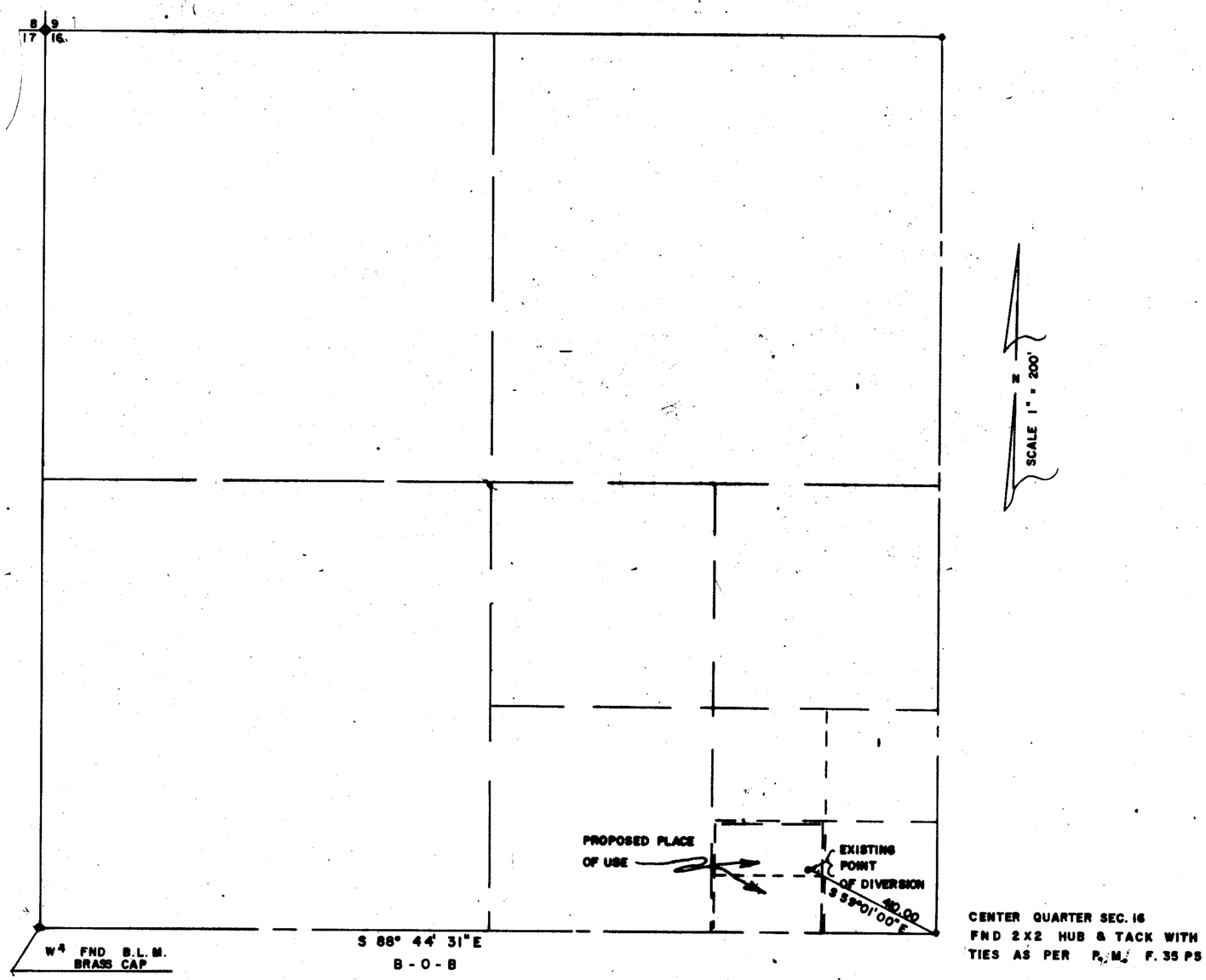

BASIS OF BEARING
S 88° 44' 31" E BEING THE SOUTH LINE OF NW4 SECTION 16, T 22 S. R. 61 E. M.D.M. AS PER PARCEL MAP FILE 35 PAGE 5 CLARK COUNTY, RECORDS.

SE4 NW4 SECTION 16, T. 22 S., R. 61 E, M.D.M. SHOWING EXISTING POINT OF DIVERSION AND PROPOSED PLACE OF USE.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISON AND DIRECTION COMPLETED ON 5/9/90 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK STATE OF NEVADA, BY JOSEPH L. ANTTONELLI AND PAMELA ANTTONELLI; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF Clark } S.S.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF May, 1990
MY COMMISSION EXPIRES Nov. 24, 1990

Terri Shields
Terri Shields
NOTARY PUBLIC IN AND FOR THE COUNTY OF Clark, STATE OF NEVADA

TERRI SHIELDS
Notary Public-State of Nevada
Clark County
My Appointment Expires Nov. 24, 1990

0' 200' 500' 1000'

54826

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: QUASI-MUNICIPAL AND DOMESTIC

BY: JOSEPH L. ANTTONELLI
AND
PAMELA ANTTONELLI

FROM: LAS VEGAS VALLEY ARTESIAN BASIN
COUNTY OF CLARK, STATE OF NEVADA

FILED
MAY 16 1990
STATE ENGINEER'S OFFICE

54826