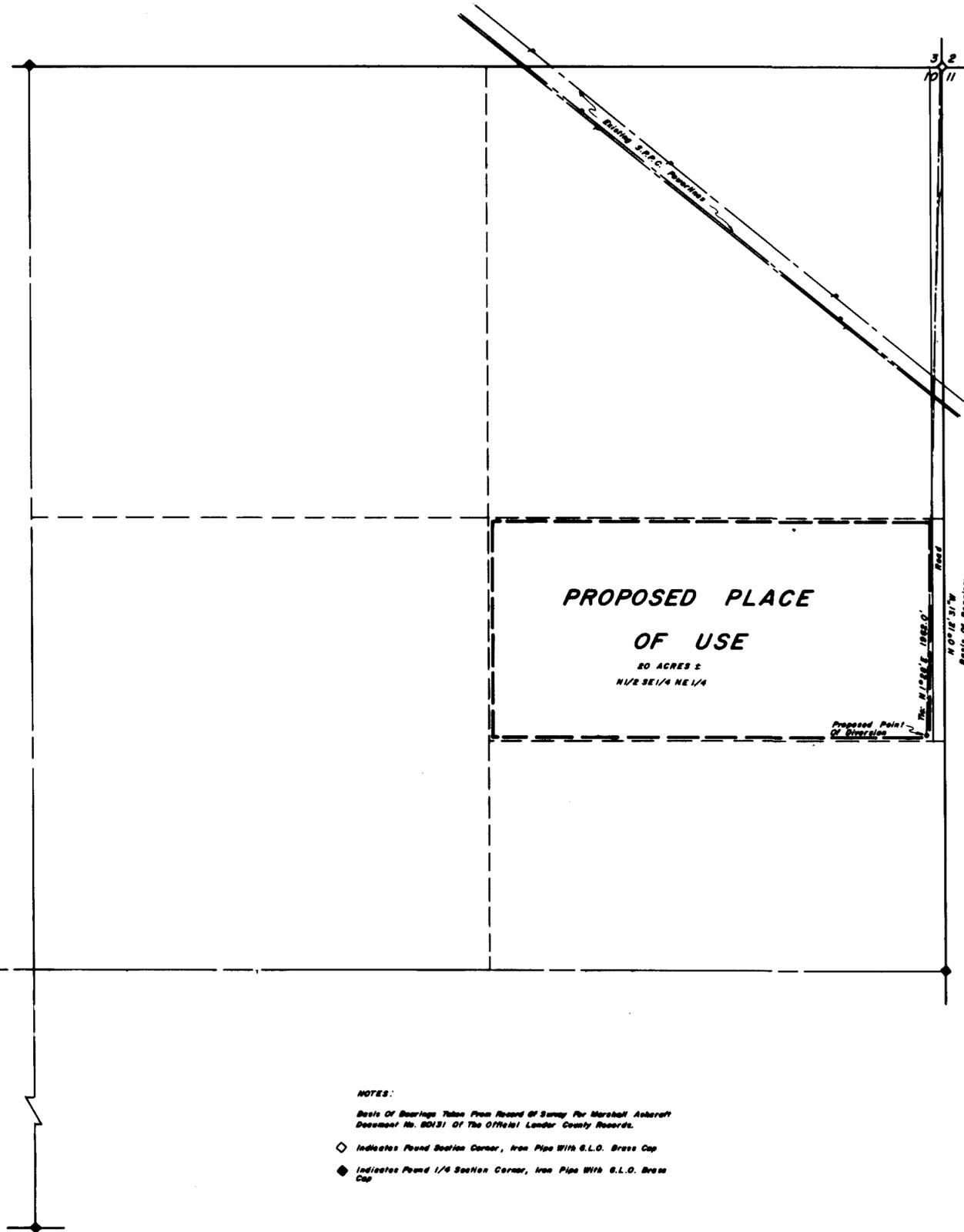


NE 1/4 Of Section 10

T.32 N., R.44 E.
M.D.B. & M.



PROPOSED PLACE
OF USE

20 ACRES ±
N 1/2 SE 1/4 NE 1/4

NOTES:

Basis Of Bearings Taken From Record Of Survey For Marshall Ashcroft Document No. 80131 Of The Official Lander County Records.

- ◊ Indicates Found Section Corner, Iron Pipe With 6 L.O. Brass Cap
- ◆ Indicates Found 1/4 Section Corner, Iron Pipe With 6 L.O. Brass Cap

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision between the 21st day of May, and the 22nd day of May, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, By Ervin and Helen Thompson for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated hereon.

State Engineer
WILSON MILTON
No. 573
5-28-90

Subscribed and sworn to before me this 25th day of May 1990.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Received in Humboldt County
BY APPOINTMENT EXPIRES FEB. 17, 1992

SCALE 1" = 200'



54888

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR IRRIGATION & DOMESTIC PURPOSES
BY ERVIN AND HELEN THOMPSON
FROM AN UNDERGROUND SOURCE
IN LANDER COUNTY, NEVADA

FILED
MAY 31 1990
STATE ENGINEER'S OFFICE

Desert-Mountain Inc.
Land and Meter Right Surveyors
148 West Second Street
Winnemucca, Nevada 89445
702 682-4414

RECEIVED
MAY 29 1990
STATE ENGINEER'S OFFICE