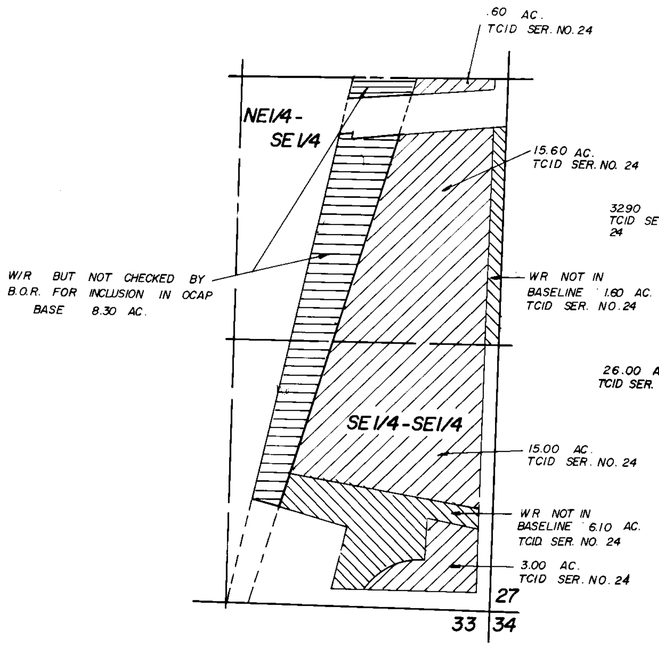
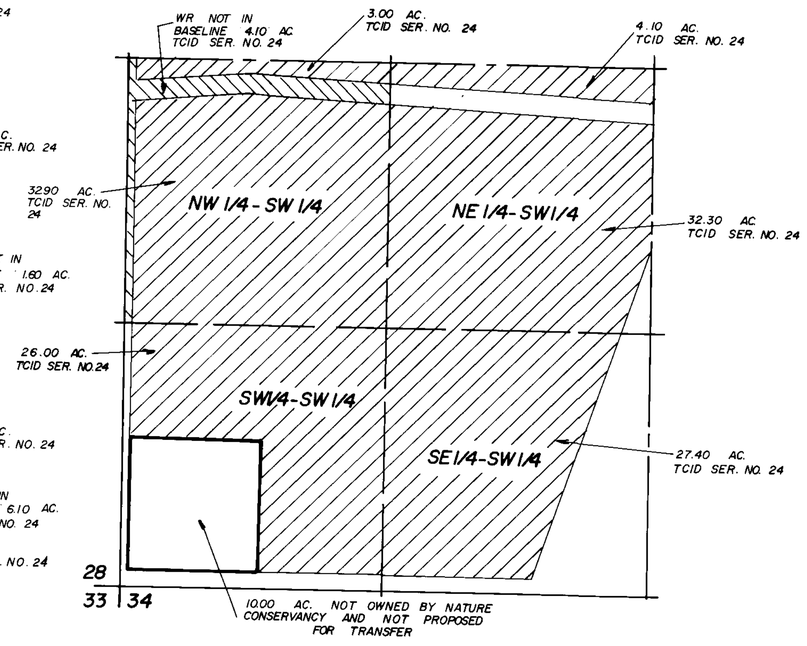



SEC. 28, T. 18 N., R. 29E., M. D. B. & M.




SEC. 27, T. 18 N., R. 29E., M.D.B.& M.

## ACREAGE

| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING ACREAGE OF USE | PROPOSED ACREAGE OF USE | ACRE FEET TO BE TRANSFERRED |
|---|---|---|---|---|---|---|
| 27 | 18 N | 29 E | NW1/4-SW1/4 | 35.90 | SEE NOTE | |
| " | " | " | NE1/4-SW1/4 | 36.40 | " | |
| " | " | " | SW1/4-SW1/4 | 26.00 | " | |
| " | " | " | SE1/4-SW1/4 | 27.40 | " | |
| 28 | 18 | 29 | NE1/4-SE1/4 | 16.20 | " | |
| " | " | " | SE1/4-SE1/4 | 18.00 | " | |
| TOTAL | | | | 159.90 | 56720 ± | 478.10 |

**STATE OF NEVADA**
**COUNTY OF CHURCHILL** } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS.

2) THAT IT CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY BY THE NATURE CONSERVANCY.

3) THAT THE POINTS OF DIVERSION, DERBY AND LAHONTAN DAMS, ARE UNCHANGED, AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISION FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE / STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

Barry A. Fitzpatrick — 10-2-90
STATE WATER RIGHT SURVEYOR #817 — DATE

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 4th DAY OF OCTOBER 1990, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Sheldon D. Quinn — 4-OCT-90
NOTARY PUBLIC — DATE

SHELDON D. QUINN
NOTARY PUBLIC - NEVADA
CHURCHILL COUNTY
My Appt. Expires July 28, 1992

**LEGEND :**

EXISTING PLACE OF USE AND INCLUDED IN THE 1987 OCAP BASELINE

W/R NOT IN BASELINE

**SCALE : 1" = 400'**

0' 400' 800' 1200' 1600'

N

NOTE
FOR PROPOSED PLACE OF USE
SEE PERMIT NO. 53860

FILED
OCT 8 1990
STATE ENGINEER'S OFFICE

STATE ENGINEER
'90 OCT -8 A11:59

& ASSOCIATES, INC.
Civil Engineers • Surveyors • Material Testing

## MAP

**TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE**

BY : THE NATURE CONSERVANCY
FROM : TRUCKEE RIVER & CARSON RIVER

55353