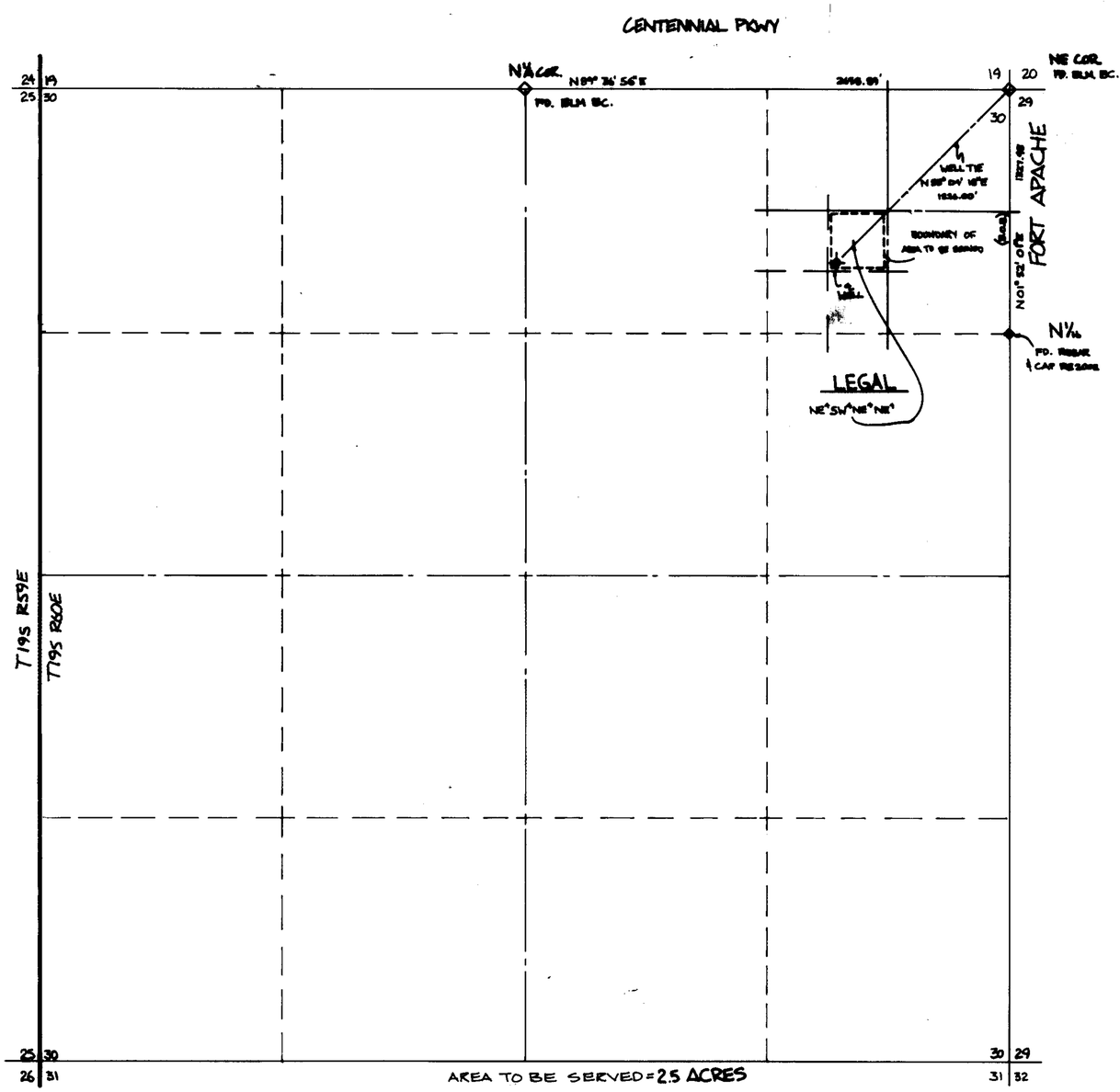
SECTION 30, T19S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



BASIS OF BEARINGS

N 01°22'01"E BEING THE EAST LINE OF THE NE¼ OF THE NE¼ OF SECTION 30, T19S, R60E, M.D.B.&M., PER PARCEL MAP FILE 21 PAGE 51.

SCALE 1"=400'

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON MARCH 22ND 1990
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY FRED ABRAHAM, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR # 639

No. 5209
3/27/90

SUBSCRIBED AND SWORN TO ME THIS 27TH DAY OF MARCH, 19 90

Notary Public-State Of Nevada
COUNTY OF CLARK
Gregory B. Brockway
My Commission Expires
March 13, 1994

GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON MARCH 13, 1994

4.00 3.00 2.00 1.00 0 4.00 8.00 12.00 16.00

SCALE 1"=400'

FILED
APR 3 1990
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE
90 APR -3 PM 12:32

54626

MAP
TO ACCOMPANY AN APPLICATION TO
APPROPRIATE WATER

by: FRED ABRAHAM

For: QUASI-MUNICIPAL PURPOSES

FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
(702) 382-9141

J1-11

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