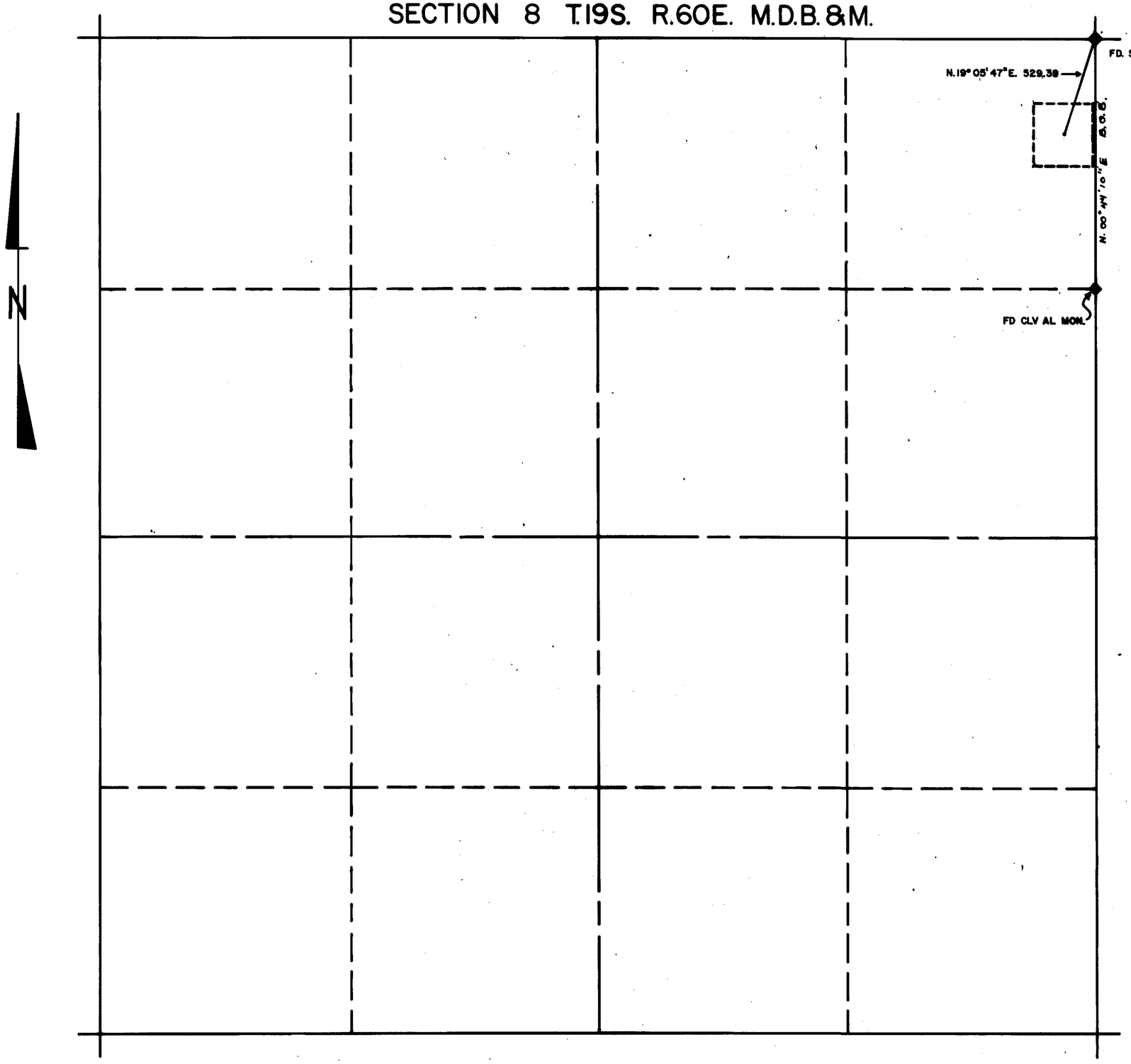
SECTION 8 T.19S. R.60E. M.D.B.&M.



STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I JAMES T. ANSPACH, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 28TH day of JULY, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, by KELLY CHAPMAN for QUASI-MUNICIPAL purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands to be irrigated, are fully and correctly designated thereon.

James T. Anspach
State Water Rights Surveyor No. 568

Subscribed and sworn to before me
this 20 day of August, 1990
Notary Public in and for Clark County, Nevada

Rebecca M. Griffiths
Signed

BASIS OF BEARING

N.00°44'10" EAST LINE, NE 1/4 NE 1/4 SEC. 8 T.19S. R.60E. M.D.B.&M. AS PER FILE 38 PAGE 9 OF PARCEL MAPS, CLARK COUNTY RECORDERS

0 300 600 900 1200
SCALE 1"=300'

55278

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL USE
BY
KELLY CHAPMAN
FROM AN UNDERGROUND SOURCE

FILED
OCT 24 1990
STATE ENGINEER'S OFFICE

55278