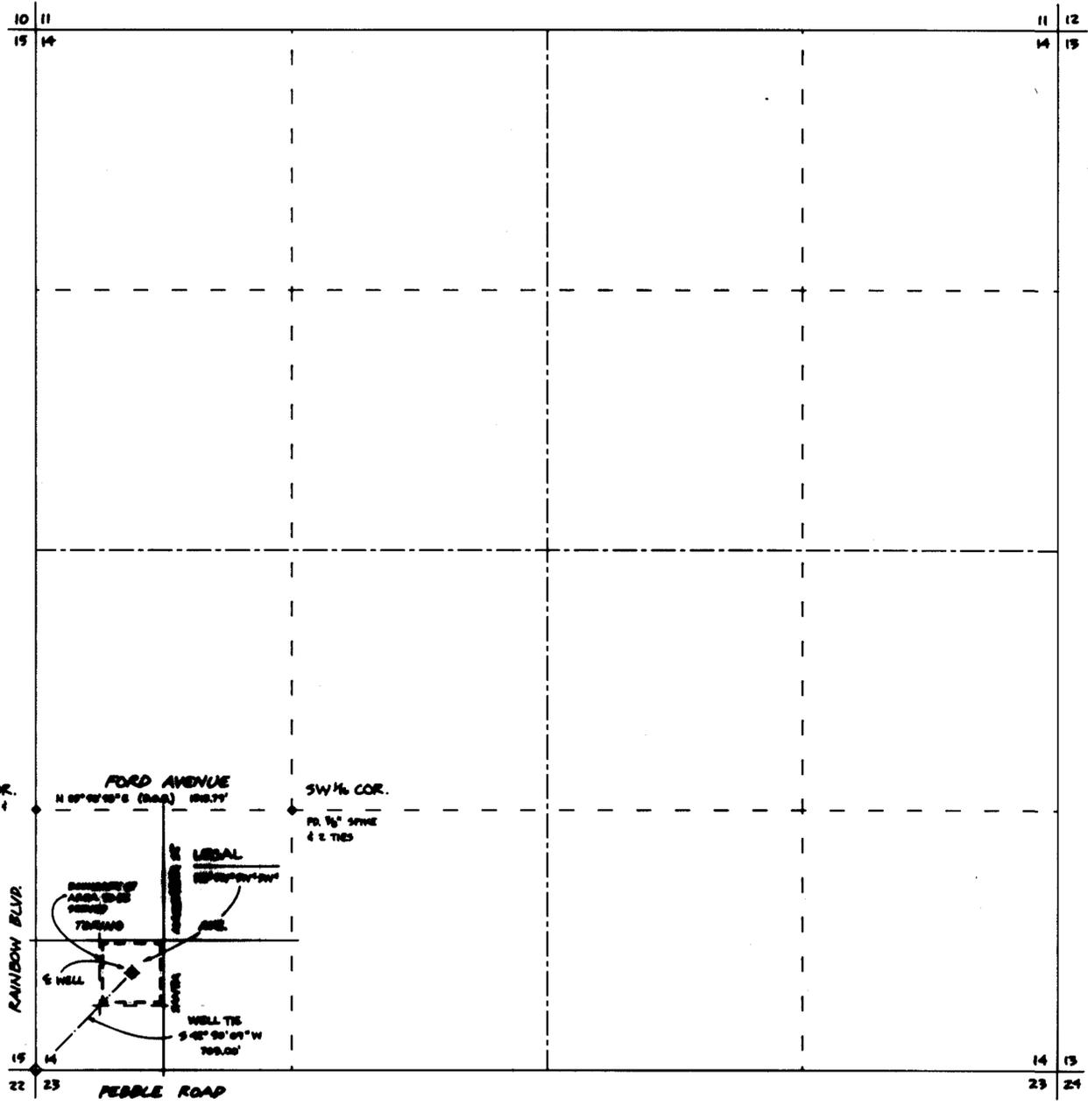


SECTION 14, T22S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 89° 00' 00" E BEING THE NORTH LINE OF THE SW 1/4 OF THE SW 1/4 OF SECTION 14, T22S, R60E, M.D.B. & M. PER PARCEL MAP FILE 44, PAGE 9.



STATE OF NEVADA S.S.
COUNTY OF CLARK

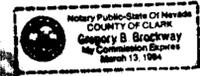
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON MAY 21ST 1990, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JOHN KELLER, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 28TH DAY OF MAY 1990

Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCA 19, 1994



FILED
JUN 4 1990
STATE ENGINEER'S OFFICE

54905

(S) MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: JOHN KELLER
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 REG. NO. 92-1

54905