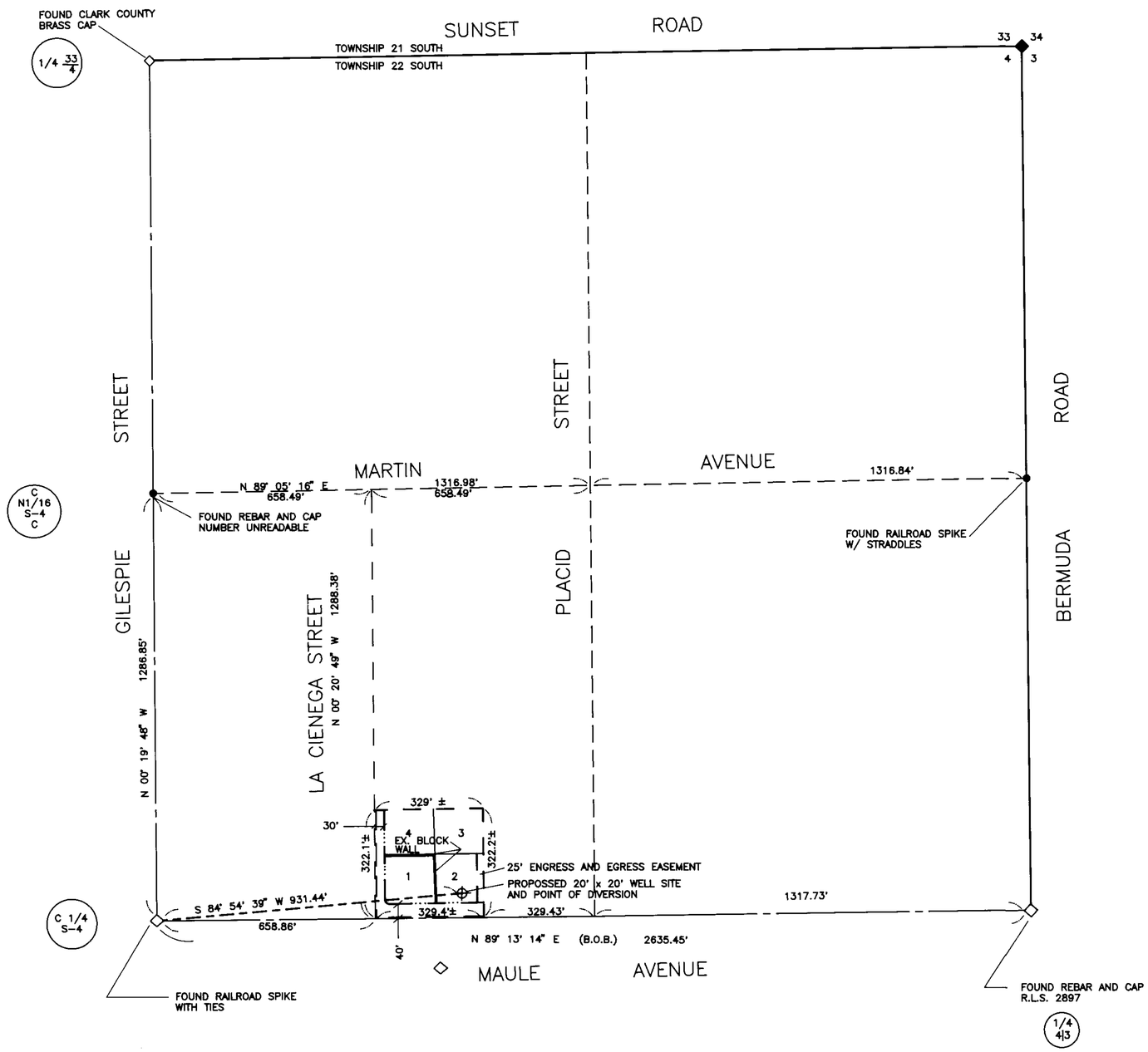

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF SEPTEMBER ,1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY GEORGE S. AND LENORE GERMANIDES AND BASIL S. AND KATERINA GERMANIDES FOR QUASI-MUNCIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
9-14-90
No. 2162

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF SEPT., 1990

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JACQUELIN RISNER
My Appointment Expires June 6, 1993

Jacquelin Risner
JACQUELIN RISNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

N 89° 13' 14" E – THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 41, PAGE 71, CLARK COUNTY RECORDS, NEVADA.

THE NORTHEAST QUARTER (NE 1/4) OF

SECTION 4, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

GRAPHIC SCALE
200 160 120 80 40 0 100 200 400 800
1" = 200'

55373

STATE ENGINEER'S OFFICE
'90 OCT 12 AM 11:14

FILED
OCT 12 1990
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: GEORGE S. AND LENORE GERMANIDES
AND BASIL S. AND KATERINA GERMANIDES
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS, VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

55373