

FD 1" I.P.
SW COR. NE 1/4-NE 1/4
SEC. 29, T. 19N., R. 28E.,
M.D.B. & M.

SEC. 29, T. 19N., R. 28E., M.D.B. & M.

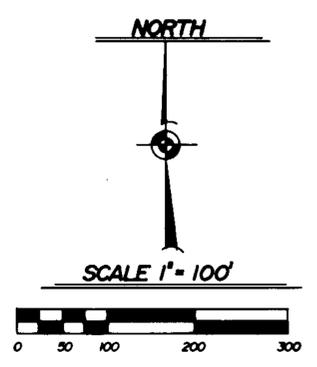
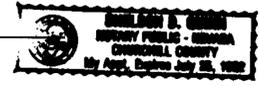
STATE OF NEVADA
CHURCHILL COUNTY S.S.

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1 DAY OF JUNE 1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY DANIEL L. MUNOZ FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND SIZE OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON

Barry A. Fitzpatrick
BARRY A. FITZPATRICK S.W.R.S. NO. 817

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF JUNE 1990, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Sheldon D. Quinn
NOTARY PUBLIC



BASIS OF BEARING
S 00° 14' 10" W ON THE WEST LINE OF THE NE 1/4-NE 1/4 OF SEC. 29, T. 19N., R. 28E., M.D.B. & M. AS PER A PARCEL MAP FOR DANIEL L. & JUANITA F. MUNOZ FILE 226817 IN THE CHURCHILL COUNTY RECORDERS OFFICE.

ENGINEERS OFFICE
JUN 19 1990

FILED
JUN 19 1990
STATE ENGINEER'S OFFICE

54975
MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL AND DOMESTIC
PURPOSES
BY DANIEL L. MUNOZ
FROM AN UNDERGROUND SOURCE

05723 54975