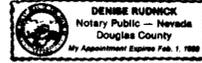


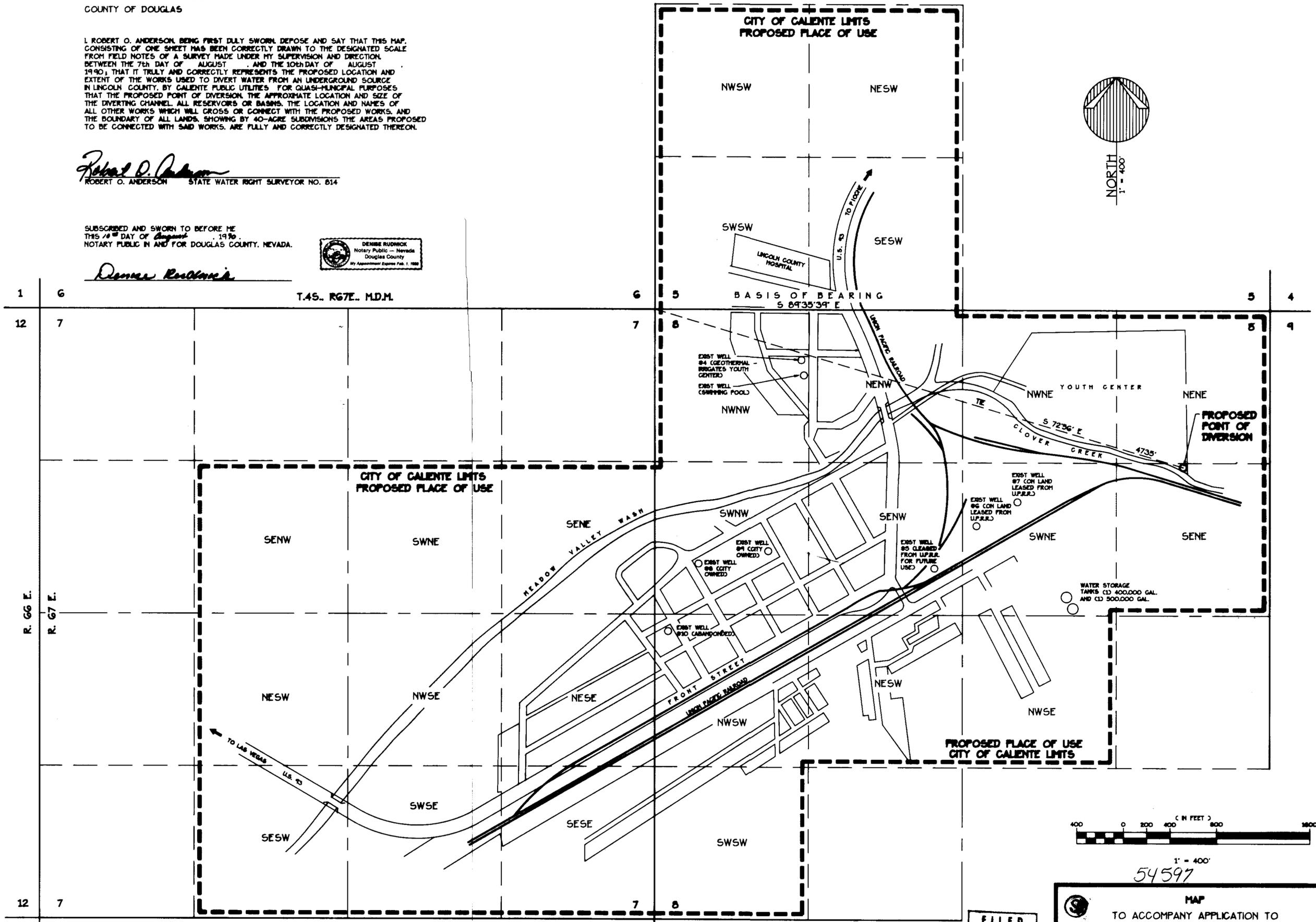
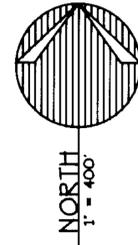
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 7th DAY OF AUGUST AND THE 10th DAY OF AUGUST 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, BY CALIENTE PUBLIC UTILITIES FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson*  
 ROBERT O. ANDERSON STATE WATER RIGHT SURVEYOR NO. 814

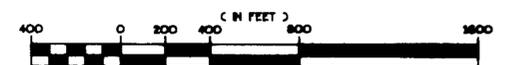
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 10th DAY OF August, 1990.  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



*Denise Rudnick*



**BASIS OF BEARING**  
 S 89°35'39" E - SOUTH LINE OF SECTION 5, T.45., R.67E., M.D.M.  
 AS PER MAP NO. 46941 AND 46942.



1" = 400'  
 54597

**RECEIVED**  
 AUG 10 1990  
 STATE ENGINEER'S OFFICE

**r.o. anderson**  
**engineering**  
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 P.O. BOX 2284 • WENDEN, NV • 89453

**FILED**  
 AUG 10 1990  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER FOR QUASI-MUNICIPAL USE  
 BY  
**CALIENTE PUBLIC UTILITIES**  
 FROM AN UNDERGROUND SOURCE  
 IN  
 LINCOLN COUNTY, NEVADA

54597