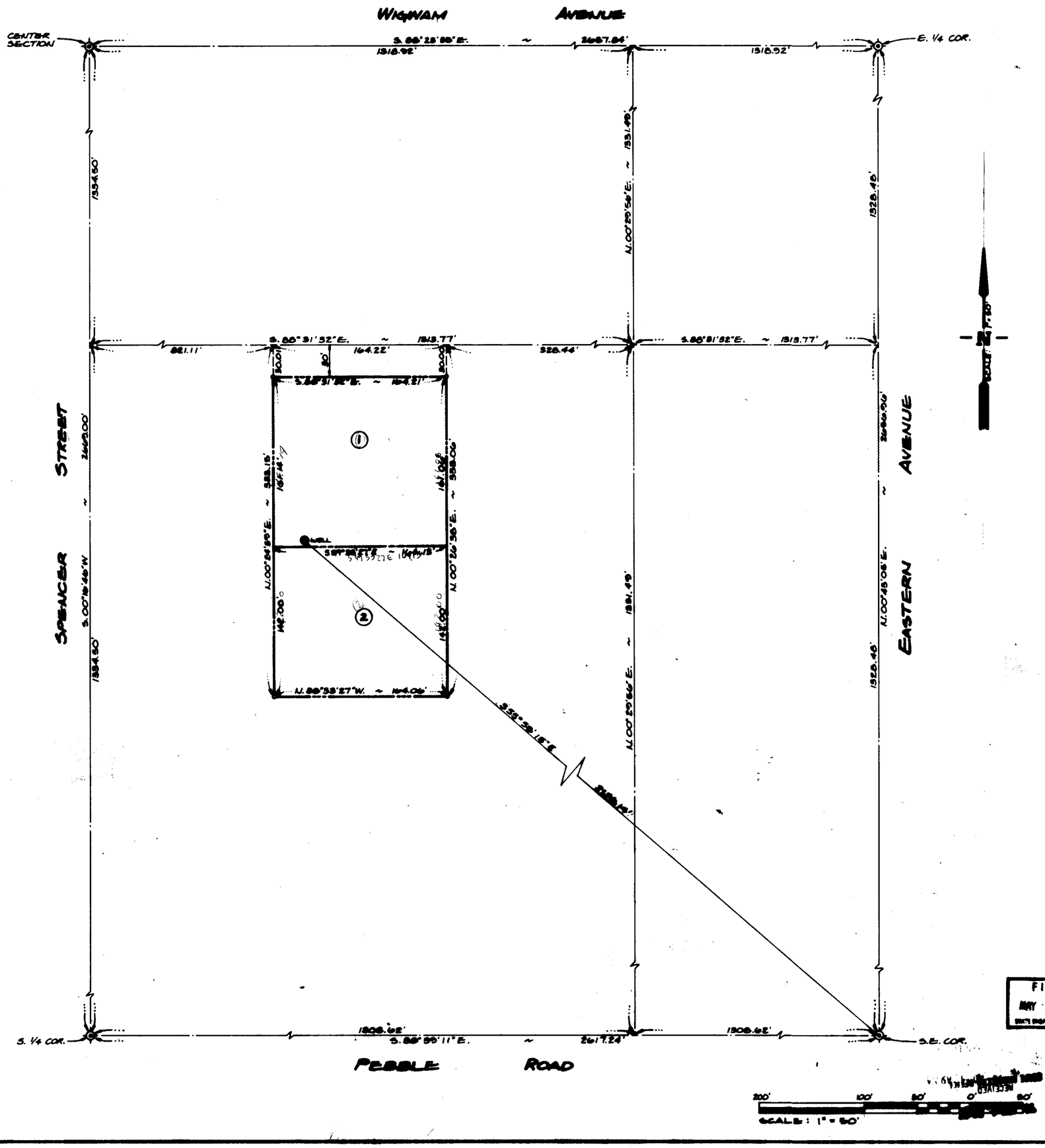

LEGAL DESCRIPTION OF PLACE OF USE:

THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

AFFIDAVIT:

STATE OF NEVADA
COUNTY OF CLARK

I, VICKI J. SCHARLHORST, BEING FIRST DULY SWORN, DEPOSE AND SAY THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION ON THE 12th DAY OF March, 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.

Vicki J. Scharlhorst
VICKI J. SCHARLHORST
STATE WATER RIGHTS SURVEYOR
CERTIFICATE Nº 506

SUBSCRIBED AND SWORN TO ME THIS 22nd DAY OF March, 1990.

Christine M. Smith

NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA
MY COMMISION EXPIRES February 25, 1994.

Notary Public-State of Nevada
COUNTY OF CLARK
CHRISTINE M. SMITH
My Commission Expires
Feb 25, 1994

BASIS OF BEARING

S. 88°55'11"E. BEING THE SOUTH LINE OF THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M. RECORDED IN FILE 44 PAGE 94 OF PARCEL MAPS IN THE RECORDERS OFFICE CLARK COUNTY, NEVADA.

FILED
MAY 1 1990
STATE ENGINEER'S OFFICE

54708

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
1916 W. CHARLESTON BLVD. LAS VEGAS, NEVADA (702) 878-2010

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: SAM J. RYAN
FOR: DOMESTIC PURPOSES "DMSI - MUNICIPAL"
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.

54708