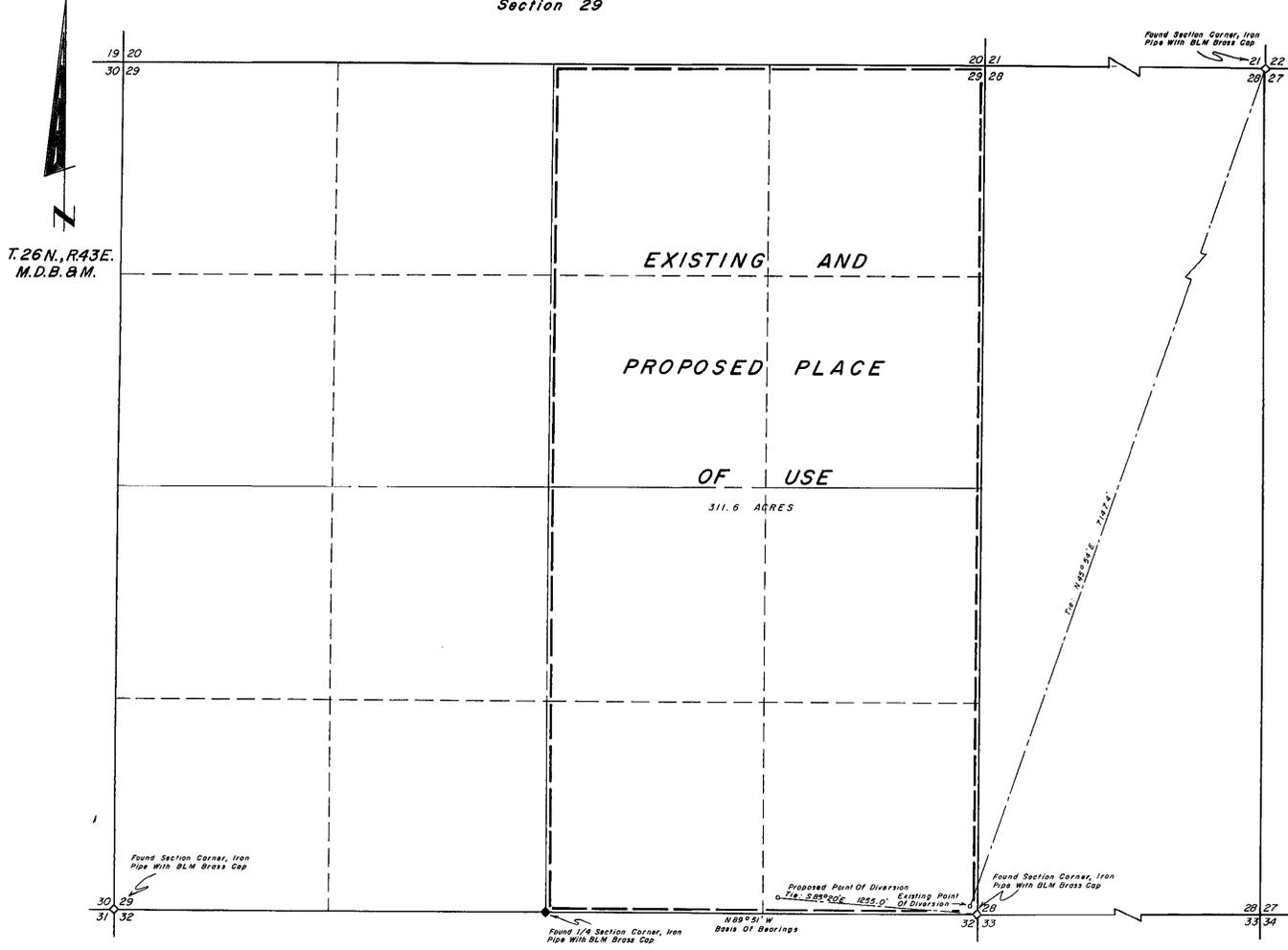


Section 29



T.26N., R.43E.  
M.D.B.M.

