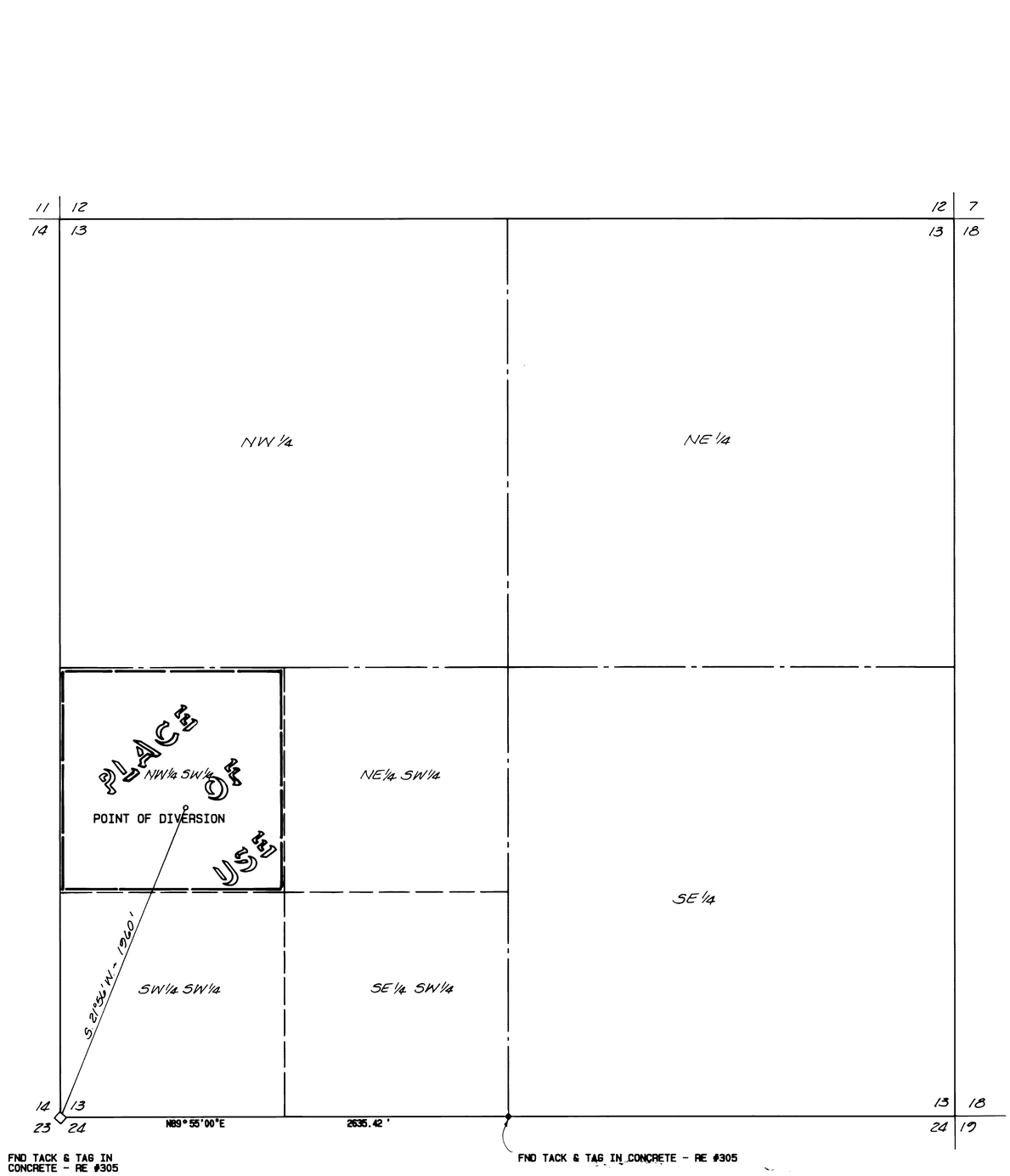

SECTION 13, TOWNSHIP 23 SOUTH, RANGE 60 EAST

BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 23 SOUTH, RANGE 60 EAST, M. D. M., CLARK COUNTY, NEVADA, BEARS SOUTH 89°55' WEST, AS SHOWN ON A USGLO MAP DATED SEPTEMBER 3, 1881, LOCATED IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

SURVEYOR'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE S.S.

I, RICHARD W. ARDEN being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 12th day of October, and the 19th day of October, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, by Union Pacific Railroad Company for quasi-municipal/commercial and domestic purposes. That the proposed point of diversion, the location of the place of use (subdivision), the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

RICHARD W. ARDEN
STATE WATER RIGHT SURVEYOR NO. 307

ACKNOWLEDGEMENT

Subscribed and sworn to before me this 22nd day of October 1990.

NOTARY PUBLIC

Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 2, 1991

400 0 400 800 1200 1600
Scale: 1" = 400'

55116

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL/COMMERCIAL AND DOMESTIC PURPOSES BY UNION PACIFIC RAILROAD COMPANY FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

SOL CONSULTING ENGINEERS
1100 GRIER DRIVE
LAS VEGAS, NEVADA 89119

JOB NO. 2-757-01-1
DATE Oct. 1990
DRAWN C.H.W.

61720 CERTIFICATE NO. 16067 ISSUE 04-16-02

61720 59230 55116