

UNSURVEYED T.37N. R.31E. M.D.B.&M.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, Jonathan R. Caldwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision between the 1st day of May, and the 25th day of June, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, by Marlon H. Thompson for Milling purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of lands, showing by 40-acre subdivisions the proposed Millsite are fully and correctly designated hereon.

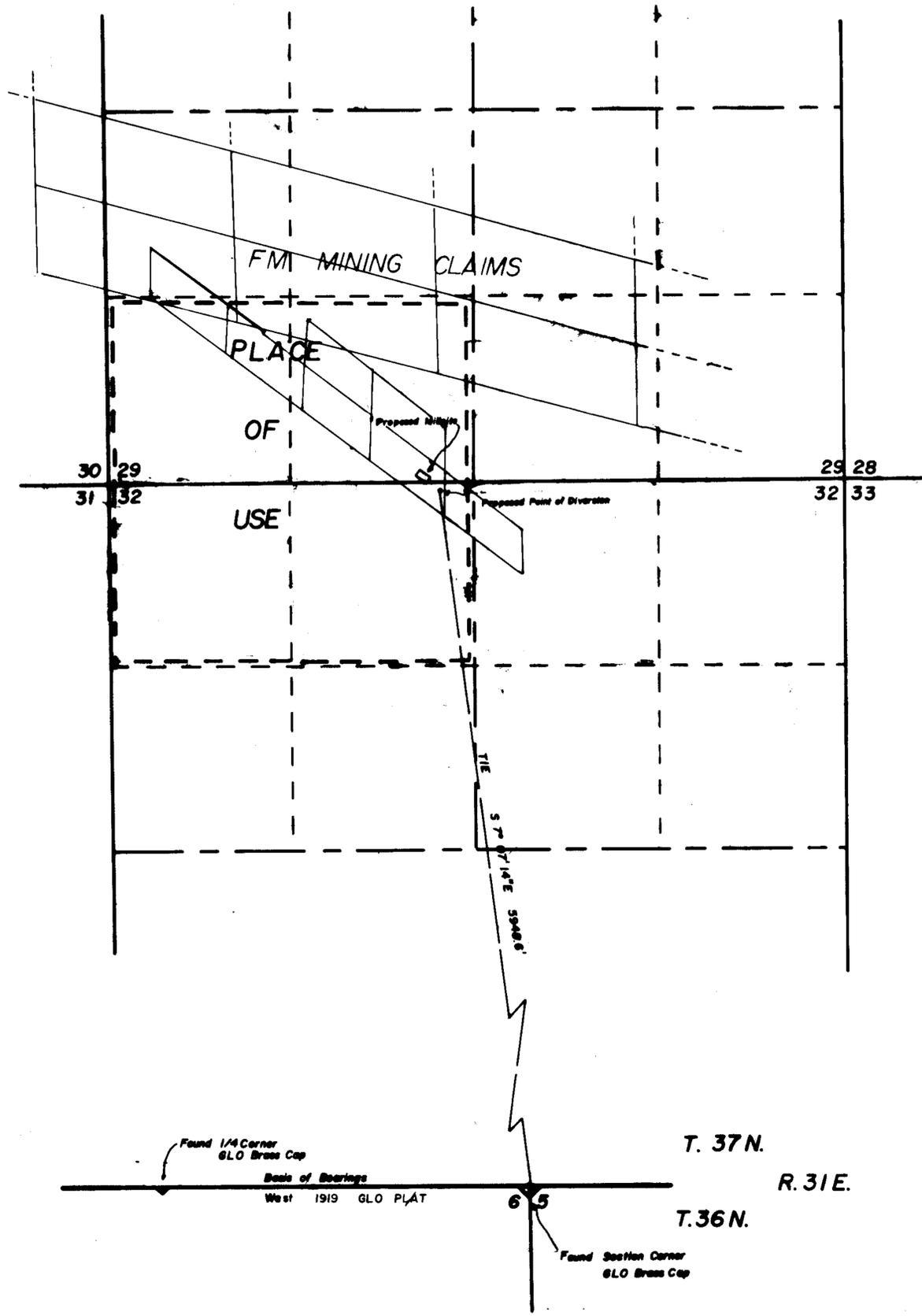
State Water Right No. 841

 9/2/90

Subscribed and sworn to before me this 5th day of Sept. 1990.

Helen F. Hement
Notary Public


HELEN F. HEMENT
Notary Public - State of Nevada
Appointment Received in Humboldt County
MY APPOINTMENT EXPIRES FEB. 17, 1992



FILED
OCT 26 1990
STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE
RECEIVED
OCT 26 1990

55208 CERTIFICATE No. 14830 ISSUED 01-21-98

(S)
 MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 BY MARLON H. THOMPSON
 FOR MILLING
 FROM AN UNDERGROUND SOURCE
 IN HUMBOLDT COUNTY, NEVADA

55208