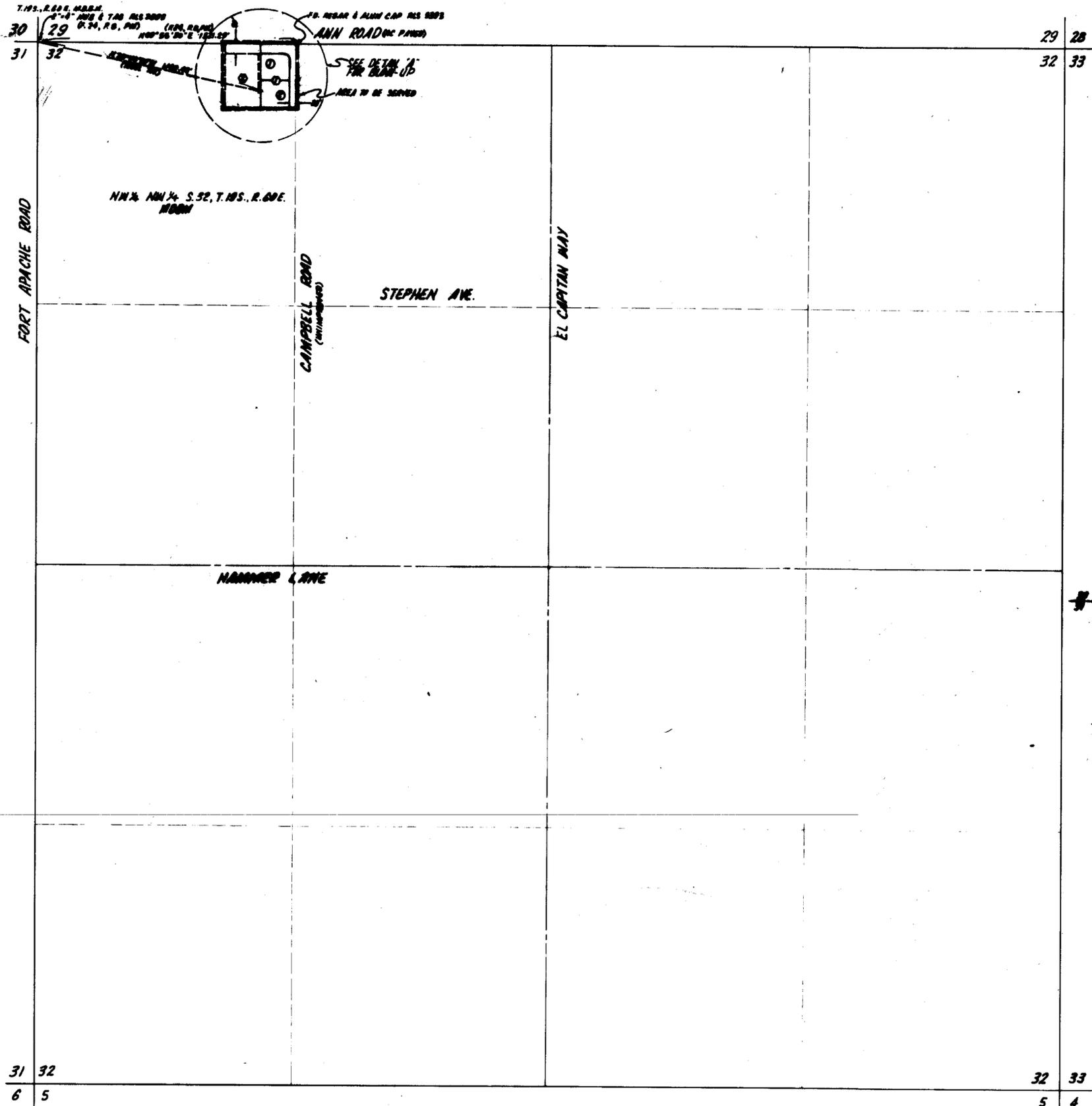


SECTION 32, TOWNSHIP 19 SOUTH,
 RANGE 60 EAST, MDBM
 CLARK COUNTY, NEVADA



ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 2-22-90 AND 2-24-90 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY AND FOR QUASI MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery
 RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 339
 REGISTERED LAND SURVEYOR - NO 2002
 REGISTERED CIVIL ENGINEER - NO 2002



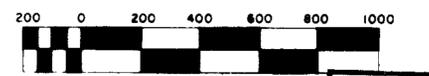
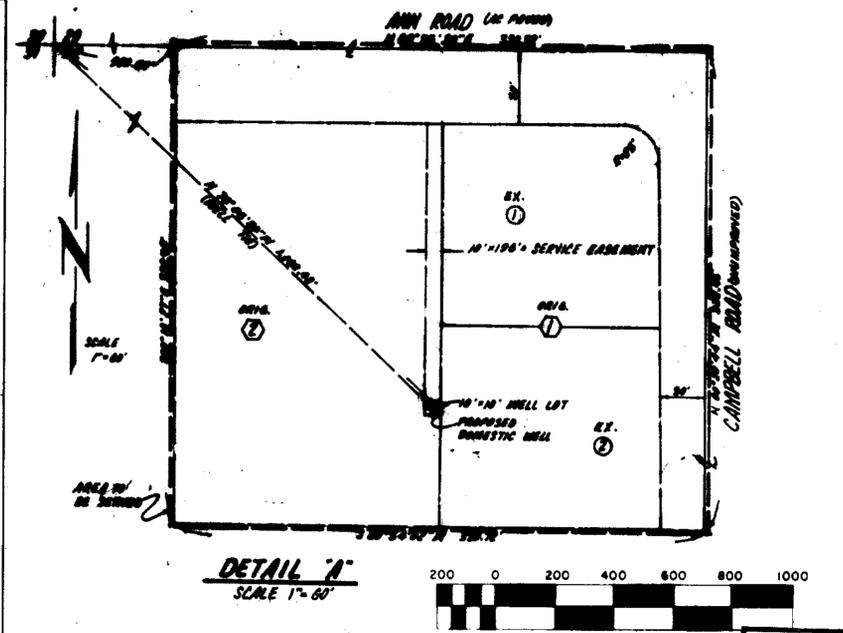
STATE OF NEVADA SS
 COUNTY OF CLARK SS
 SUBSCRIBED AND SWORN TO ME THIS 8th DAY OF October, 19 90

Cheryl Kozak
 NOTARY PUBLIC
 IN AND FOR CLARK COUNTY, NEVADA
July 8, 1993
 MY COMMISSION EXPIRES



LEGAL DESCRIPTION
 NE 1/4 NE 1/4 NW 1/4 OF SEC 32, T. 19S., R. 60E.
 CLARK COUNTY, NEVADA, MDBM

SCALE 1" = 300'
 BASIS OF BEARINGS
 N 89° 56' 00" W, AS BEING THE
 NORTH LINE OF SECTION 32,
 ALSO BEING THE CENTER
 LINE OF HWY 95.



AREA TO BE SERVED: 25 AC ±

55374

FILED
 OCT 12 1990
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER
 FROM AN UNDERGROUND SOURCE
 FOR: QUASI MUNICIPAL PURPOSES
 BY: JIMMY JAE NOVAK & BRENDA NOVAK
 CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
 CIVIL ENGINEERS AND LAND SURVEYORS
 1401 MARYLAND PARKWAY (OFFICE)
 PO BOX 15144
 LAS VEGAS, NEVADA 89114
 PHONE: (702) 369-5677

ENG BY: R. STORES
 DATE: 8-27-90
 REVISED: JAT
 ENG NO: 18-2-1

55374