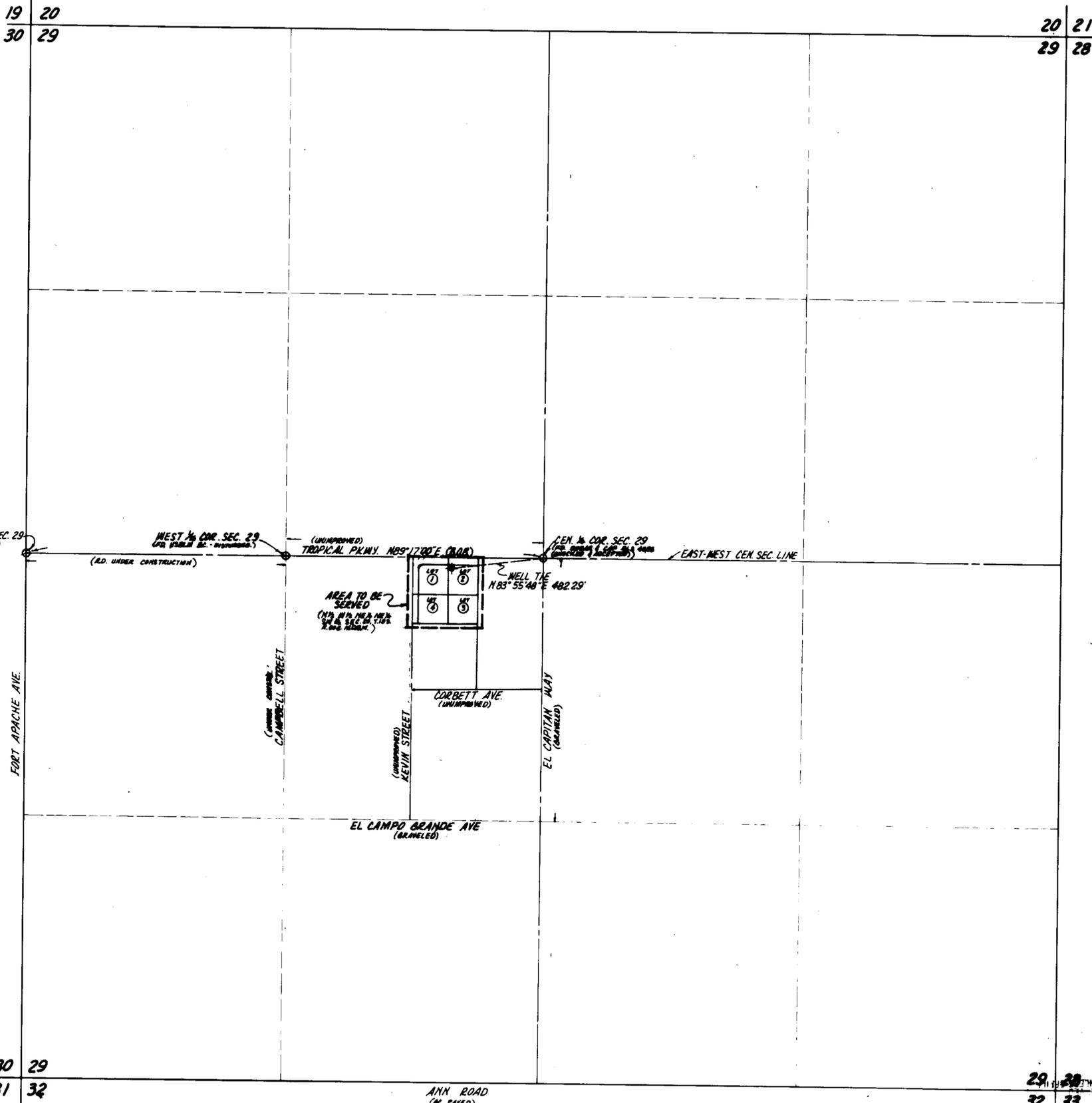


SECTION 29, TOWNSHIP 19 SOUTH,  
 RANGE 60 EAST, MDBM  
 CLARK COUNTY, NEVADA



ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN MAY 23, 1990 AND JULY 10, 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY QUASI-MUNICIPAL PURPOSES FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 7-10-90  
 RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 339  
 REGISTERED LAND SURVEYOR - NO 2002  
 REGISTERED CIVIL ENGINEER - NO 2002



STATE OF NEVADA  
 COUNTY OF CLARK

SUBSCRIBED AND SWORN TO ME THIS 10<sup>th</sup> DAY OF JULY, 19 90

Wilma R. Locke  
 WILMA R. LOCKE NOTARY PUBLIC  
 IN AND FOR, CLARK COUNTY, NEVADA

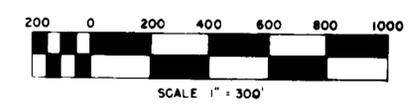
11-15-92  
 MY COMMISSION EXPIRES



SCALE 1" = 300'  
 BASIS OF BEARINGS  
 THE EAST-MEST CEN SEC. LINE OF SEC. 29, AKA TROPICAL PKWY, N 83° 17' 00" E.

LEGAL DESCRIPTION

ALL REAL PROPERTY SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA DESCRIBED AS FOLLOWS  
 THE NORTH HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MOUNT DIABLO BASE & MERIDIAN.



55090

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: QUASI-MUNICIPAL PURPOSES BY: SIMN J. LABBE AND NOLA LABBE CLARK COUNTY, NEVADA

FILED JUL 17 1990

FORM REVISED 9-12-86

AVERY ENGINEERING CORPORATION  
 CIVIL ENGINEERS AND LAND SURVEYORS  
 1401 MARYLAND PARKWAY (OFFICE)  
 PO BOX 15148 (MAIL)  
 LAS VEGAS, NEVADA 89114  
 PHONE: (702)-385-3877

ENG. BY: E. STOKES  
 DATE: JULY 10, 1990  
 REVISED DATE:  
 DRG. NO. FT-9

55080