

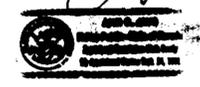
STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, **JAMES T. ANSPACH**, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 7th day of, **NOVEMBER** 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in CLARK County, by **THREE KIDS ENTERPRISES, INC.** for **QUASI-MUNICIPAL** purposes. That the proposed point of diversion, names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

James T. Anspach
State Water Rights Surveyor No. 868

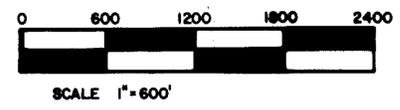
Subscribed and sworn to before me
this 22nd day of February, 1991
Notary Public in and for Clark County, Nevada

Paul J. [Signature]
Signed



BASIS OF BEARING
N 02° 02' 26" E BEING THE EAST LINE
OF SECTION 26 T.21S. R.63E M.D.B. & M.
PER FILE 43 PAGE 6 RECORD OF SURVEY
CLARK COUNTY, NEVADA

RECEIVED
FEB 22 1991
Div. of Water Resources
Branch Office - Las Vegas, NV



T.21S. R.63E. M.D.B. & M.

FILED
FEB 22 1991
STATE ENGINEER'S OFFICE

55268
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER FOR QUASI-MUNICIPAL USE
BY
THREE KIDS ENTERPRISES, INC.
FROM AN UNDERGROUND SOURCE

55268