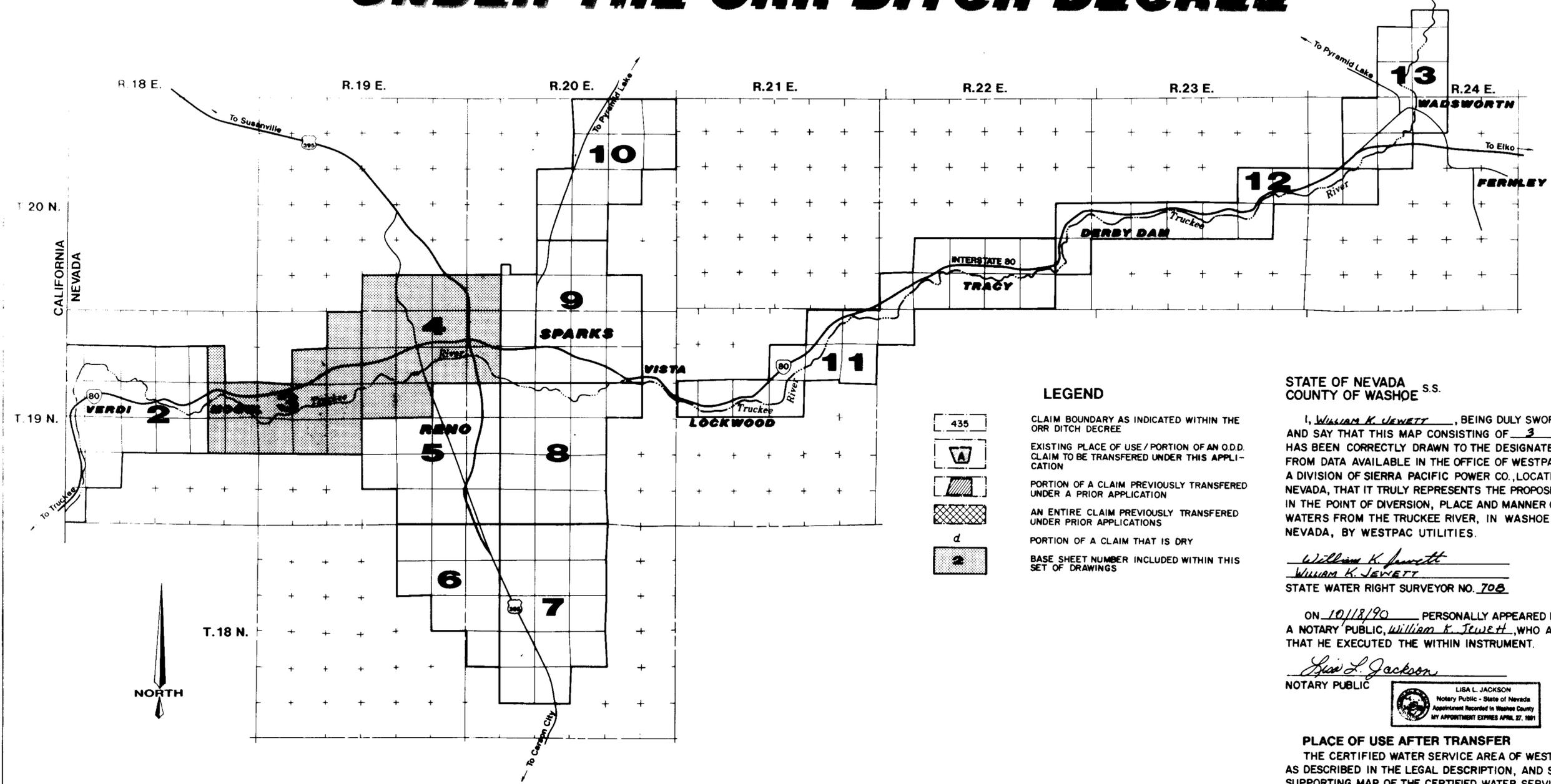


# WATER TO BE TRANSFERRED UNDER THE ORR DITCH DECREE



**KEY MAP OF BASE SHEETS**  
SCALE: 1:100,000

**INDIAN FLAT DITCH  
INDEX OF SHEETS:**  
SHT. 1 KEY MAP / JURAT (BASE SHT. 1)  
SHT. 2 BASE MAP 3  
SHT. 3 BASE MAP 4

**LEGEND**

- CLAIM BOUNDARY AS INDICATED WITHIN THE ORR DITCH DECREE
- EXISTING PLACE OF USE / PORTION OF AN O.D.D. CLAIM TO BE TRANSFERRED UNDER THIS APPLICATION
- PORTION OF A CLAIM PREVIOUSLY TRANSFERRED UNDER A PRIOR APPLICATION
- AN ENTIRE CLAIM PREVIOUSLY TRANSFERRED UNDER PRIOR APPLICATIONS
- PORTION OF A CLAIM THAT IS DRY
- BASE SHEET NUMBER INCLUDED WITHIN THIS SET OF DRAWINGS

