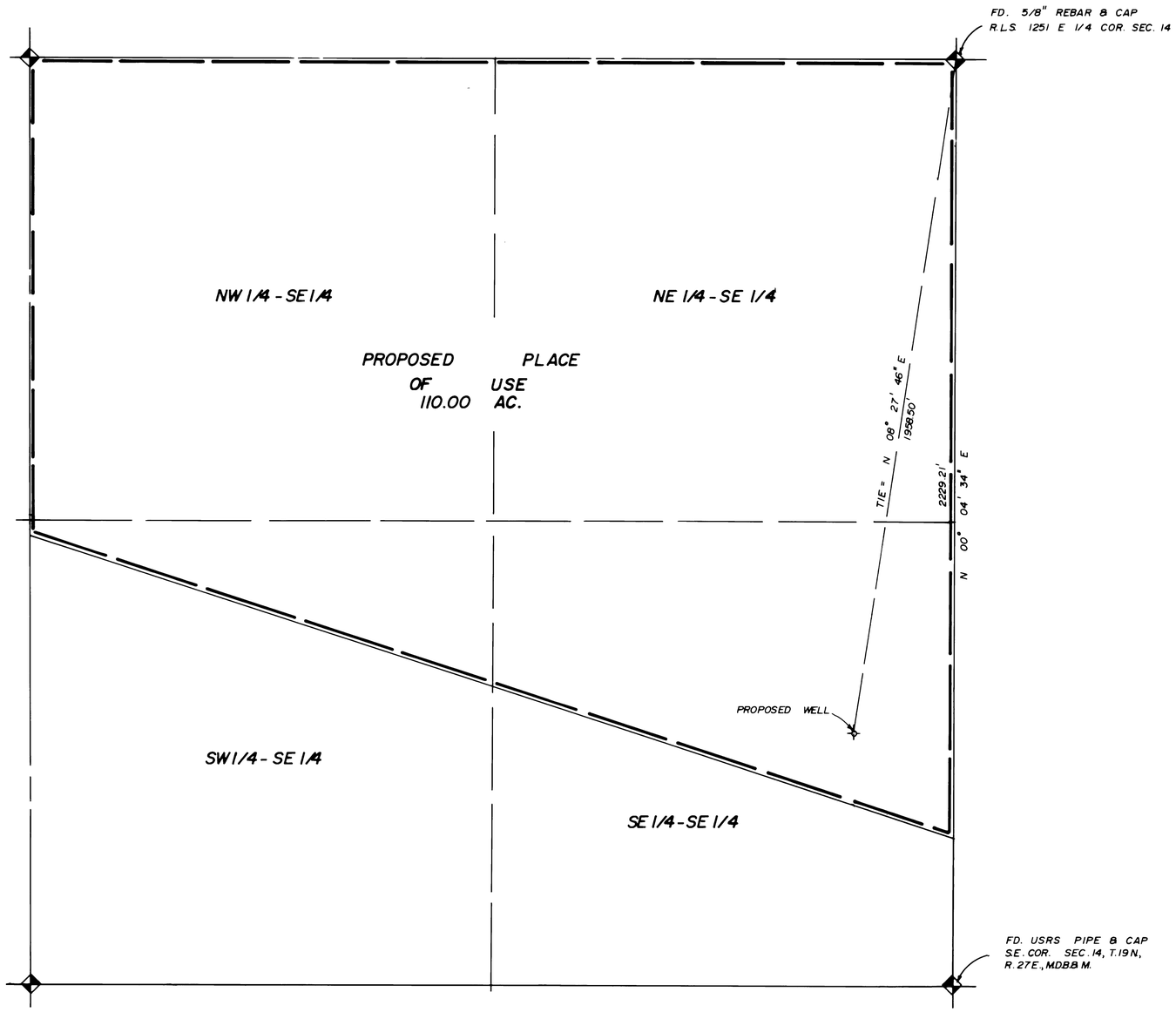

STATE OF NEVADA
CHURCHILL COUNTY S.S.

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 28TH DAY OF June 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY HARRY WOOLERY FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL. ALL RESERVIORS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSE USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
BARRY A. FITZPATRICK S.W.R.S. NO. 817

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF JUNE 1990. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Sheldon D. Quinn
NOTARY PUBLIC

SHELDON D. QUINN
NOTARY PUBLIC - NEVADA
CHURCHILL COUNTY
My Appt. Expires July 25, 1992

NORTH

BASIS OF BEARING

N 00° 04' 34" E ON THE EAST LINE OF THE SE 1/4 OF SEC. 14, T.19 N., R. 27 E., M.D.B.& M. AS PER A RECORD OF SURVEY FOR HARRY WOOLERY.

SCALE 1" = 200'

0 100 200 400 600

LEGEND

PROPOSED PLACE OF USE

55015 CERTIFICATE NO. 16055 ISSUED 04-16-02

JUN 28 1990
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES

BY HARRY WOOLERY

FROM AN UNDERGROUND SOURCE

66238 55015