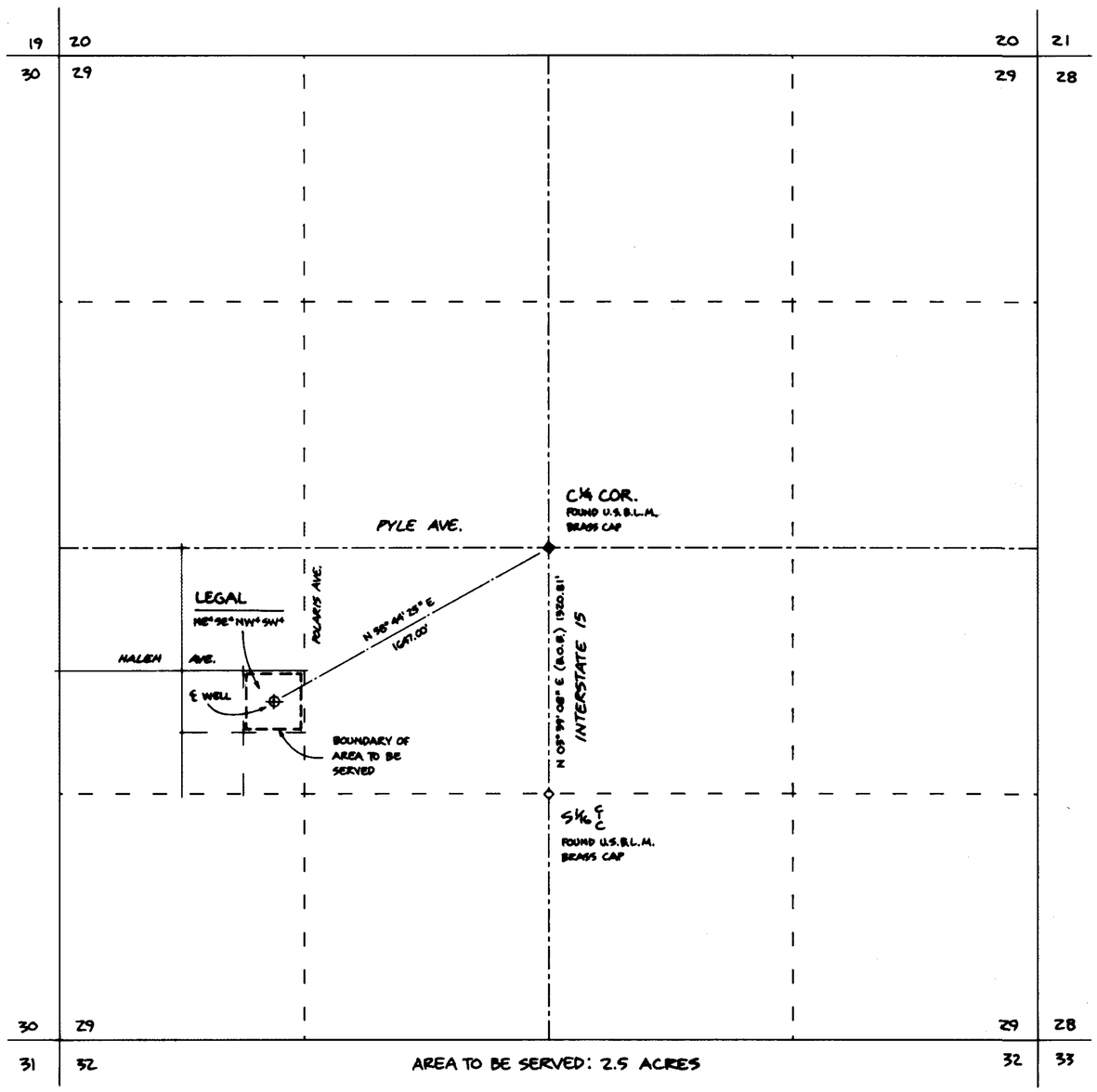
SECTION 29, T22S, R61E, M.D.B. & M., CLARK COUNTY, NEVADA



AREA TO BE SERVED: 2.5 ACRES

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 00° 59' 08" E BEING THE EAST LINE OF THE NE¼ OF THE SW¼ OF SECTION 29, T22S, R61E, M.D.B. & M. PER RECORD OF SURVEY MAP FILE 51, PAGE 46.

400 300 200 100 0 400 800 1200 1600

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 8/24/90, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY CARLOS ESCAPA, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838

PROFESSIONAL LAND SURVEYOR ROBERT FULSTONE No. 5269 STATE OF NEVADA
8/27/90

SUBSCRIBED AND SWORN TO ME ON THIS 27th DAY OF AUGUST, 1990

Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 13, 1994

Notary Public-State Of Nevada
COUNTY OF CLARK
Gregory B. Brockway
My Commission Expires
March 13, 1994

55243

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: CARLOS ESCAPA

FOR: QUASI-MUNICIPAL PURPOSES

FROM: UNDERGROUND SOURCE

RECEIVED
AUG 31 1990
STATE ENGINEER'S OFFICE

FILED
AUG 31 1990
STATE ENGINEER'S OFFICE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. T-12

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