STATE OF NEVADA S.S.  
COUNTY OF WASHOE

I, William K. Jewett, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 3 SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM DATA AVAILABLE IN THE OFFICE OF WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER CO., LOCATED AT RENO, NEVADA, THAT IT TRULY REPRESENTS THE PROPOSED CHANGES IN THE POINT OF DIVERSION, PLACE AND MANNER OF USE, OF THE WATERS FROM THE TRUCKEE RIVER, IN WASHOE COUNTY, NEVADA, BY WESTPAC UTILITIES.

William K. Jewett  
William K. Jewett  
STATE WATER RIGHT SURVEYOR NO. 708

ON 10/18/90 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, William K. Jewett, WHO ACKNOWLEDGED THAT HE EXECUTED THE WITHIN INSTRUMENT.

Liba L. Jackson  
LIBA L. JACKSON  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES APRIL 27, 1991

**PLACE OF USE AFTER TRANSFER**  
THE CERTIFIED WATER SERVICE AREA OF WESTPAC UTILITIES AS DESCRIBED IN THE LEGAL DESCRIPTION, AND SHOWN ON THE SUPPORTING MAP OF THE CERTIFIED WATER SERVICE AREA ON FILE WITH THE STATE ENGINEERS OFFICE.

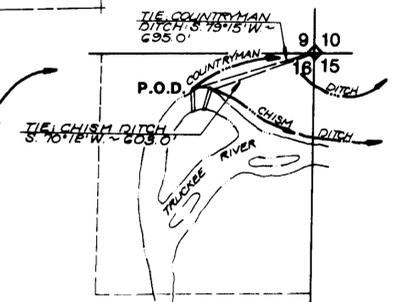
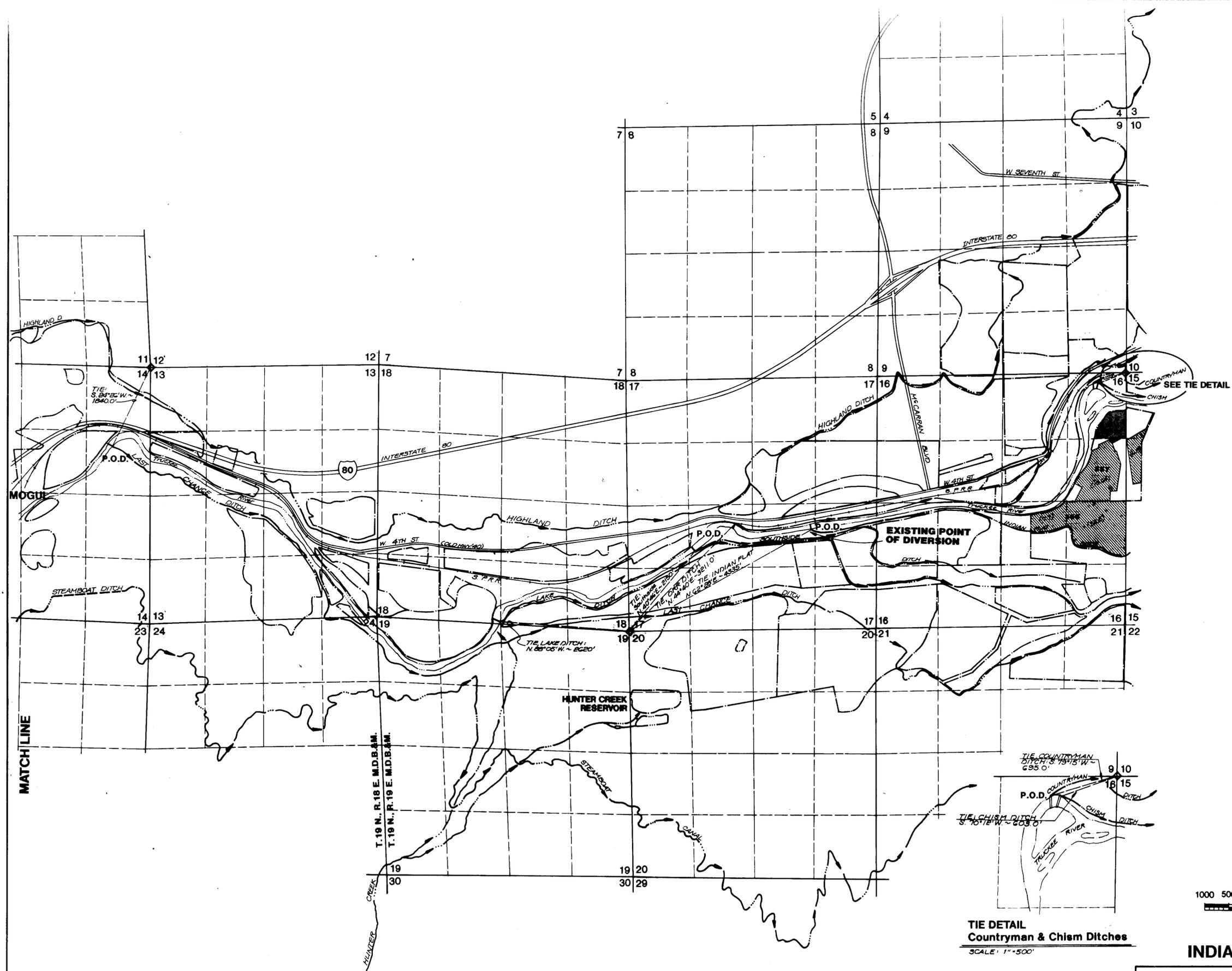
**POINT OF DIVERSION AFTER TRANSFER**  
EXISTING WESTPAC UTILITIES POINTS OF DIVERSION AS DESCRIBED IN APPLICATIONS 49886 & 49887, AND SHOWN ON SUPPORTING MAPS ACCOMPANYING SAID APPLICATIONS ON FILE WITH THE STATE ENGINEERS OFFICE

