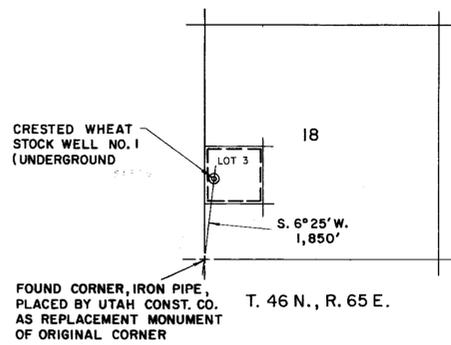
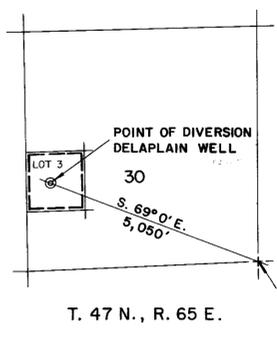


STATE OF NEVADA }  
COUNTY OF ELKO } ss.

I, William A. Nisbet, being duly sworn, depose and say that this map, consisting of one sheet, has been drawn to the designated scale from a survey, made under my supervision and direction, completed on the 2nd day of June, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source and springs in Elko County by Salmon River Cattlemen's Association, for stockwatering and domestic purposes. That the proposed points of diversion, the approximate location and names of all other works or streams which are crossed by, or connected with the said works are fully and correctly designated thereon.

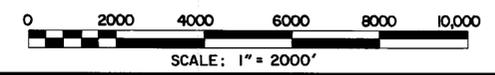
*William A. Nisbet*  
WILLIAM A. NISBET  
6/15/90  
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA  
No. 3805 WATER RIGHT SURVEYOR NO. 448



Subscribed and sworn to before me this 3<sup>rd</sup> day of June, 1990  
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA.  
*Leora Bernadot*

LEORA BERNA DOT  
Notary Public - State of Nevada  
Elko County, Nevada  
My appointment expires May 2, 1994

Basis of bearings: Magnetic, Var. 17 1/2 °E.



- 60277 CERTIFICATE NO. 17254 ISSUED 4-23-09
- 54956 CERTIFICATE No. 14518 ISSUED 01-10-97
- 54958 CERTIFICATE No. 14519 ISSUED 01-10-97
- 54960 CERTIFICATE No. 14520 ISSUED 01-10-97
- 54961 CERTIFICATE No. 14521 ISSUED 01-10-97
- 54957 CERTIFICATE No. 13987 ISSUED 1-26-95

NO.	BY	DATE	DESCRIPTIONS	CHKD.	APPD.
REVISIONS					
	PRN.	J. F. P.	APVD.	WAA	
STATE ENGINEER'S OFFICE		JOB NO. 2015.001	DATE	6-11-90	

**MAP TO ACCOMPANY**  
APPLICATION TO APPROPRIATE WATER  
BY **SALMON RIVER CATTLEMEN'S ASSOC.**  
FOR STOCKWATERING AND DOMESTIC  
FROM SPRINGS & UNDERGROUND SOURCES  
IN **ELKO COUNTY, NEVADA**

CHILTON ENGINEERING & SURVEYING, LTD.  
(702) 738 2121  
421 COURT STREET ELKO, NEVADA 89801

**W90023**