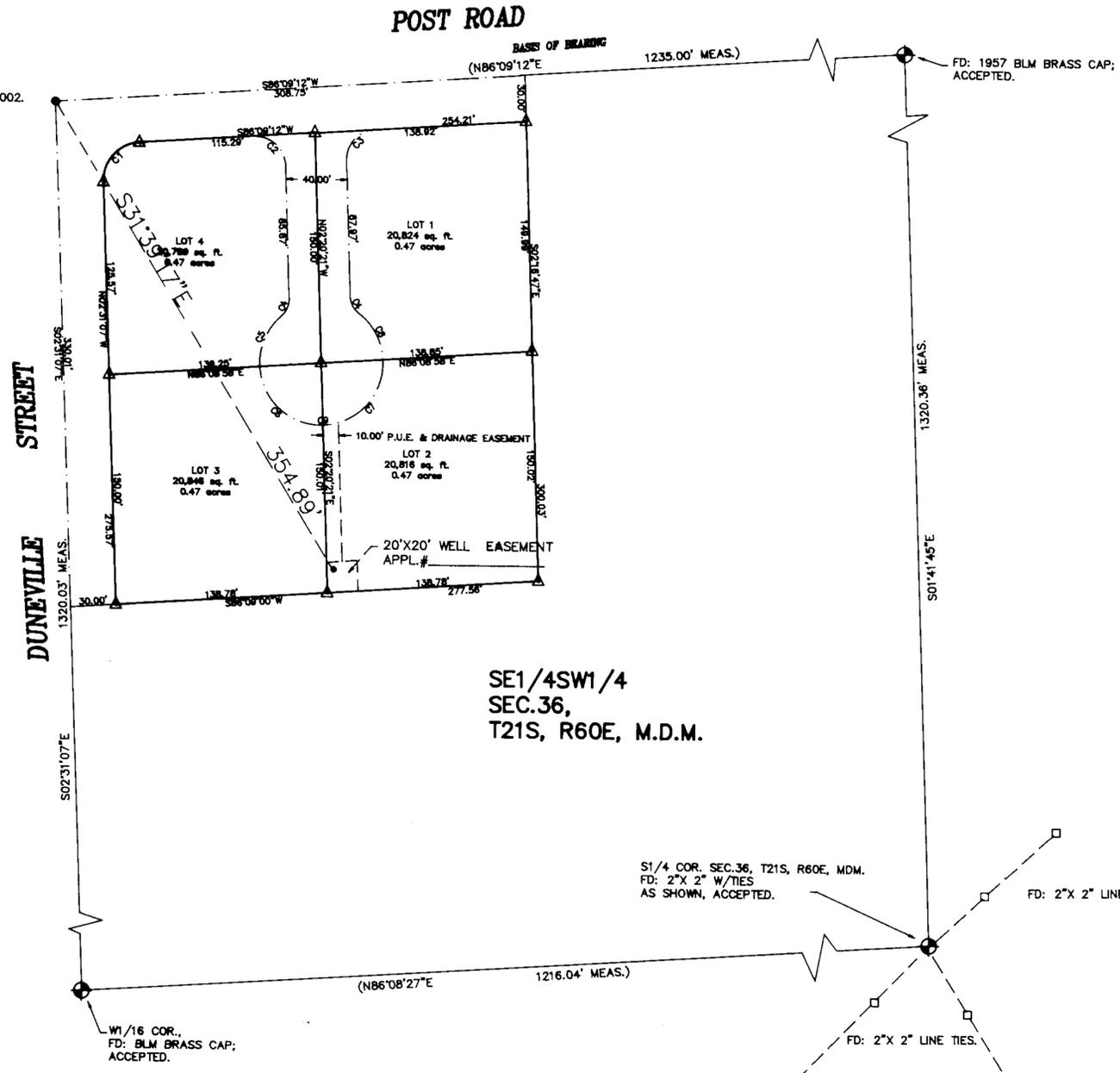


NW COR. SE1/4SW1/4 SEC.36,
T21S, R60E, MDM.
FD: 1/2" REBAR W/CAP, RE 2002.
ACCEPTED.



SE1/4SW1/4
SEC.36,
T21S, R60E, M.D.M.

S1/4 COR. SEC.36, T21S, R60E, MDM.
FD: 2" X 2" W/TIES
AS SHOWN, ACCEPTED.

FD: 2" X 2" LINE TIES.

FD: 2" X 2" LINE TIES.

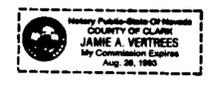
SURVEYOR'S CERTIFICATE

I, BOYD R URIE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE(1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 27TH DAY OF JULY, 1990, AND THE 10TH DAY OF AUGUST, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES(WELL) IN CLARK COUNTY, BY LOCATION AND SIZE OF DIVERTING WORKS, AND THE BOUNDARY OF ALL LANDS INVOLVED IN THESE APPLICATIONS ARE FULLY & CORRECTLY REPRESENTED AND DESIGNATED THEREON.

Boyd R. Urie
August 6, 1990

BOYD R URIE
WATER RIGHTS SURVEYOR
NEVADA CERT. No. 870

STATE OF NEVADA, SS
COUNTY OF CLARK



SUBSCRIBED AND SWORN TO BEFORE ME, JAMIE A. VERTREES, A NOTARY PUBLIC ON THIS 24 DAY OF August, 1990.

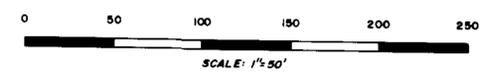
Jamie A. Vertrees
JAMIE A. VERTREES, NOTARY PUBLIC
MY COMMISSION EXPIRES August 28, 1993

BASIS OF BEARING

BASIS OF BEARING IS THE CENTERLINE OF POST ROAD WHICH IS ALSO THE NORTH LINE OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., WHICH BEARS NORTH 86°09'12"E PER FILE 33 OF PARCEL MAPS, PAGE 82, CLARK COUNTY, NEVADA RECORDER'S OFFICE.

CURVE DATA TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	28.00'	88°40'18"	38.89'	24.43'
C2	20.00'	91°30'27"	31.84'	20.53'
C3	20.00'	88°29'33"	30.89'	19.48'
C4	15.00'	50°54'12"	13.33'	7.14'
C5	40.50'	53°24'53"	37.08'	19.83'
C6	40.50'	88°29'18"	62.50'	38.65'
C7	40.50'	91°30'41"	64.88'	41.58'
C8	40.50'	48°23'31"	34.91'	18.62'
C9	40.50'	281°48'24"	199.20'	---



LEGEND

- ⊕ FOUND MONUMENT AS INDICATED
- FD: 1/2" REBAR W/CAP, R.E. 2002
- △ SET 5/8" REBAR W/AL CAP, PLS 8614
- SECTION LINE
- RIGHT-OF-WAY
- PROPERTY LINE
- P.U.E. PUBLIC UTILITY EASEMENT

FILED
OCT 23 1990
STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE

55167

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE
WATER FOR DOMESTIC USE

APPLICATION No. _____
L.M.K. Inc., A HAWAII CORPORATION
by LANCE KAKUNA from UNDERGROUND WATER

55167