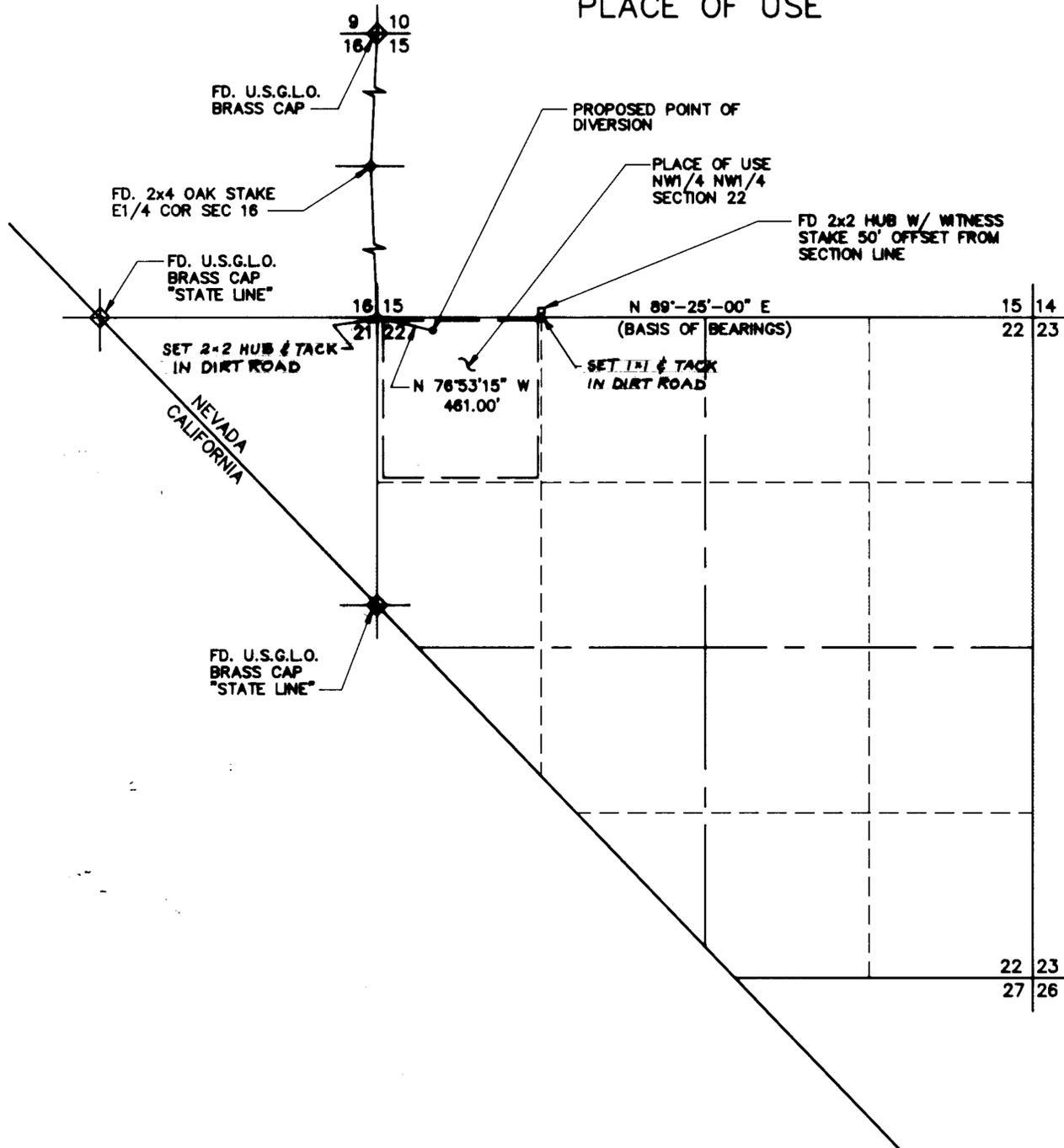


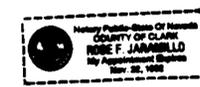
**SECTION 22, T.25S., R.57E., M.D.B. & M.**  
**CLARK COUNTY, NEVADA**  
**PLACE OF USE**



STATE OF NEVADA }  
 COUNTY OF CLARK }SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 23RD DAY OF JUNE, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, MESQUITE (SANDY) VALLEY, BY ~~BY WELMER~~ FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUB-DIVISIONS THE AREAS PROPOSED TO BE PLACED UNDER USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
 JAMES T. ANSPACH  
 STATE WATER RIGHT SURVEYOR NO. 563

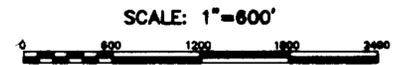


SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 9 DAY OF July, 1992  
*Rose F. Jaramillo*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NV.  
 MY COMMISSION EXPIRES Nov 22, 1992

LEGEND



**BASIS OF BEARING:**  
 THE NORTH LINE OF THE NW 1/4 OF SECTION 22 AS SHOWN ON MAP OF SURVEY FILE 25, PAGE 71 ON FILE AT THE OFFICE OF RECORDER, CLARK COUNTY, NEVADA. BEARING NORTH 89°25'00" EAST



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES  
 BY ~~BY WELMER~~  
 IN CLARK COUNTY, NEVADA  
 FROM AN UNDERGROUND SOURCE

**FILED**  
 AUG 30 1990  
 CLARK COUNTY, NEVADA