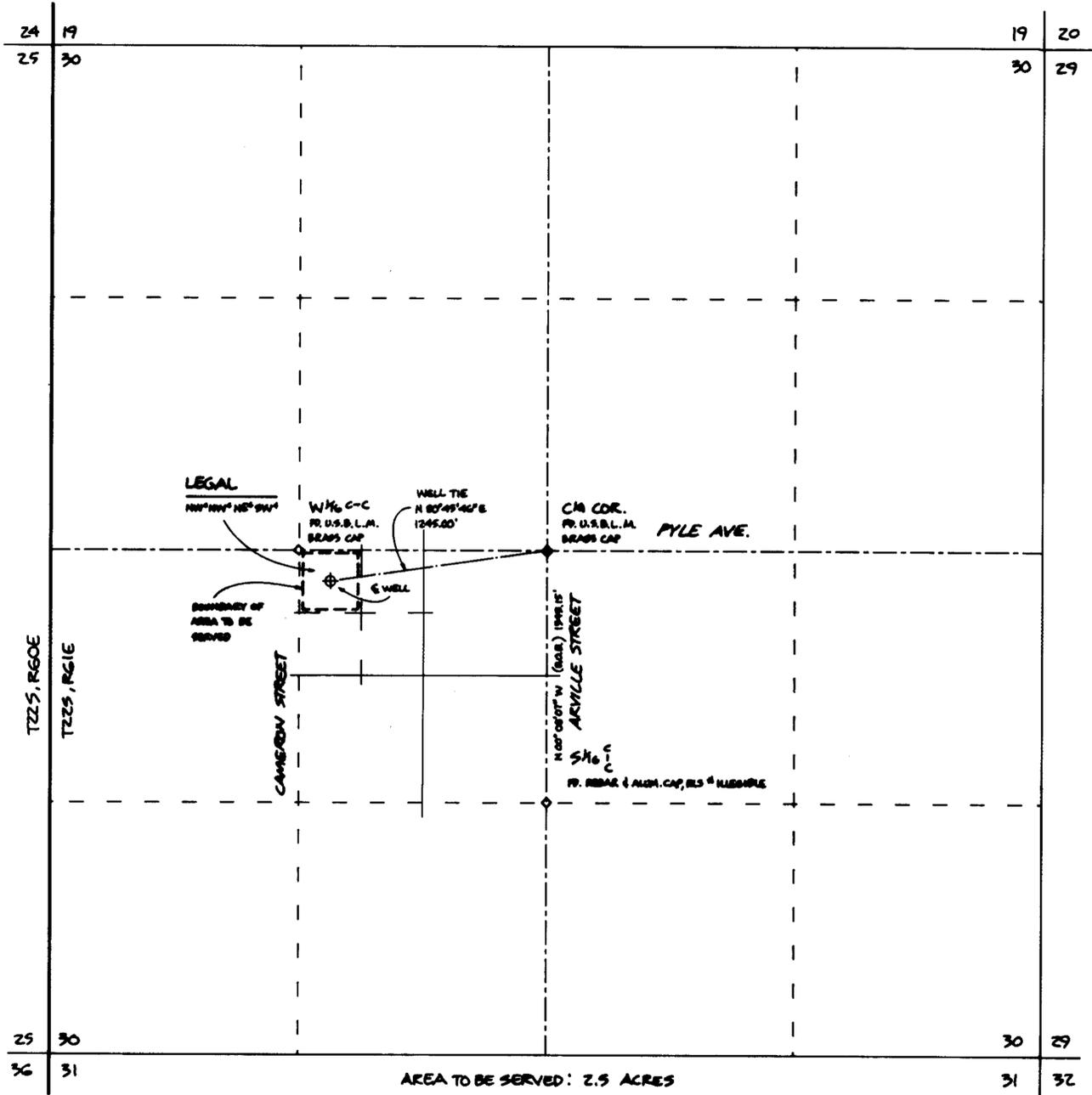


SECTION 30, T22S, R61E, M.D.B. & M., CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 00° 08' 01\" W BEING THE EAST LINE OF THE NE 1/4 OF THE SW 1/4 OF SECTION 30, T22S, R61E, M. D. B. & M., PARCEL MAP FILE 62, PAGE 60



STATE OF NEVADA S.S.
COUNTY OF CLARK

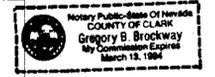
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 6/21/90, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY ANTHONY STUCZEN, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 638



SUBSCRIBED AND SWORN TO ME ON THIS 26th DAY OF JUNE, 1990.

Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 15, 1994



AREA TO BE SERVED: 2.5 ACRES

RECEIVED
STATE ENGINEERS OFFICE
JUL 12 9 21 AM '90

FILED
JUL 06 1990
STATE ENGINEERS OFFICE

55037

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: ANTHONY STUCZEN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89108 PHONE: (702)342-8141. DWS. NO. 32-B

55037