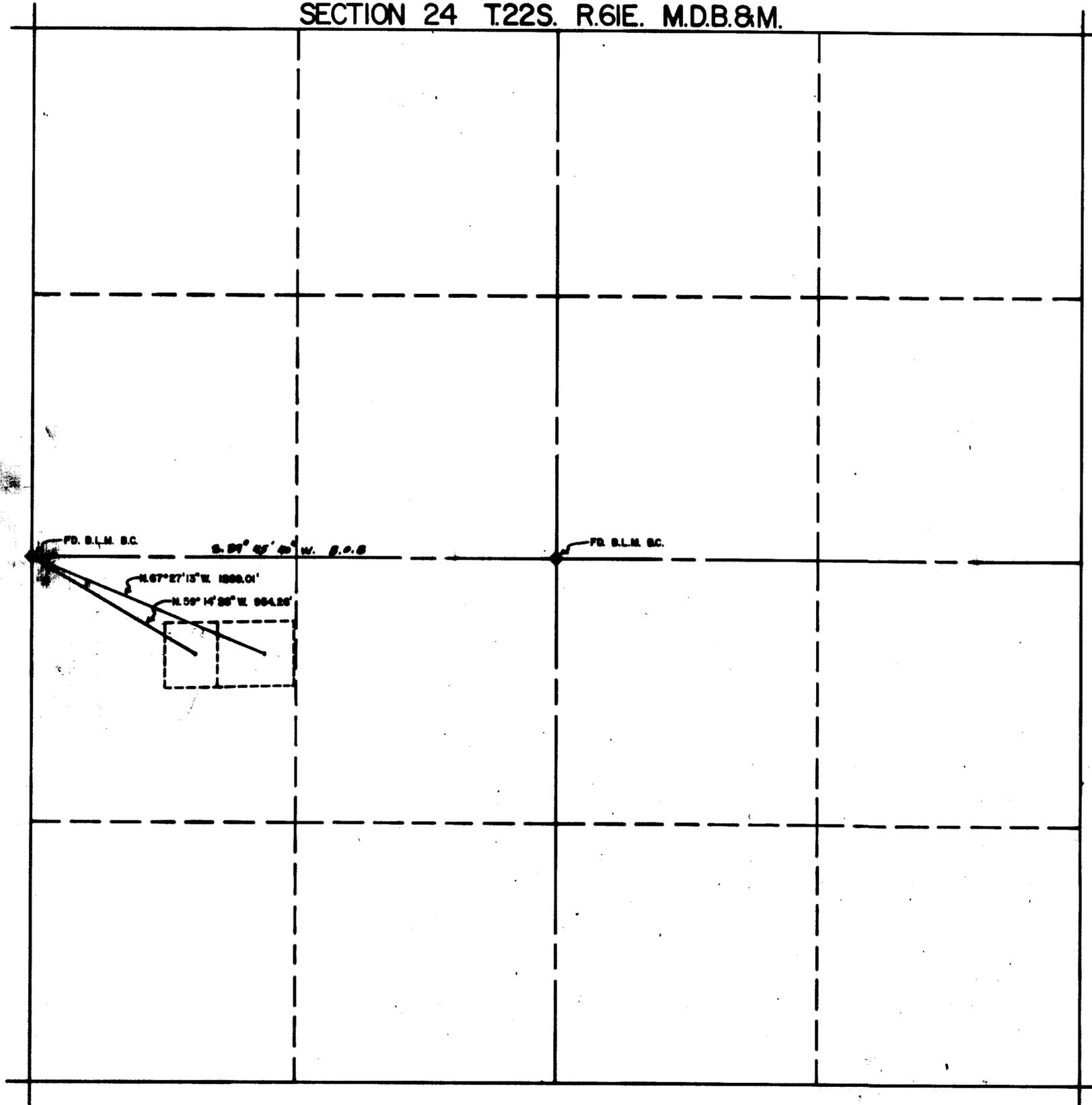


SECTION 24 T.22S. R.61E. M.D.B.&M.



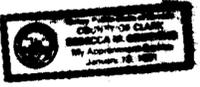
STATE OF NEVADA)
 COUNTY OF CLARK) SS.

I JAMES T. ANDERSON, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 27TH day of JULY, 1990, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, by LANE HOLMES for QUASI-MUNICIPAL purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands to be irrigated, are fully and correctly designated thereon.

James T. Anderson
 State Water Rights Surveyor No. 388

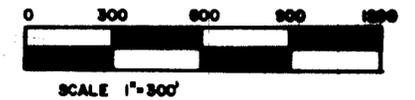
Subscribed and sworn to before me
 this 30 day of August, 1990
 Notary Public in and for Clark County, Nevada

Robert W. Higgins
 Signed



BASIS OF BEARING

S. 89° 45' 40" W. NORTH LINE SW 1/4
 SECTION 24 T.22S. R.61E. M.D.B.&M.
 AS PER FILE 7 PAGE 45 RECORD
 OF SURVEY, CLARK COUNTY RECORDERS



55239 + 40

FILED
 AUG 31 1990
 STATE ENGINEER'S OFFICE
 RECEIVED
 AUG 31 1990
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE
 WATER FOR QUASI-MUNICIPAL USE
 BY
 LANE HOLMES
 FROM AN UNDERGROUND SOURCE

55240 55239