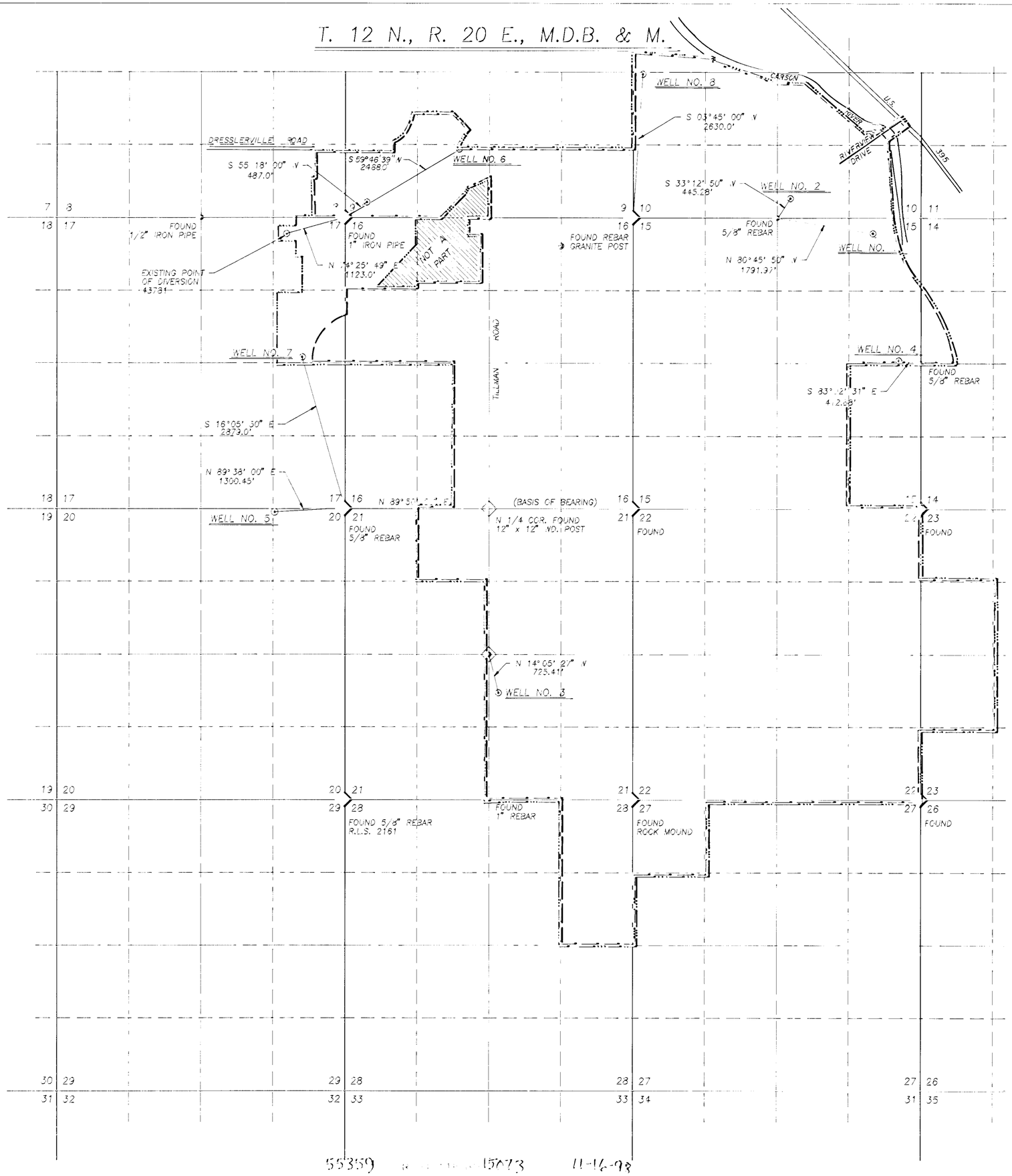
T. 12 N., R. 20 E., M.D.B. & M.



STATE OF NEVADA }
COUNTY OF CARSON CITY } S.S.

I, ROBERT F. LAUDER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION ON THE [illegible] DAY OF [illegible], 199[illegible]; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT F. LAUDER, S.V.R.S. NO. 789

SUBSCRIBED AND SWORN TO BEFORE ME THIS [illegible] DAY OF [illegible], 199[illegible]
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

BASIS of BEARING

NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 48330 FILED WITH DOUGLAS COUNTY RECORDER'S OFFICE.

LEGEND :

EXISTING PLACE OF USE
(Approx. G.R.G.I.D. boundary as recorded in the office of the Douglas County Recorder in book 583 of survey maps, pg. 2526 doc. no. 80505)

PROPOSED PLACE OF USE

1000 0 1000 2000 3000
SCALE: 1" = 1000'

MAP to ACCOMPANY
APPLICATIONS to CHANGE
THE PUBLIC WATERS OF THE STATE OF NEVADA
OF AN UNDERGROUND SOURCE
FOR QUASI-MUNICIPAL PURPOSES
BY: GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
HERETOFORE APPROPRIATED UNDER PERMITS
48751, 48753, 48755, 48758
DOUGLAS COUNTY NEVADA

JOB NO. 1706.010

55359 15073 11-16-98
55360 14383 07-29-96

35190 84570 84569 82698 82695 82474 82210 77694 76594 75726 74977 74763 55332 55360 55359 55358