**BASIS OF BEARINGS:**  
TIES TO THE POINTS OF DIVERSION ARE DEPICTED AS INDICATED WITHIN THE ORR DITCH DECREE

**INDIAN FLAT DITCH**  
MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE AND MANNER OF USE, FROM IRRIGATION TO MUNICIPAL & DOMESTIC USE BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY FOR THE WATERS OF THE TRUCKEE RIVER IN WASHOE COUNTY, NEVADA

STATE ENGINEERS OFFICE  
OCT 18 1990

FILED  
OCT 18 1990



**TIE DETAIL**  
Countryman & Chism Ditches  
SCALE: 1"=500'



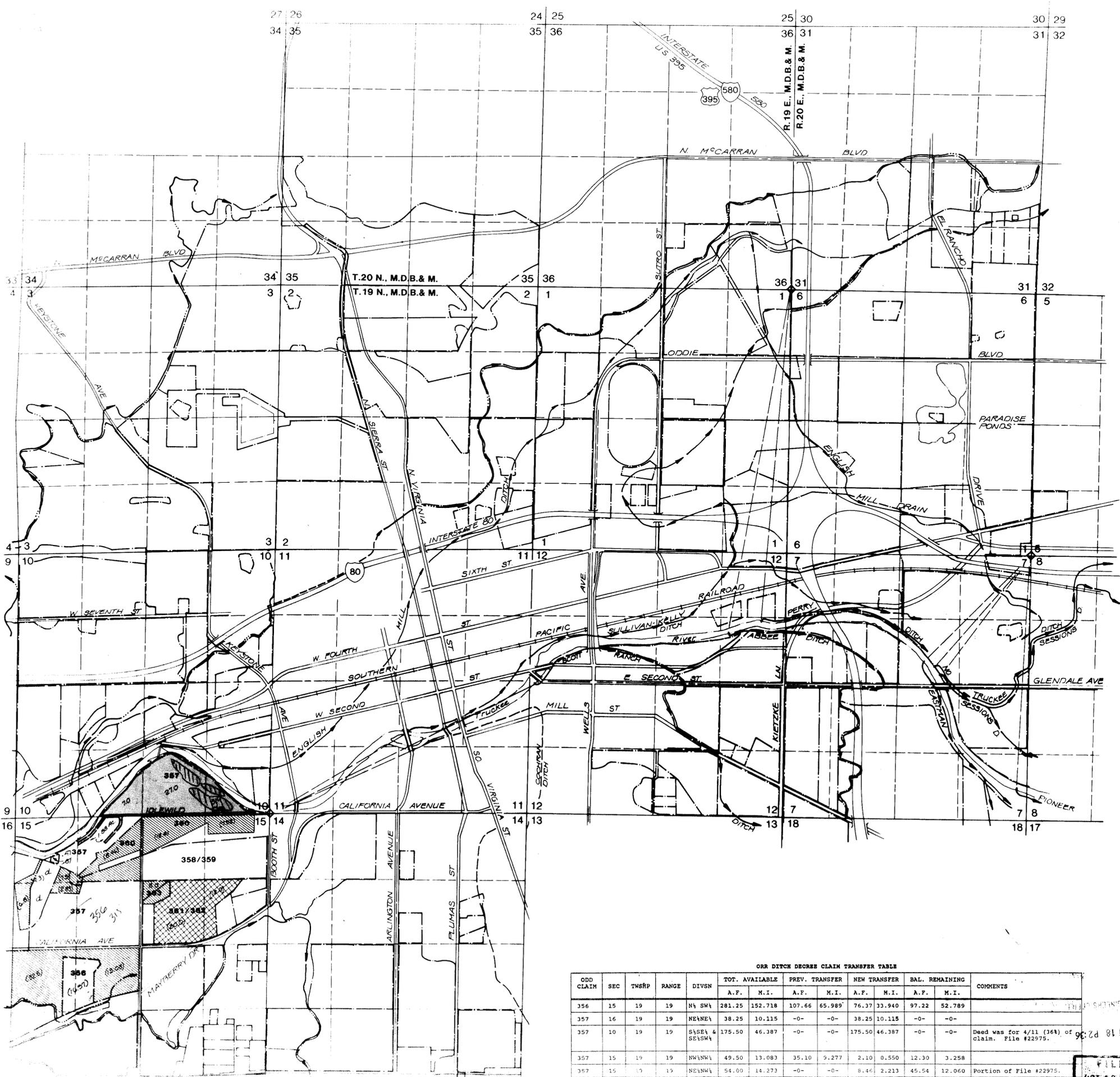
SCALE: 1"=1000'

**INDIAN FLAT DITCH**

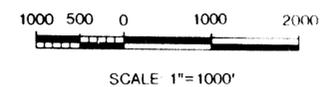
MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE AND MANNER OF USE, FROM IRRIGATION TO MUNICIPAL & DOMESTIC USE BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY FOR THE WATERS OF THE TRUCKEE RIVER IN WASHOE COUNTY, NEVADA

Westpac Utilities  
Date: Aug 6, 1990  
Drawn: JFL  
Checked: [Signature]

788555383



State Engineer's Use  
