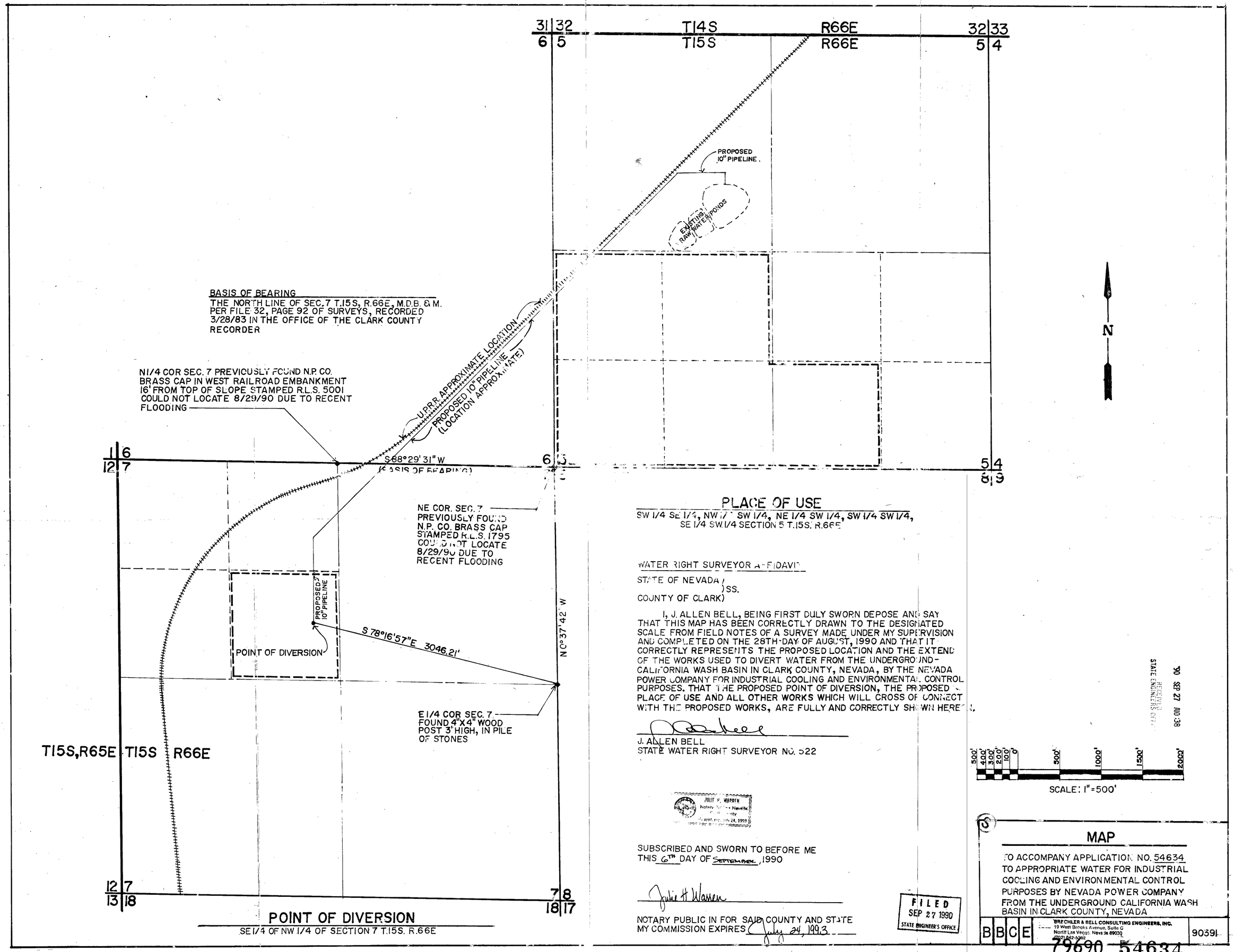

PLACE OF USE

SW 1/4 SE 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4 SECTION 5 T.15S. R.66E

WATER RIGHT SURVEYOR AFFIDAVIT

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, J. ALLEN BELL, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 28TH DAY OF AUGUST, 1990 AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTEND OF THE WORKS USED TO DIVERT WATER FROM THE UNDERGROUND-CALIFORNIA WASH BASIN IN CLARK COUNTY, NEVADA, BY THE NEVADA POWER COMPANY FOR INDUSTRIAL COOLING AND ENVIRONMENTAL CONTROL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE PROPOSED PLACE OF USE AND ALL OTHER WORKS WHICH WILL CROSS OF CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY SHOWN HEREON.

J. ALLEN BELL
STATE WATER RIGHT SURVEYOR NO. 522

JULIE H. WARREN
Notary Public - State of Nevada
Clark County
My appt. exp. July 24, 1993

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF SEPTEMBER, 1990

Julie H Warren

NOTARY PUBLIC IN FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES July 24, 1993

FILED
SEP 27 1990
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE
'90 SEP 27 AM 8:38

POINT OF DIVERSION

SE 1/4 OF NW 1/4 OF SECTION 7 T.15S. R.66E

MAP

TO ACCOMPANY APPLICATION NO. 54634 TO APPROPRIATE WATER FOR INDUSTRIAL COOLING AND ENVIRONMENTAL CONTROL PURPOSES BY NEVADA POWER COMPANY FROM THE UNDERGROUND CALIFORNIA WASH BASIN IN CLARK COUNTY, NEVADA

BBCE BRECHLER & BELL CONSULTING ENGINEERS, INC.
19 West Brooks Avenue, Suite G
North Las Vegas, Nevada 89030
(702) 642-5662

90391

79690 54634