



SECTION 11, T.19S., R.56E., M.D.B.M.

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, LONNIE C. ROY, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 28th DAY OF SEPTEMBER 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE POINT OF DIVERSION FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY FRONTIER GIRL SCOUT COUNCIL FOR QUASI - MUNICIPAL AND DOMESTIC PURPOSES.

Lonnie C. Roy
 STATE WATER RIGHTS SURVEYOR No. 882

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 27th DAY OF September 1990.

NOTARY PUBLIC; IN AND FOR CLARK COUNTY, NEVADA

Patricia J. Goldberg
 PATRICIA J. GOLDBERG, NOTARY PUBLIC
 MY COMMISSION EXPIRES May 6, 1991



LINE	DIRECTION	DISTANCE
L1	S 89°53'00\"	548.00'
L2	S 89°53'00\"	1184.01'
L3	S 89°53'00\"	1184.01'
L4	S 89°53'00\"	1184.01'
L5	S 89°53'00\"	1184.01'
L6	S 89°53'00\"	1184.01'

BASIS OF BEARING

N 89° 53' 00\" W BEING THE SOUTH LINE OF SECTION 11, T.19S., R.56E., M.D.B.M., AS PER SUBDIVISION MAP BY SUPERVISOR OF SURVEYS, DEPARTMENT OF INTERIOR, DENVER, COLORADO, JANUARY 13, 1939.

REFERENCE

WATER RIGHTS MAP FILED UNDER APPLICATION NUMBER 38410

FILED
 SEP 28 1990
 STATE ENGINEERS OFFICE

MAP
 TO ACCOMPANY TO APPROPRIATE WATER FOR QUASI - MUNICIPAL AND DOMESTIC PURPOSES BY FRONTIER GIRL SCOUT COUNCIL, FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

2300 PASEO DEL PRADO D-108 LAS VEGAS, NEVADA 89102 TEL. (702) 384-1066				
DATE	DESIGNED BY	DRAWN BY	PROJECT NO.	SHEET
9-28-90	L.C.R.	D.L.A.	89-7286.1	1 OF 1

54872