STATE OF NEVADA  
COUNTY OF HUMBOLDT

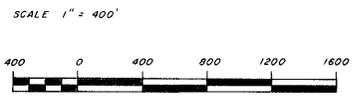
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision between the 3rd day of May, and the 3rd day of May, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, by John G. and Betty Ann Bakker for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas in the proposed place of use, are fully and correctly designated thereon.

State of Nevada Notary Public No. 579  
  
 8-22-90

Subscribed and sworn to before me this 22<sup>nd</sup> day of August, 1990.  
 Helen F. Heiment  
 Notary Public

HELEN F. HEIMENT  
 Notary Public - State of Nevada  
 Appointment Received in Humboldt County  
 MY APPOINTMENT EXPIRES FEB 17, 1992

311.6 ACRES



NOTES:  
 Basis Of Bearings Taken From The B.L.M. Dependent  
 Return Post Of T.26N., R.43E. M.D.B.M. Dated  
 July 29, 1982.

FILED  
 AUG 23 1990  
 CLERK HUMBOLDT COUNTY

MAP  
 TO ACCOMPANY APPLICATION  
 TO CHANGE THE POINT OF DIVERSION  
 UNDER APPL. NO. 18737 CERT. NO. 8888  
 FOR IRRIGATION & DOMESTIC PURPOSES  
 BY JOHN G. & BETTY ANN BAKKER  
 FROM UNDERGROUND  
 LANDER COUNTY, NEVADA

Desert-Mountain Inc.  
 Land and Water Right Surveyors  
 148 West Second Street  
 Winnemucca, Nevada 89445  
 702 683-4414

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 28th day of March, and the 29th day of March, 1995; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, Nevada by JOHN G. and BETTY ANN BAKKER, for irrigation and domestic purposes under Permit Number 55033. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Number 55033 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

JOHN H. MILTON III  
Notary Public  
No. 5271  
4-12-95

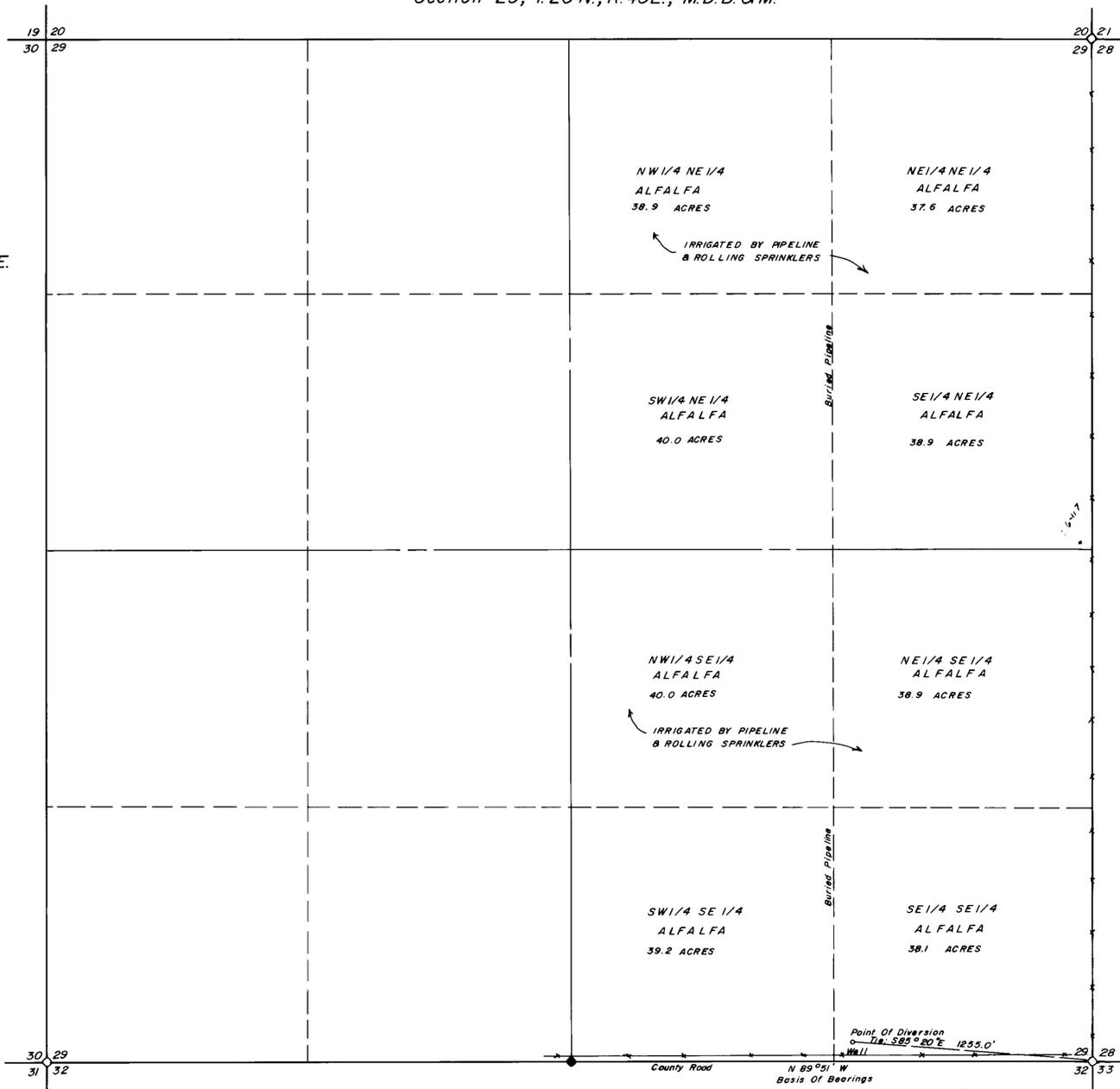
Subscribed and sworn to before me this 12<sup>th</sup> day of April, 1995.

