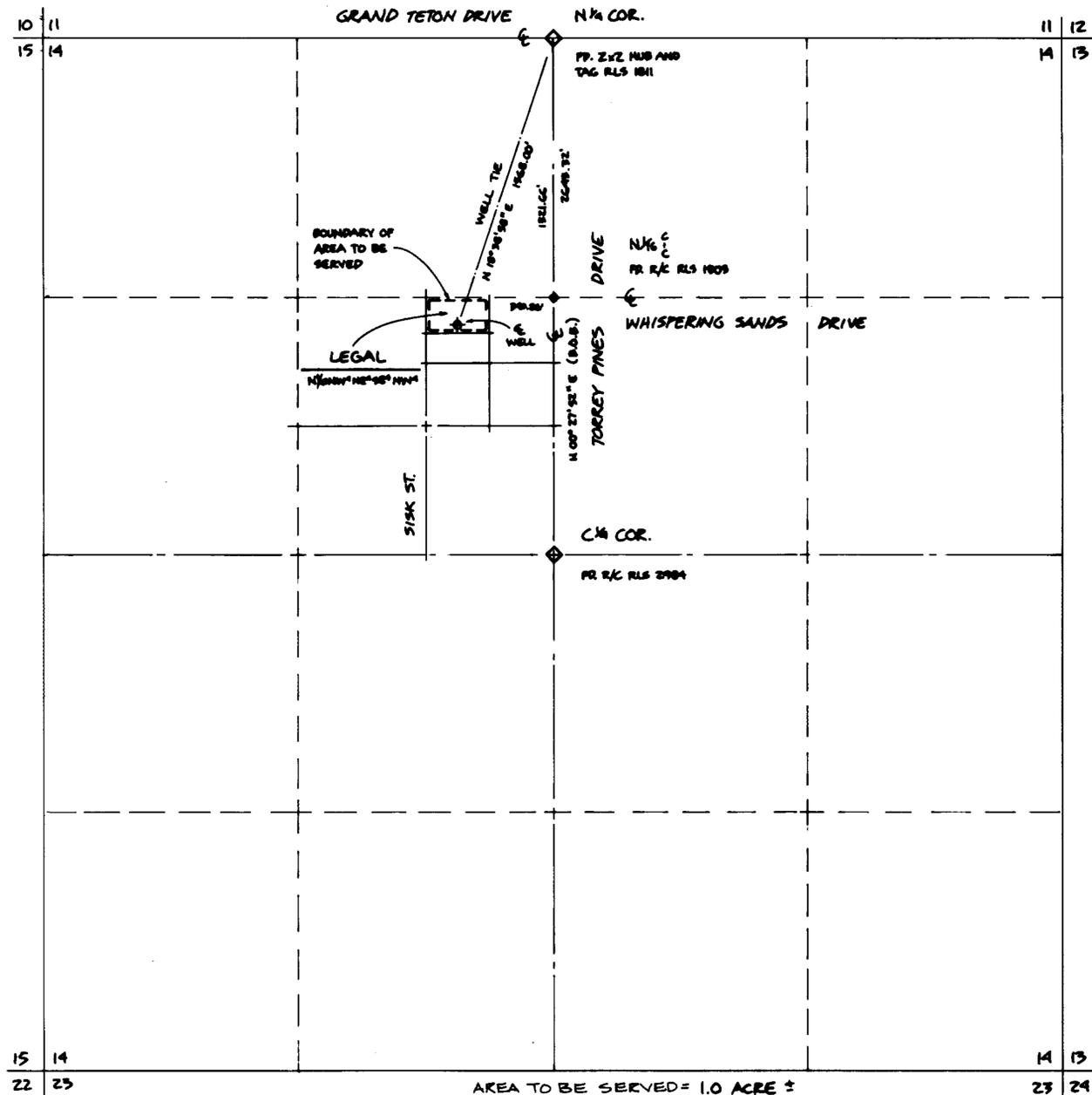


SECTION 14, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



AREA TO BE SERVED = 1.0 ACRE ±

BASIS OF BEARINGS

N 00° 27' 52" E BEING THE EAST LINE OF THE NW 1/4 OF SECTION 14, T19S, R60E, M.D.B. & M. PER PARCEL MAP FILE 47, PAGE 10.

SCALE 1"=400'

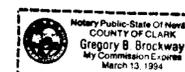
STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON APRIL 10TH 1990 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JUDITH WELLMAN, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639



SUBSCRIBED AND SWORN TO ME THIS 12TH DAY OF APRIL, 19 90



Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON MARCH 13, 1994



FILED
APR 23 1990
STATE ENGINEER'S OFFICE

APR 23 1990
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION TO
APPROPRIATE WATER
by: JUDITH WELLMAN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
(702) 382-8141

CA-9

54687