 - See letter dated August 26, 1993 withdrawing 5.09 acres from the S 1/4 SE 1/4 Section 10, T. 19 N., R. 19 E., M.D.B. & M. of application 55283. The water is to remain with the existing POU of claim 357.



**INDIAN FLAT DITCH**

**MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE AND MANNER OF USE, FROM IRRIGATION TO MUNICIPAL & DOMESTIC USE BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY FOR THE WATER OF THE TRUCKEE RIVER IN WASHOE COUNTY, NEVADA**

**ORR DITCH DEGREE CLAIM TRANSFER TABLE**

ODD CLAIM	SEC	TWP	RANGE	DIVSN	TOT. AVAILABLE		PREV. TRANSFER		NEW TRANSFER		BAL. REMAINING		COMMENTS
					A.F.	M.I.	A.F.	M.I.	A.F.	M.I.	A.F.	M.I.	
356	15	19	19	N4 SW4	281.25	152.718	107.66	65.989	76.37	33.940	97.22	52.789	
357	16	19	19	NE1NE4	38.25	10.115	-0-	-0-	38.25	10.115	-0-	-0-	
357	10	19	19	S4SE4 & SE4SW4	175.50	46.387	-0-	-0-	175.50	46.387	-0-	-0-	Deed was for 4/11 (36%) of claim. File #22975.
357	15	19	19	N4NW4	49.50	13.083	35.10	9.277	2.10	0.550	12.30	3.258	
357	15	19	19	NE1NW4	54.00	14.273	-0-	-0-	8.46	2.213	45.54	12.060	Portion of File #22975.

FILED  
 OCT 18 1996  
 STATE ENGINEER'S OFFICE

