

STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, James J. Owens, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 22nd day of March, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County by the Bunkerville Water Users Association for municipal and domestic purposes, that the proposed Point of Diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

James J. Owens 3/27/90
 James J. Owens State Water Right Surveyor No. 850

Subscribed and sworn to before me this 27th day of March, 1990, Notary Public in and for Clark County, Nevada.

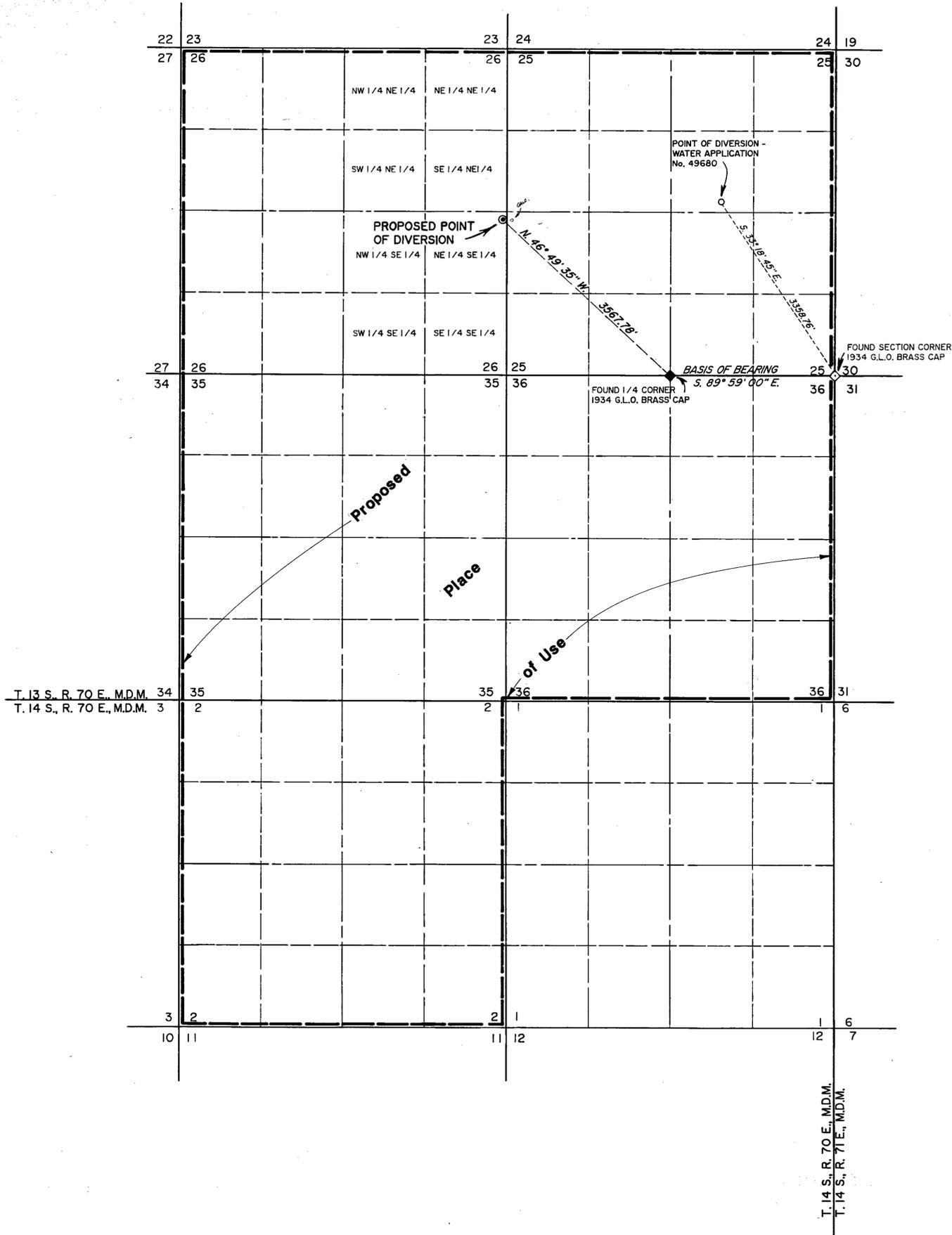
Mitzi L. Adams
 Notary Public in and for said County and State.

My commission expires July 30, 1993



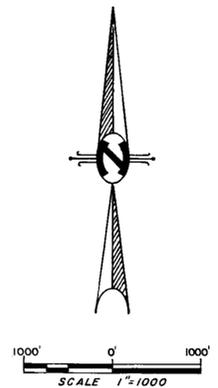
BASIS OF BEARING

The South line of the SE 1/4 of Section 25, T. 13 S., R. 70 E., M.D.M., from the 1935 G.L.O. Independent Resurvey of T. 13 S., R. 70 E., M.D.M., which bears S. 89° 59' 00" E.



T. 13 S., R. 70 E., M.D.M. 34
 T. 14 S., R. 70 E., M.D.M. 3

T. 14 S., R. 70 E., M.D.M.
 T. 14 S., R. 71 E., M.D.M.



FILED
 JUL 11 1990
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
 90 JUL 10 P 3:02

54681

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 APPLICATION No. 54681
 FOR MUNICIPAL AND DOMESTIC PURPOSES
 By
BUNKERVILLE WATER USERS ASSOCIATION—
 FROM AN UNDERGROUND SOURCE CLARK COUNTY, NEVADA

THE OWENS SURVEYING OUTFIT
 PO. BOX 1330
 MESQUITE, NEVADA
 89024
 (702) 346-2930

79406 58036T 56659T 54681