



12 7  
13 18  
13 18  
24 19  
24 19  
24 19  
25 30

BASES OF BEARING  
N 00°16'58" W

BRASS CAP  
PER MAP NO.  
36511

SWSW  
PROPOSED POINT  
OF DIVERSION

TIE  
S 36° 41' 20" W, 124.70'

AREA TO BE SEVERED, 2.42 AC.

EXISTING POINT  
OF DIVERSION

PROPOSED PLACE  
OF USE

EXISTING PLACE OF USE  
PORTION OF SECTION 24,  
T.12N., R.20E., M.D.M.

SORREL LANE

MUSTANG LANE

SENE

24 1/4  
COR 19

BASES OF BEARING  
N 00°16'58" W - WEST LINE OF THE SW1/4 OF SECTION 18,  
T. 12 N., R. 21 E., M.D.M. PER MAP NO. 36511.

R. 20 E.  
R. 21 E.

STATE OF NEVADA SS  
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION AVAILABLE AT THE NEVADA DIVISION OF WATER RESOURCES, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY DOUGLAS COUNTY FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson* 10-2-90  
ROBERT O. ANDERSON STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 2nd DAY OF October, 1990.  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

*Debra L. Connally*  
DEBRA L. CONNALLY  
Notary Public - Nevada  
Douglas County  
My Appointment Expires May 4, 1993

SCALE: 1" = 500'  
500 0 250 500 1000 2000

FILED  
OCT 5 1990  
STATE ENGINEERING OFFICE

STATE ENGINEERING OFFICE  
1221 S. 1ST ST.  
MINDEN, NV 89423

 r.o. anderson  
engineering  
1521 MAIN ST • GARDNERVILLE, NV • (702) 782-2322  
P.O. BOX 2284 • MINDEN, NV • 89423

MAP  
TO ACCOMPANY APPLICATION TO  
CHANGE THE POINT OF DIVERSION, A PORTION  
OF THE PLACE OF USE, AND THE  
MANNER OF USE OF CERTIFICATE NO. 10842  
FOR QUASI-MUNICIPAL PURPOSES  
BY  
DOUGLAS COUNTY  
FROM AN UNDERGROUND SOURCE  
IN  
DOUGLAS COUNTY, NEVADA

65745 55348

35/64  
4/4  
14/10  
8/10  
21/10