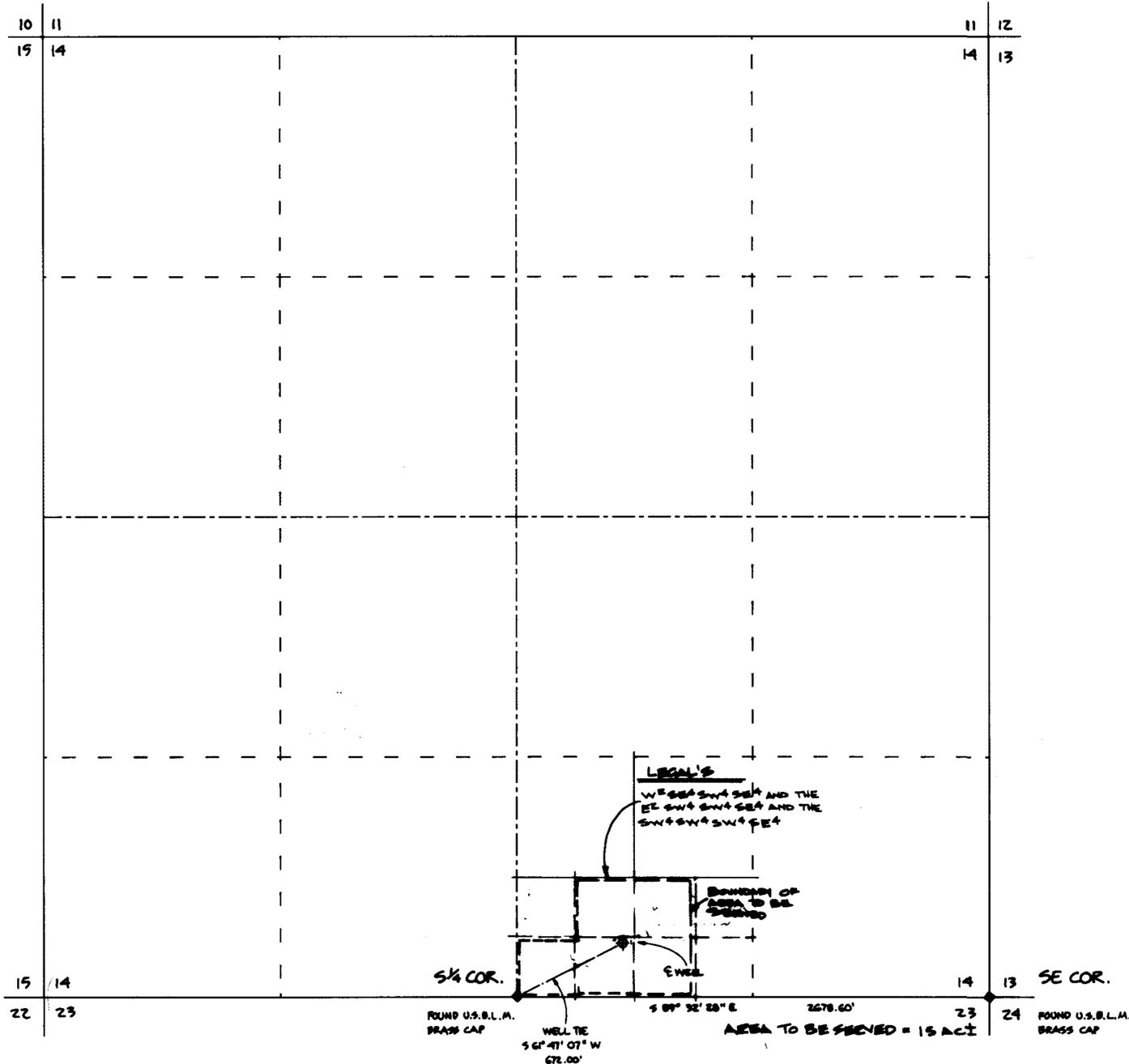
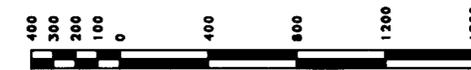


SECTION 14, T22S, R59E, M.D.B. & M., CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS
 S 89° 32' 28" E BEING THE SOUTH LINE OF THE
 9E 1/4 OF SECTION 14, T22S, R59E, M.D.B. & M. PER
 RECORD OF SURVEY MAP FILE 41, PAGE 80.



STATE OF NEVADA S.S.
 COUNTY OF CLARK

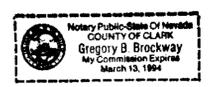
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 8/17/90, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JIM BROWN, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 14 DAY OF AUGUST, 1990

Gregory B. Brockway
 GREGORY B. BROCKWAY
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON MARCH 15, 1994



RECEIVED
 AUG 31 1990
 STATE ENGINEER'S OFFICE

FILED
 AUG 31 1990
 STATE ENGINEER'S OFFICE

55244
 MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 BY: JIM BROWN
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE
 FULSTONE ENTERPRISES
 840 SOUTH MARTIN LUTHER KING BLVD.
 LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. 39-45

55244