

STATE OF NEVADA }  
COUNTY OF CLARK }

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 6 TH DAY OF JUNE, 1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY U.K. AMERICA CORPORATION, A NEVADA CORPORATION, FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



CHARLES E. CAVE  
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22<sup>ND</sup> DAY OF JUNE, 1990

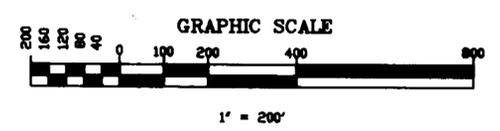


JACQUELIN RISNER  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

**BASIS OF BEARING**

N 88° 43' 44" E - THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. AND M., AS SHOWN ON RECORD OF SURVEY FILE 45, PAGE 86, CLARK COUNTY RECORDS, NEVADA.



THE NORTHEAST QUARTER (NE 1/4) OF  
SECTION 34, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. B. & M.  
CLARK COUNTY NEVADA

MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: U.K. AMERICA CORPORATION, A NEVADA CORPORATION  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS,  
VALLEY, CLARK COUNTY, NEVADA.  
BAUGHMAN AND TURNER, INC.  
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA

FILED  
JUL 10 1990  
STATE ENGINEER'S OFFICE

55051