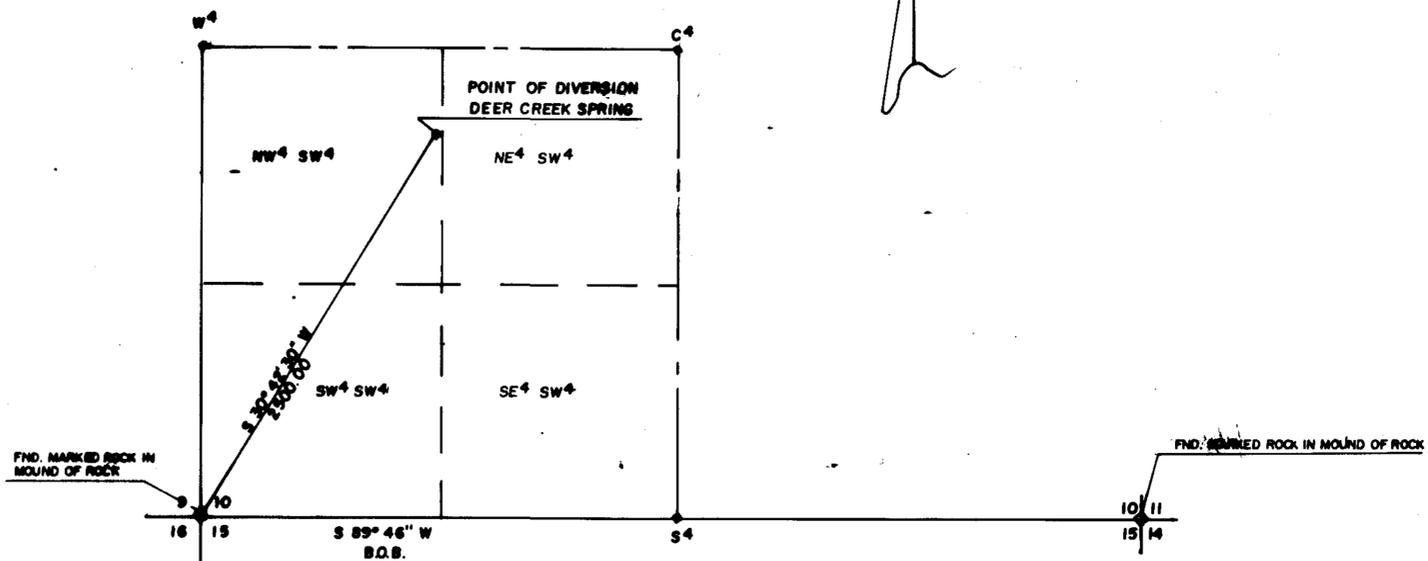


A PORTION SE⁴ SW⁴ SECTION 27, TOWNSHIP 20 SOUTH, RANGE 56 E. M. D. B.M. SHOWING THE PROPOSED PLACE OF USE.

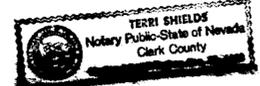


NW⁴ SW⁴ SECTION 10, TOWNSHIP 20 SOUTH, RANGE 56 EAST M.D.B.M. SHOWING PROPOSED POINT OF DIVERSION (DEER CREEK SPRING)

BASIS OF BEARING
 S 89° 46' 00" W BEING THE SOUTH LINE SECTION 10, TOWNSHIP 20 SOUTH, RANGE 56 EAST M.D.M AS PER BLM TOWNSHIP PLAT MAP.

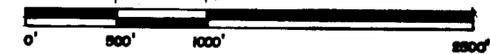
ACKNOWLEDGEMENT
 STATE OF NEVADA } S.S.
 COUNTY OF CLARK }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF NOVEMBER, 1990.
 MY COMMISSION EXPIRES NOV. 24, 1990.

Terril Shields
 TERRIL SHIELDS
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON NOVEMBER 23, 1990 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY TIM HAFEN RANCHES, INC. KEITH ASHWORTH AND COLLEEN ASHWORTH; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
 RICHARD L. HAFEN
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 515



FILED
 DEC 26 1990
 CLARK COUNTY OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: QUASI-MUNICIPAL AND DOMESTIC BY: TIM HAFEN RANCHES, INC. KEITH ASHWORTH AND COLLEEN ASHWORTH FROM: DEER CREEK SPRING

RECEIVED
 03/11/91