Doris A. Twichell  
Notary Public in and for Humboldt County, State of Nevada.  
My commission expires on May 28th, 1997.

DORIS A. TWICHELL  
NOTARY PUBLIC  
HUMBOLDT Co., NEVADA  
My Appointment Expires MAY 28 1997

Section 29, T.26 N., R.43E., M.D.B. & M.

T.26N., R.43E.  
M.D.B. & M.



Cultural Map Tabulation

Section	Township	Range	Subdivision	Acreage	Culture
29	T.26N.	R.43E.	NW 1/4 NE 1/4	38.9	ALFALFA
29	T.26N.	R.43E.	NE 1/4 NE 1/4	37.6	ALFALFA
29	T.26N.	R.43E.	SW 1/4 NE 1/4	40.0	ALFALFA
29	T.26N.	R.43E.	SE 1/4 NE 1/4	38.9	ALFALFA
29	T.26N.	R.43E.	NW 1/4 SE 1/4	40.0	ALFALFA
29	T.26N.	R.43E.	NE 1/4 SE 1/4	38.9	ALFALFA
29	T.26N.	R.43E.	SW 1/4 SE 1/4	39.2	ALFALFA
29	T.26N.	R.43E.	SE 1/4 SE 1/4	38.1	ALFALFA
TOTAL:				311.6	

- NOTES:
- ◊ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
  - ◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

Basis of Bearings was taken from the B.L.M. Dependent Resurvey Plat of T.26N., R.43E., M.D.B. & M. approved on July 29th, 1982.

Desert Mountain Surveying  
Land and Water Right Surveyors  
146 West Second Street  
WINNEMUCCA, NEVADA 89445 (702) 623-4414

STATE ENGINEER'S USE  
CERTIFICATE No 14210 ISSUED 9-22-95  
FILED  
APR 13 1995



MAP TO ACCOMPANY PROOF OF  
BENEFICIAL USE  
UNDER PERMIT NUMBER 55033  
For Irrigation & Domestic Use  
BY JOHN G. & BETTY ANN BAKKER  
FROM UNDERGROUND  
IN LANDER COUNTY, NEVADA

72629 55033