



BASIS OF BEARING

S 2° 02' 35" E BEING THE EAST LINE OF NE 4 SEC. 12, T 20 S, R 52 E M. D. M. AS PER MAP NO. 145301 NYE COUNTY, RECORDER.

NE 4 NE 4 SECTION 12, TOWNSHIP 20 SOUTH RANGE 52 EAST M. D. M. SHOWING EXISTIN POINT OF DIVERSION AND PROPOSED PLACE OF USE.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON 6/26/90 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE STATE OF NEVADA, BY A.C.A. JR. TRUST ANTHONY C. ALOSI JR. TRUSTEE THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLACK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF JUNE, 1990.
MY COMMISSION EXPIRES NOV 24, 1990.

Terrri Shields
TERRI SHIELDS
Notary Public-State of Nevada
Clark County
My Commission Expires Nov. 24, 1990

NOTARY PUBLIC IN AND FOR THE COUNTY OF CLACK, STATE OF NEVADA.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



FILED
JUL 30 1990
STATE ENGINEER'S OFFICE

55039
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: COMMERCIAL
BY: A.C.A. JR. TRUST
ANTHONY C. ALOSI JR. TRUSTEE
FROM: PAHRAMP VALLEY ARTESIAN BASIN

55039 CERTIFICATE No 15484 ISSUED 07-20-00 10:24 AM '90