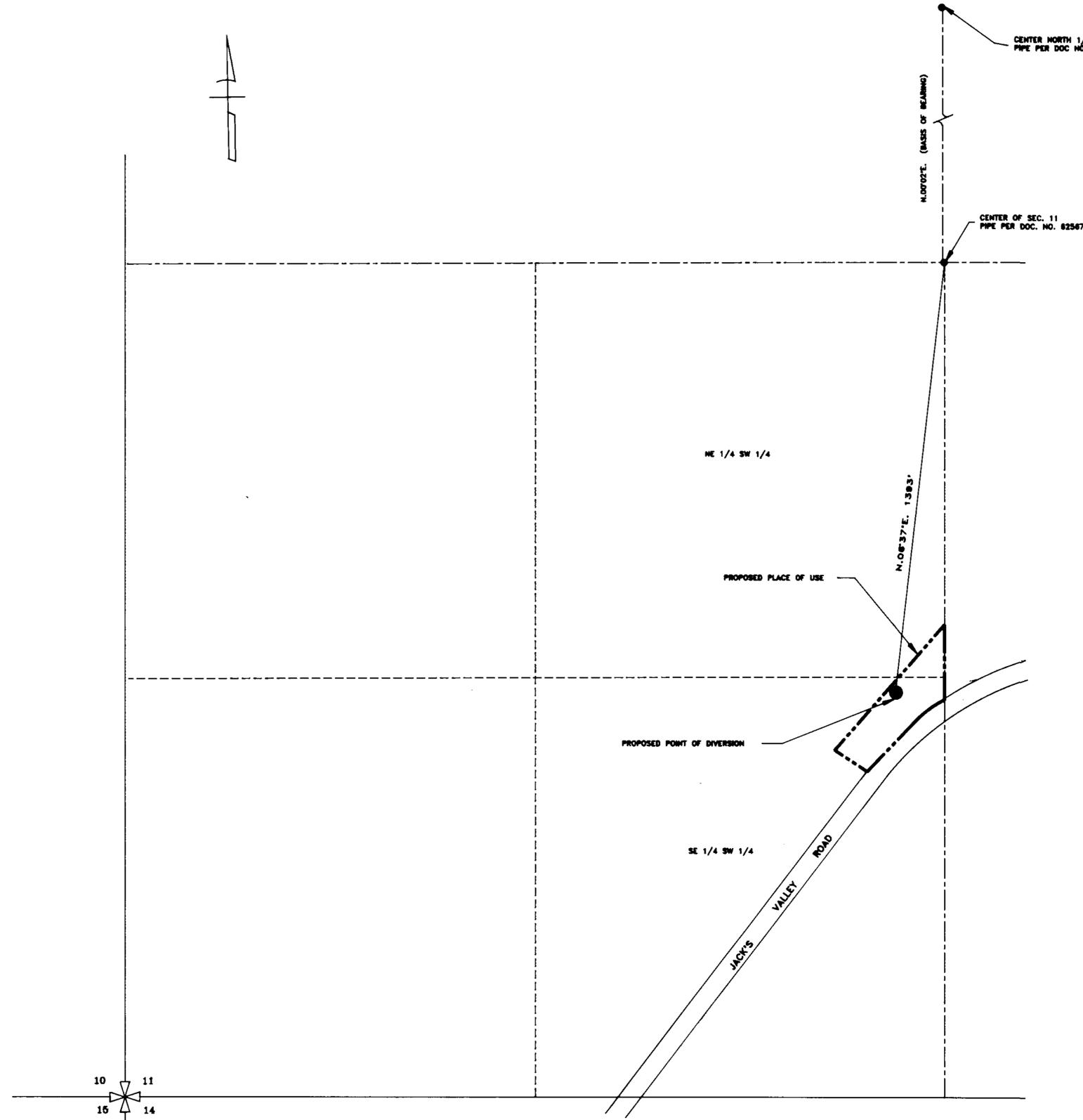




RESOURCE CONCEPTS INC.

340 North Minnesota Street, Carson City, Nevada 89703-4152 (702) 883-1600

ENGINEERING • PLANNING • RESOURCE MANAGEMENT



BASIS OF BEARING

THE EAST LINE OF THE SE 1/4 NW 1/4 OF SECTION 11, T.14 N., R.19 E., M.D.B. & M. PER ALPINE VIEW ESTATES NO. 2, DOC. NO. 82587, DOUGLAS COUNTY, NEVADA (N.00°02'E.)

STATE OF NEVADA S.S.
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DOUGLAS COUNTY RECORDERS OFFICE AND REVIEWED BY ME ON THE 9TH DAY OF MARCH, 1990. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY SIERRA FIRE DISTRICT FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Bruce R. Scott
BRUCE R. SCOTT, STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22ND DAY OF March, 1990.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol J. Walton



10 11
15 14

PORTION OF SECTION 11
T.14 N., R.19 E., M.D.B. & M.

0 200 400 800
SCALE: 1" = 200'

FILED
MAR 22 1990
STATE ENGINEER'S OFFICE

RECEIVED
MAR 22 1990
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL PURPOSES BY
SIERRA FIRE DISTRICT
FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

PROVISION
JOB. NO.
DATE
3-21-90
DRAWN BY
M.L.M.
Sheet 1 of 1

54589