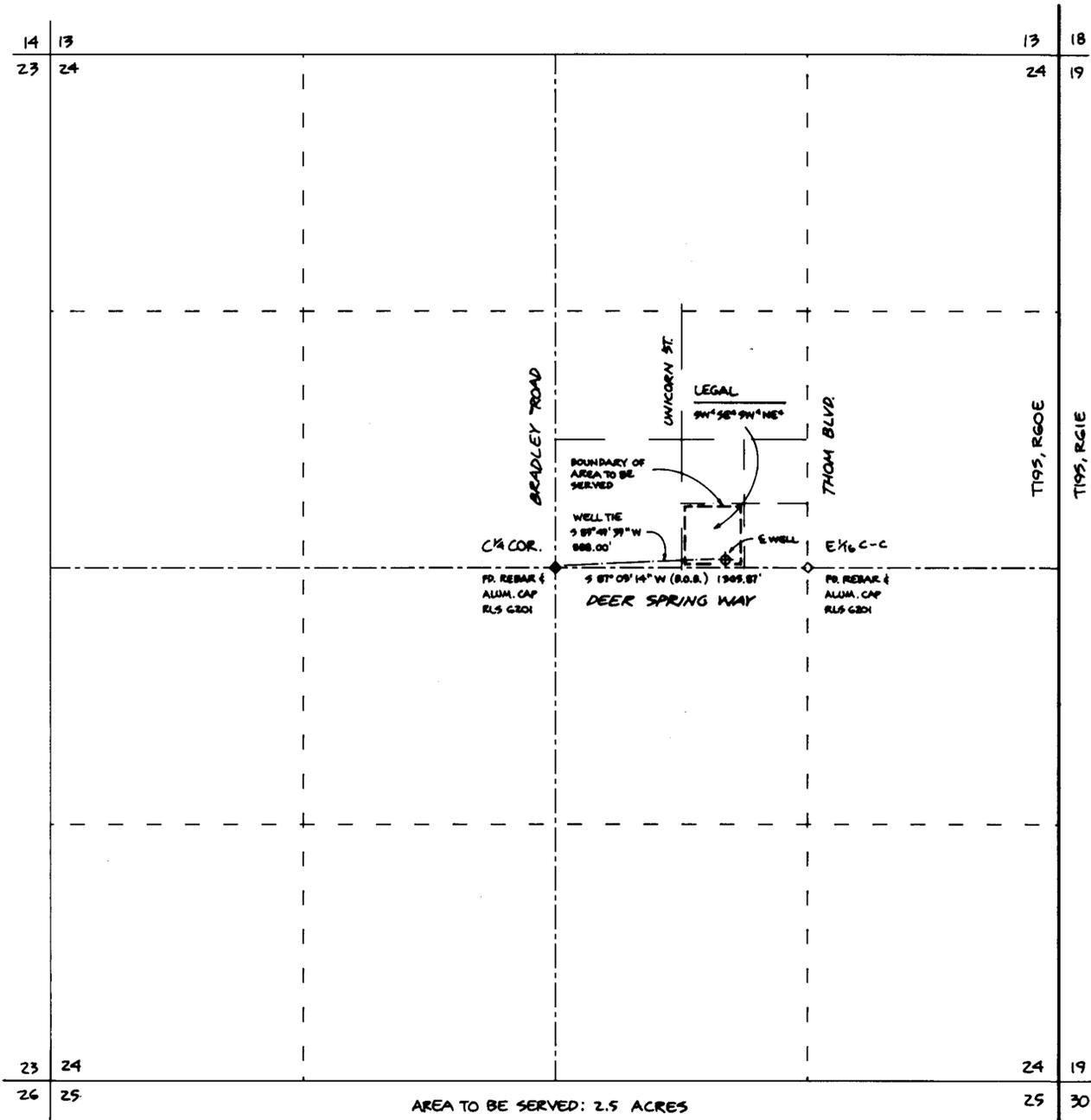


SECTION 24, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

9 87° 03' 14\" W BEING THE SOUTH LINE OF THE SW<sup>1</sup>/<sub>4</sub> OF THE NE<sup>1</sup>/<sub>4</sub> OF SECTION 24, T19S, R60E, M.D.B. & M. PER SHEET 4 OF RECORD OF SURVEY MAP FILE 98, PAGE 70.



STATE OF NEVADA S.S.  
COUNTY OF CLARK

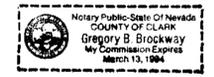
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON JULY 21, 1990, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY ALI ASGHAR SOLEIMANI, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 27<sup>th</sup> DAY OF JULY 1990

*Gregory B. Brockway*  
GREGORY B. BROCKWAY  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON MARCH 14, 1994



AREA TO BE SERVED: 2.5 ACRES

55124

(S) MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: ALI ASGHAR SOLEIMANI

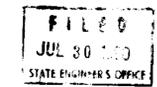
FOR: QUASI-MUNICIPAL PURPOSES

FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES

840 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89108 PHONE: (702)382-0141 DWG. NO. 27-4

STATE ENGINEERS OFFICE  
90 JUL 30 1990



55124